

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405 (801) 479-4130 Fax: (801) 476-7269 Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, February 6th, 2018

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Kristi Bell

AGENDA

Sheriff – Lt. Pledger

Fire Chief – Marc A. Sacco

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD FEBRUARY 20TH, 2018:
Presenter: Mayor Flitton
4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Tim Petty
5. DISCUSSION/APPROVAL ON ORDINANCE 244-18; AN ORDINANCE OF THE UINTAH CITY COUNCIL; AMENDING THE CITY CODE IN TITLE NINE CHAPTER 9-8A-(2-4); RELATING TO BUSINESS LICENSE PROVISIONS AND CONDITIONAL USES IN AGRICUTURAL ZONES:
Presenter: Mayor Flitton
6. DISCUSSION ON ORDINANCE NO. 243-18: AN ORDINANCE OF THE UINTAH CITY COUNCIL RELATING TO NUISANCES:
Presenter: Mayor Flitton
7. DISCUSSION/APPROVAL ON RESOLUTION NO. 18-0306-COURT; A RESOLUTION PROVIDING FOR TEMPORARY JUDGES FOR THE UINTAH CITY JUSTICE COURT:
Presenter: Mayor Flitton
8. COUNCIL COMMENTS TO PUBLIC COMMENTS:
9. CITY COUNCIL DEPARTMENT REPORTS:
PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER
WATER; GARBAGE; NUISANCES; EMERGENCY PREPAREDNESS; CTC – KRISTI BELL
ANIMAL CONTROL; PLANNING COMMISSION; WEBER COUNTY TRAILS – MICHELLE ROBERTS
CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON
10. MEETING ADJOURNMENT:
Presenter: Mayor Flitton

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wallis Uintah City Recorder

Date

Visit the Uintah City website @www.uintahcity.com