Planning Commission Chair:

Commissioners:

Robert Guiller Jon Arends Scott Dixon

Brent Stuart Glen Woolsey

Secretary: City Council Representative: Christie Blackner Dave Boothe **UINTAH CITY**

PLANNING COMMISSION MEETING Tuesday, February 25th, 2020 7:00 PM



2191 East 6550 South - Uintah, Utah 84405

(801) 479-4130 Fax: (801)476-7269

AGENDA

Meeting Called to Order

Pledge of Allegiance

Roll Call

Declaration of Conflicts of Interest

Agenda Items:

Public Comment (2 minutes per person).

Presenter: Mike and Colleen Greenwell

Approval of minutes for the Planning Commission meeting held January 28,2020.
 Presenter: Robert Guiller

B. Discussion/ Action for CUP 2016-0200 for Joshua Chapman "The Chapman Shop"

- Presenter: Joshua Chapman

 4. Discussion/Action for CUP 2015-072 Kennel ,Mike and Colleen Greenwell
- 5. Discussion/ Action for CUP 2014-0188 Minster Concrete Design
- Presenter: Robert L Minster

 6. Discussion/ Action for CUP Johnny Nelson Kennel
- Discussion/ Action for CUP Lance and Vicki Redd Kennel Presenter: Lance and Vicki Redd
- 8. Commissioner's Responsibility reports and follow-up from previous meeting.
 - New Business Licenses Christie Blackner
 - CUP's- Brent Stuart

Presenter: Johnny Nelson

- Commercial Building- Scott Dixon
- · Training- Glen Woolsey
- Nuisance- Jon Arends
- Other- Robert Guiller
- 9. Commissioner's comments
- 10. Meeting Adjourned

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Commission

THE UNDERSIGNED PLANNING COMMISSION SECRETARY FOR THE CITY OF UINTAH HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS POSTED TO: CITY OF UINTAH - CITY HALL, STANDARD EXAMINER, TO EACH MEMBER OF THE PLANNING COMMISSION AND REPRESENTATIVE MEMBERS OF THE GOVERNING BODY

DATE: - Christie Blackner, Planning Commission Secretary

INCOMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING-SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY UINTAH CITY, 2191 E 6550 S, UINTAH, UT 84405 (801) 479-4130 AT LEAST TWO DAYS PRIOR TO THE MEETING