T-Fri 9:00-1:00

2191 East 6550 South - Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler Council Members:

Michelle Roberts
Dave Boothe

UINTAH CITY COUNCIL MEETING TUESDAY, FEBRUARY 21, 2023 7:00 PM AGENDA Planning – Robert Guiller Building Inspector-Jeff Monroe Treasurer – Mike Ulrich Sheriff – Lt. Ryan Fire Chief – Paul Sullivan

## AGENDA ITEMS:

Jerry Smith

Kristi Bell

 MEETING CALL TO ORDER: PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

- 2. PUBLIC COMMENT (2 minutes per person):
- 3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD FEBRUARY 7, 2023:

Presenter: Mayor Cutler

4. TREASURERS REPORT:

Presenter: Mike Ulrich

- a) Invoice Register January 2023
- b) Budget
- 5. <u>DISCUSSION/ACTION ON ORDINANCE 274-23 NUISANCE</u>; AN ORDINANCE OF THE UINTAH CITY COUNCIL RELATING TO NUISANCES.

Presenter: Council Member Boothe

6. <u>DISCUSSION/ACTION ON RESOLUTION 23-0221-CEM;</u> AN ORDINANCE OF THE UNITAH CITY COUNCIL AMENDING, ADOPTING, AND SETTING FEES FOR THE UNITAH CITY CEMETERY

Presenter: Council Member Smith

7. <u>DISCUSSION/APPROVAL ON BID AWARD FOR THE COTTONWOOD METER VAULT:</u>

Presenter: Council Member Bell

8. <u>DISCUSSION/APPROVAL ON BONNEVILLE HIGH SCHOOL SENIOR DONATION:</u>

Presenter: Mayor Cutler

9. DISCUSSION/APPROVAL ON THE SNOWPLOW REPAIRS

Presenter: Public Works Director Jeff Holden

10. PUBLIC WORKS REPORT:

Presenter: Jeff Holden

11. SHERIFF'S REPORT:

Presenter: Lt. Ryan

- 12. COUNCIL COMMENTS TO PUBLIC COMMENTS:
- 13. COUNCIL REPORTS:
- 14. MEETING ADJOURNMENT:

## \*\*NOTICE\*\*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

## \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Snichelle Snotensen
Michelle Mortensen; Uintah City Recorder

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