

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Gordon Cutler

UINTAH CITY COUNCIL MEETING

Planning – Robert Guiller

Council Members:

TUESDAY, February 16th, 2021

Building Inspector-Jeff Monroe

Jerry Smith

Michelle Roberts

7:00 PM

Treasurer – Mike Ulrich

Kristi Bell

Dave Boothe

AGENDA

Sheriff – Lt. Butler

Fire Chief –

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. **PUBLIC COMMENT (2 minutes per person):**
3. **APPROVAL OF CITY COUNCIL MEETING MINUTES HELD FEBRUARY 2nd, 2021:**
Presenter: Mayor Cutler
4. **TREASURERS REPORT:**
Presenter: Mike Ulrich
 - a) Invoice Register – January 2021
 - b) Transaction Register – January 2021
 - c) Transaction Reversal Report – Court – January 2021
 - d) Budget
5. **PUBLIC WORKS REPORT:**
Presenter: Jeff Holden
6. **FIRE DEPARTMENT REPORT:**
Presenter: Deputy Chief Britt Clark, Weber Fire District
7. **DISCUSSION/ACTION ON RESOLUTION NO. 21-0216-FIRE; A RESOLUTION OF THE UINTAH CITY COUNCIL APPROVING AN INTERLOCAL AGREEMENT BETWEEN UINTAH CITY AND WEBER FIRE DISTRICT TO PROVIDE FIRE SERVICES UNTIL THE ANNEXATION IS COMPLETE:**
Presenter: Mayor Cutler
8. **DISCUSSION/ACTION ON AN INTERLOCAL AGREEMENT FOR FIRE SERVICES BETWEEN UINTAH CITY AND WEBER FIRE DISTRICT:**
Presenter: Mayor Cutler
9. **DISCUSSION/ACTION ON AUDIT AND DISTRIBUTION OF FUNDS FOR THE FIREFIGHTERS ASSOCIATION FUNDS TO THE UTAH FALLEN FIREFIGHTERS MEMORIAL; ON BEHALF OF THE UINTAH CITY VOLUNTEER FIRE DEPARTMENT:**
Presenter: Darinda Wallis
10. **SHERIFF'S REPORT:**
Presenter: Lt. Butler
11. **COUNCIL COMMENTS TO PUBLIC COMMENTS:**
12. **COUNCIL REPORTS:**
13. **MEETING ADJOURNMENT:**


****NOTICE****

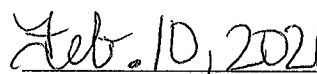
Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Jolene Sturzenegger; Uintah City, Deputy Recorder


Date