

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, February 6th, 2018

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Kristi Bell

AGENDA

Sheriff – Lt. Pledger

Fire Chief – William Pope

AGENDA ITEMS:

1. MEETING CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING WORK SESSION AND CITY COUNCIL MEETING MINUTES HELD JANUARY 16TH, 2018:
Presenter: Mayor Flitton
4. PLANNING COMMISSION REPORT TO COUNCIL:
Presenter: Tim Petty
*****OPEN PUBLIC HEARING*****
5. 7:15 P.M. OR AS SOON AS POSSIBLE THEREAFTER: PUBLIC HEARING TO AMEND THE FISCAL YEAR 2017-2018 BUDGET:
Presenter: Mike Ulrich
*****CLOSE PUBLIC HEARING*****
6. DISCUSSION/APPROVAL ON ORDINANCE NO. 242-18; AMENDING THE BUDGET FOR FISCAL YEAR 2017-2018:
Presenter: Mayor Flitton
7. DISCUSSION/ACTION ON THE COOPERATIVE AGREEMENT BETWEEN THE UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS AND UTAH CITY:
Presenter: Mayor Flitton
8. SPECIAL THANKS AND RECOGNITION FOR CHIEF POPE:
Presenter: Mayor Flitton
9. DISCUSSION/ACTION ON BIDS FOR THE CITY SHOP/FIRE DEPARTMENT GENERATOR:
Presenter: Gordon Cutler
10. DISCUSSION/ACTION ON BIDS FOR THE REPAIR AND SERVICE FOR THE CITY HALL GENERATOR:
Presenter: Gordon Cutler
11. DISCUSSION/APPROVAL ON RESOLUTION NO. 18-0206-WTR; A RESOLUTION AMENDING RESOLUTION NO. 14-0204-WTR; DEFINING COLLECTION REGULATIONS FOR AGRICULTURAL ZONES:
Presenter: Kristi Bell
12. COUNCIL COMMENTS TO PUBLIC COMMENTS:
13. CITY COUNCIL DEPARTMENT REPORTS:
PARKS & RECREATION; BUILDINGS; ROADS – GORDON CUTLER
WATER; GARBAGE; EMERGENCY PREPAREDNESS; CTC – KRISTI BELL
ANIMAL CONTROL; PLANNING COMMISSION; NUISANCES; WEBER COUNTY TRAILS – MICHELLE ROBERTS
CEMETERY; EAGLE PROJECTS; U-DAY; RAILROAD RELATIONS – JERRY SMITH
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT– MAYOR FLITTON
14. MEETING ADJOURNMENT:
Presenter: Mayor Flitton

NOTICE

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

Darinda Wallis Uintah City Recorder

1-31-2018

Date