

# UINTAH CITY

2191 East 6550 South – Uintah, Utah 84405

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Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00



Mayor Gordon Cutler

Council Members:

Jerry Smith

Michelle Roberts

Kristi Bell

Dave Boothe

UINTAH CITY COUNCIL MEETING

TUESDAY, February 1<sup>st</sup>, 2022

7:00 PM

AGENDA

Planning – Robert Guillier

Building Inspector - Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JANUARY 18<sup>TH</sup>, 2022:  
Presenter: Mayor Cutler
4. DISCUSSION/APPROVAL OF PURCHASE OF CEMENT BLOCKS FOR SALT SHED FOR PUBLIC WORKS:  
Presenter: Jeff Holden
5. CHILDREN'S JUSTICE CENTER PRESENTATION REGARDING ARPA FUNDING, AS PRESENTED TO WACOG:  
Presenter: Director Rod Layton and/or Patricia Franco
6. PRESENTATION REGARDING APPROVAL VOTING:  
Presenter: Nate Allen and/or Ammon Gruwell
7. C.E.R.T. PRESENTATION:  
Presenter: Rebecca Mohr
8. COUNCIL COMMENTS TO PUBLIC COMMENTS:
9. CITY COUNCIL DEPARTMENT REPORTS:  
PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – DAVE BOOTHE  
WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – KRISTI BELL  
ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – MICHELLE ROBERTS  
CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – JERRY SMITH  
STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG– MAYOR CUTLER
10. MEETING ADJOURNMENT:  
Presenter: Mayor Cutler

## **\*\*NOTICE\*\***

### **NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION**

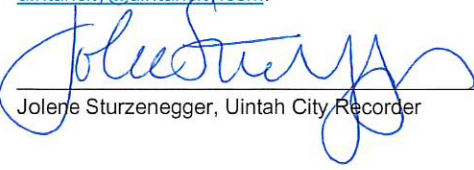
**One or more members of the Uintah City Council may participate electronically or telephonically pursuant to UCA 52-4-7.8**

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

**\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\***

## **\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website [uintahcity@uintahcity.com](mailto:uintahcity@uintahcity.com).

  
Jolene Sturzenegger, Uintah City Recorder

  
Date