

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 T-Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Tim Petty

Council Members:

TUESDAY, January 16<sup>th</sup>, 2018

Building Inspector-Jeff Monroe

Michelle Roberts

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Kristi Bell

AGENDA

Sheriff – Lt. Pledger

Fire Chief – William Pope

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD JANUARY 2<sup>nd</sup>, 2018 :  
Presenter: Mayor Flitton
4. APPOINTMENT OF CITY RECORDER – DARINDA WALLIS; CITY TREASURER – MIKE ULRICH - ULRICH AND ASSOCIATES; BUILDING OFFICIAL – JEFF MONROE; JUSTICE COURT JUDGE– HONORABLE PATRICK LAMBERT; APPEALS AUTHORITY – BRANDON MILES; FIRE CHIEF – WILLIAM POPE; CEMETERY SEXTON – STEPHANIE HOWELL AND THE PLANNING COMMISSION- TIM PETTY, TODD BURTON, GLEN WOOLSEY, SCOTT DIXON AND ROBERT GUILLER:  
Presenter: Mayor Flitton
5. TREASURERS REPORT:  
Presenter: Mike Ulrich
  - a. Invoice Register – December
  - b. Transaction Register – December
  - c. Transaction Reversal Report – Court – December
  - d. Budget
6. PRESENTATION OF ANNUAL AUDIT REPORT FY 2016-2017 and DISCUSSION/APPROVAL ON AUDIT RECOMMENDATIONS:  
Presenter: Ryan Child
7. DISCUSSION/ACTION ON BIDS FOR THE CITYSHOP-FIRE DEPARTMENT GENERATOR:  
Presenter: Gordon Cutler
8. PUBLIC WORKS REPORT:  
Presenter: Jeff Holden
9. FIRE DEPARTMENT REPORT:  
Presenter: Chief Pope
10. SHERIFF'S REPORT:  
Presenter: Lt. Pledger
11. COUNCIL COMMENTS TO PUBLIC COMMENTS:
12. COUNCIL REPORTS:
13. MEETING ADJOURNMENT:

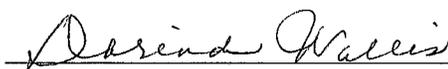
### \*\*NOTICE\*\*

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

### \*\*CERTIFICATE OF POSTING\*\*

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
\_\_\_\_\_  
Darinda Wardell Uintah City Recorder

\_\_\_\_\_  
Date 1-9-2018