

ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651

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NOTICE OF PUBLIC HEARING & AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, June 14, 2016, at 7:00 PM**; which will be preceded by a **Public Hearing at 6:00 PM** and a **City Council Work Session at 6:30 PM**. The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM- PUBLIC HEARING

1. Tentative Budget Hearing, *see attachment*

6:30 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

1. Discussion of Speed Bumps on Gladstan Drive, Resident Request
2. Discussion on Water Leak Billing Credits
3. Discussion on E-Cigarettes in Parks, Request from Utah County Health Department, *see attachment*
4. Discussion on Landscaping Deposit Amount

7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

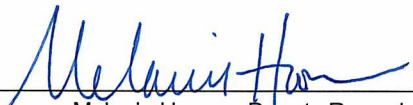
- Opening Remarks and Pledge of Allegiance - Invitation
Approval/Agenda Time Frame
Public Forum
1. Tentative Budget Adoption
 2. Harrison Heights Phase 6, Water Allocation, *see attachment*
 3. Parkside Cove Phase 2, Final Approval, *see attachment*
 4. Parkside Cove Phase 1 and 2, Water Allocation, *see attachment*
 5. Decision on Landscaping Deposit Amount
 6. Ratify Poll Vote for Purchase of Crack Seal Machine
 7. Department Heads:
 - A. Administrative & Planning Commission – Mayor Shelley
 1. Outdoor Watering Report
 - B. Roads & Storm Drain: McKay Lloyd
 1. Roundabout Update
 - C. Parks, Trails & Recreation: McKay Lloyd
 - D. Water, Sewer, Sanitation & SESD: McKay Lloyd
 1. Well Update.
 - E. Economic Development & Code Enforcement: McKay Lloyd
 8. Closed Session if necessary.

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 13th day of June, 2016.



Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 13th day of June, 2016.



Melanie Hoover, Deputy Recorder