



**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

**NOTICE & AMENDED AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on December 13, 2016, at 7:00 PM;** which will be preceded by a regular **City Council Work Session at 6:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Discussion on Water Rate Proposals, *see attachment*
2. Discussion on Re-Zoning City Property, recommendation from Planning Commission
3. Discussion on New Well Cost and Infrastructure, *see attachment*
4. Discussion on Speed Limit Change
5. Accessory Building Code Clarification, *see attachments*
6. Equipment Replacement
7. Discussion Regarding Fence on Intersection of Sky Hawk Way and Elk Ridge Drive
8. Parkview Corner Preliminary Plat Approval, recommendation from Planning Commission, *see attachments*
9. Discussion on Development Sign Codes, *see attachment*
10. Discussion of Sidewalk Width Requirements

**7:00 PM - REGULAR CITY COUNCIL MEETING AGENDA ITEMS:**

- Opening Remarks if Volunteered
- Pledge of Allegiance
- Approval/Agenda Time Frame
- Public Forum
- 1. Water Rate Resolution
- 2. Water Conservation Plan Resolution, *see attachment*
- 3. Re-Zoning City Property
- 4. Action on Proposal for New Well Cost and Infrastructure
- 5. Action on Speed Limit Change
- 6. Accessory Building Code Clarification
- 7. Approval of City Council Meeting Minutes from October 25, 2016, *see attachment*
- 8. Closed Session if Necessary

Adjournment

**CITY COUNCIL WORK SESSION:**

1. Continued Work Session If Necessary in Regards to Work Session Items Listed Above.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 12<sup>th</sup> day of December, 2016.

  
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Melanie Hoover, Deputy Recorder

**CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 12<sup>th</sup> day of December, 2016.

  
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Melanie Hoover, Deputy Recorder

\*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.