



**ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651**

t.801/423-2300 - f.801/423-1443 - email [staff@elkridgecity.org](mailto:staff@elkridgecity.org) - web [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, May 24, 2016, at 7:00 PM**; which will be preceded by a **Public Hearing at 6:00 PM** and a **City Council Work Session at 6:30 PM**. The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

#### **6:00 PM- PUBLIC HEARING**

1. Transfer of Funds, *see attachment*
2. Proposed Amendments to the Landscaping Codes, *see attachment*

#### **6:30 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. Discussion on Woodland Hills Boundary Adjustment
2. Survey Results
3. Truth in Taxation Hearing Discussion

#### **7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

- Opening Remarks and Pledge of Allegiance - Invitation  
Approval/Agenda Time Frame  
Public Forum
1. Transfer of Funds
  2. Proposed Amendments to the Landscaping Codes Decision
  3. Mount Nebo Water Agency Decision
  4. Harrison Heights Phase 6 Final Approval, *see attachment*
  5. Tentative Budget
  6. Truth in Taxation Hearing Decision
  7. Department Heads:
    - A. Administrative & Planning Commission – Mayor Shelley
      1. Exploratory Well Report.
    - B. Roads & Storm Drain: McKay Lloyd
    - C. Parks, Trails & Recreation: McKay Lloyd
    - D. Water, Sewer, Sanitation & SESD: McKay Lloyd
    - E. Economic Development & Code Enforcement: McKay Lloyd
  8. Closed Session if necessary.

Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 20<sup>th</sup> day of May, 2016.

  
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Melanie Hoover, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 20<sup>th</sup> day of May, 2016.

  
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Melanie Hoover, Deputy Recorder