

Report of Contributions and Expenditures For Gunnison City Candidates

(Utah Code Section 10-3-208)

Name of Candidate or Officeholder <i>Scott W. Reid</i>			
Street Address and Apartment Number <i>190 N 400 W</i>	City <i>GUNNISON</i>	State <i>UT</i>	Zip Code <i>84634</i>
Office Seeking <i>COUNCIL</i>	Area Code & Phone Number <i>435-979-9911</i>	Area Code & Fax Number <i>435-528-3853</i>	

Type of Report

(Check the appropriate box)

REPORTS:

Seven days before Primary Election, (August 6, 2019)
(Required by each candidate who will participate in the primary)

For those eliminated in the primary, thirty days after the primary (September 12, 2019).

Seven days before a General Election, (October 29, 2019)
(Required by all candidates)

30 days after a General Election, (December 5, 2019)
(Required by all candidates)

Yes

No

Is this report an amendment?

(A campaign finance statement is considered filed if it is received in the Municipal recorder's office by 5 p.m. on the day it is due.)

CANDIDATES

Report Verification

I, *Scott Reid*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Scott Reid
Signature of Candidate or Officeholder

10-29-19
Date

To File this Form

Mail or deliver original copy to
Gunnison City Recorder/Clerk
P.O. Box 790
Gunnison, Utah 84634

For More Information

Please contact:
Janell Braithwaite

For Office Use Only

Entered _____

Copied _____

Date Received

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	94.69	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	94.69	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	94.69	
6	Total Expenditures Made (From Line 2 Column A)		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-94.69	

