



3200 West 300 North  
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## West Point City Planning Commission Agenda

Notice of the Regular Scheduled Meeting of the  
Planning Commission of West Point, Utah  
September 28, 2017

Public notice is hereby given that the Planning Commission of West Point, Utah, will hold their regularly scheduled meeting at the West Point City Building at 3200 West 300 North on Thursday, September 28, 2017. This meeting will begin at 7:00 pm.


### Work Session

The Planning Commission will hold a work session beginning at 6:15 p.m.

1. Discussion regarding a Conditional Use Permit for a Major Home Occupation, Highline Tattoo and Piercing Studio, located at 482 North 2200 West, Junior and Erica Hammon, applicant.
2. Discussion on proposed changes to West Point City Code regarding Accessory Building regulations.
3. Discussion on proposed changes to West Point City Code regarding Landscape regulations.
4. Discussion on proposed changes to West Point City Code regarding Tree trimming regulations.

### Commission Meeting

1. Call to Order.
2. Pledge of Allegiance.
3. Prayer (Please contact the Commission Clerk to request meeting participation by offering a prayer or inspirational thought).
4. Approval of Minutes from September 14, 2017.
5. Public Comments
6. Conditional Use Permit for a Major Home Occupation, Highline Tattoo and Piercing Studio, located at 482 North 2300 West, Junior and Erica Hammon, applicant.
7. Planning Commission Comments
8. Adjournment

  
Boyd Davis  
Community Development Director

**\*\*Public Hearing and Public Comment:** If you wish to make comment to the Commission, please use the podium and clearly state your name and address, keeping your comments to a maximum of 2 ½ minutes. Please do not repeat positions already stated. This is a time for Planning Commission to receive new information and perspectives.

**\*\*If you attend the regularly scheduled meeting and, due to a disability, need assistance in understanding or participating therein, please notify the City at least eight hours prior to the meeting and we will seek to provide assistance.**