

Oakley City Council Meeting Agenda Wednesday September 18, 2019 Oakley City Hall 6:00 p.m.

- 1. Call to order and roll call
- 2. Preliminary Items
 - A. Welcome and Introductions
 - B. Pledge of Allegiance & Prayer
 - C. Approval of Minutes

3. New Business

- A. South Summit Trails Foundation
- B. South Bench Ditch Company Casey Anderson
- C. Repair or demolition discussion Matt Leavitt and Marie Blair
- D. Traffic Signs North Bench Road, New Lane, Franson Estates, Mill Race
- E. Creating Amazon Locker at City Hall
- F. SCPW Solar Power discussion Joe Frazier
- G. Fee Schedule Discussion
- 4. Regular Business
 - A. Council and Department Reports
 - 1. Report and Approval of Bills Paid
 - 2. Water
 - 3. Sewer-Update on Treatment Facility
 - 4. Roads and Transportation
 - 5. Planning and Zoning
 - 6. Building Permits
 - 7. Parks and Recreation-Budget for Recreation Complex
 - 8. Buildings and Grounds
 - 9. City Property and Trust Lands
 - 10. Economic Development
 - B. Mayor and Administrative Report
 - C. Financial Upcoming Events, Planning and Scheduling
 - D. Standing Committee Reports and Appointments

**Closed session will be held following the City Council Meeting **

NOTE: The City Council reserves the right to modify the order of this agenda at any time to best accommodate the needs of the City. The order of agenda items may change as special needs arise or scheduling conflicts occur. If you are commenting on any item or are anywhere on the agenda, you should be at the meeting promptly by the start time and be prepared to make you comment, request, or presentation at any time. In compliance with the American with Disabilities Act, Individuals needing special accommodations for this meeting should notify Konni Thompson at 783-5734 of 960 West Center St. Oakley, Utah 84055, at least 24 hours before this meeting.

PUBLIC NOTICE IS HEREBY GIVEN THAT THE Oakley City Council will conduct its regular meeting at the above time and place specified. This notice has been posted in at least 3 places 24 hours in advance of the meeting.