

**Oakley City Council Meeting Agenda**  
**Monday May 2, 2016**  
**Oakley City Hall 6:00 p.m.**

1. CALL TO ORDER AND ROLL CALL
2. PRELIMINARY ITEMS
  - A. Welcome and Introductions
  - B. Pledge of Allegiance & Prayer
  - C. Approval of Minutes –  
April 4, 2016
  
  - D. Report and Approval of Bills Paid
3. NEW BUSINESS
  - A. Tentative 2016 – 2017 Budget presented to the City Council to review, adopt and set a date for the public hearing
  - B. Michael Peterson – Rocky Mountain Power
  - C. Les England- South Summit Trails
  - D. Set Maple Ridge Water fee
  - E. Sam Aplanalp – Rodeo Committee
4. OLD BUSINESS
  - A. Red Barn Update
  - B. Celebration Review
5. REGULAR BUSINESS
  - A. Council and Department Reports
    1. Water
    2. Sewer-Update on Treatment Facility
    3. Roads and Transportation
    4. Planning and Zoning
    5. Building Permits
    6. Parks and Recreation-Budget for Recreation Complex
    7. Buildings and Grounds
    8. City Property and Trust Lands
    9. Economic Development
  - B. Mayor and Administrative Report
  - C. Financial Upcoming Events, Planning and Scheduling
  - D. Standing Committee Reports and Appointments

**NOTE:** The City Council reserves the right to modify the order of this agenda at any time to best accommodate the needs of the City. The order of agenda items may change as special needs arise or scheduling conflicts occur. If you are commenting on any item or are anywhere on the agenda, you should be at the meeting promptly by the start time and be prepared to make your comment, request, or presentation at any time.

**In compliance with the American with Disabilities Act, Individuals needing special accommodations for this meeting should notify Konni Thompson at 783-5734 of 960 West Center St. Oakley, Utah 84055, at least 24 hours before this meeting.**

**PUBLIC NOTICE** IS HEREBY GIVEN THAT THE Oakley City Council will conduct its regular meeting at the above time and place specified. This notice has been posted in at least 3 places 24 hours in advance of the meeting.

Attested by Tami Stevenson, City Treasurer/Deputy Recorder