

Oakley City Council Meeting Agenda
Monday April 22nd, 2019
Oakley City Town Hall
6:00 p.m.

1. CALL TO ORDER AND ROLL CALL

2. PRELIMINARY ITEMS
 - A. Welcome and Introductions
 - B. Pledge of Allegiance & Prayer
 - C. Approval of Minutes –
March 25, 2019

 - D. Report and Approval of Bills Paid

3. NEW BUSINESS
 - A. Summit County Horse 4-H
 - B. South Summit High School Rodeo
 - C. Oakley Civic Club-Tree Arbor Day
 - D. Contract on Oakley Pavilion-changed contractors
 - E. Public Hearing with possible motion for zone change – Applicant Steven Wheelwright
 - F. Charles Gillett – regarding the Jason Debus Heigl Foundation Kennel Conditional Use Permit
 - G. Updates on Humbug Well – Councilor Rydalch
 - H. Approval of Hires

4. A. Executive Session – Employees

5. REGULAR BUSINESS
 - A. Council and Department Reports
 1. Water
 2. Sewer-Update on Treatment Facility
 3. Roads and Transportation
 4. Planning and Zoning
 5. Building Permits
 6. Parks and Recreation-Budget for Recreation Complex
 7. Buildings and Grounds
 8. City Property and Trust Lands
 9. Economic Development
 - B. Mayor and Administrative Report
 - C. Financial Upcoming Events, Planning and Scheduling
 - D. Standing Committee Reports and Appointments

NOTE: The City Council reserves the right to modify the order of this agenda at any time to best accommodate the needs of the City. The order of agenda items may change as special needs arise or scheduling conflicts occur. If you are commenting on any item or are anywhere on the agenda, you should be at the meeting promptly by the start time and be prepared to make you comment, request, or presentation at any time.

In compliance with the American with Disabilities Act, Individuals needing special accommodations for this meeting should notify Konni Thompson at 783-5734 of 960 West Center St. Oakley, Utah 84055, at least 24 hours before this meeting.

PUBLIC NOTICE IS HEREBY GIVEN THAT THE Oakley City Council will conduct its regular meeting at the above time and place specified. This notice has been posted in at least 3 places 24 hours in advance of the meeting.

Attested by Tami Stevenson, City Recorder/Deputy Treasurer