

LINDON'S ACTIVITIES AND RESPONSIBILITIES

Your city government is the government that is closest to you – and we want your input to make things better! Although Lindon is one of the smaller communities in Utah County it functions as a full-service municipality providing a wide scope of urban services and amenities to its residents and businesses. Our employees work diligently to keep up with infrastructure maintenance and program development to serve your needs.

Below is a list of services and performance statistics to highlight some of Lindon's activities and responsibilities during the last fiscal year (July 1, 2019 – June 30, 2020).

SERVICES, MAINTENANCE RESPONSIBILITIES, & PERFORMANCE STATS (JULY 1, 2019 - JUNE 30, 2020)

Public Works <ul style="list-style-type: none"> 88 miles of water lines 83 miles of sewer lines 51.6 miles of secondary water lines 49 miles storm drain lines 13 miles open ditches 840 fire hydrants 37 cemetery interments 	Streets <ul style="list-style-type: none"> 56 miles of streets maintained Operates 6 snow plows 18 tons of asphalt used to fill potholes 923 street signs maintained 350 street lights 	Utilities <ul style="list-style-type: none"> 3,534 culinary connections 2,678 secondary water connections ~1.1 billion gallons secondary water delivered ~458 million gallons culinary water delivered
Parks & Recreation <ul style="list-style-type: none"> Operates a Senior & Community Center 55 acres of parks 6.5 miles of trails 56,603 visitors to Aquatics Center (2019 season) 9,908 individual program participants (2019) 	Development <ul style="list-style-type: none"> 359 bldg permits issued \$48,661,272 = value of building projects 58 land use applications processed 10 new commercial / industrial developments 860 business licenses 	Public Safety <ul style="list-style-type: none"> 15 full-time police officers <ul style="list-style-type: none"> 6,029 service calls 2,324 traffic stops 15 full-time fire & EMS (contracted through Orem) <ul style="list-style-type: none"> 608 fire & EMS service calls from Lindon Station to Lindon City location
Employees <ul style="list-style-type: none"> 52 full-time 34 permanent part-time (includes elected & appointed officials) 163 temp/seasonal Millions put into economy through paid employees 	Justice Court Processed: <ul style="list-style-type: none"> 263 criminal cases 22 small claims cases 2,886 traffic cases 	Finance <ul style="list-style-type: none"> \$2.32M ending General Fund balance (savings) One-time surpluses prioritized to pay down debt GFOA Budget Award

We invite citizens and businesses to get to know our City better and give input on various community issues by attending our City Council and/or Planning Commission meetings. The City Council typically meets at 5:15pm in the Lindon City Center on the 1st & 3rd Monday's of each month and the Planning Commission typically meets on the 2nd & 4th Tuesday's at 6:00pm.

In these meetings new development is discussed along with long-range visioning for Lindon, budgeting, city codes, and policy issues. You can also get city updates on Facebook (www.facebook.com/lindoncity), Instagram ([lindon_city](https://www.instagram.com/lindon_city)), and our emergency notification system (go to www.lindoncity.org to sign up). Also, please view the [2020 State of the City Report](#) for additional city data. We hope to hear from you!



Adam Cowie, City Administrator

Mayor
Jeff Acerson

City Center Offices
100 North State St./Upper Level
785-5043

Community Development
100 North State St./Lower Level
785-7687

Public Works
946 West Center Street
796-7954

Justice Court
100 North State Street
Upper Level
785-1971

Police Department
90 North State Street
Emergency - 911
Non-emergency Dispatch
229-7070
Police Department Offices
769-8600

Fire/EMS
90 North State Street
Emergency - 911
Non-emergency Dispatch
229-7070
Other Fire Services
229-7327

Aquatics Center
60 West 60 North
610-4160

Community/Senior Center
25 North Main
769-8637/769-8625

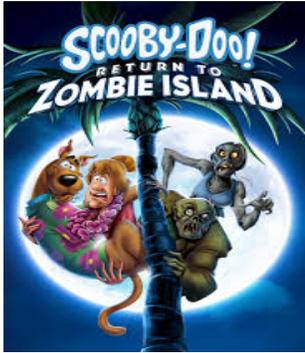
City Website
www.lindoncity.org
www.facebook.com/lindoncity



The 2020 Lindon City Public Meeting Schedule is available on the city website. The City Council typically meets on the first and third Monday of each month with the Planning Commission meeting the second and fourth Tuesday of the month. Residents are invited and encouraged to attend!
[2020 Public Meeting Schedule](#)

OCTOBER EVENTS

Spooktacular Halloween Kickoff!



Kick off the month of Halloween with Lindon Parks & Recreation. Join us for a free pumpkin giveaway, Spooky Movie in the Park (Scooby-Doo Return to Zombie Island, 80 mins), free hot chocolate and Scooby Snacks. Make sure to bring your own chairs, blankets and bundle up for this free community event. We hope to

see you all there!

Date: Friday, October 2nd
Time: 6:30 PM
Location: City Center Park (200 N State)

Virtual Pumpkin Painting Contest

Take a picture of your painted pumpkin and send it in to jjensen@lindoncity.org by October 13. Include your name and age group (8 & under, 9-15, 16+). Photos of painted pumpkins will then be posted on Lindon City's Facebook page for voting. Voting dates will be October 14-21. Voting will end at 12:00 PM on the 21st. The picture with the most likes from each age group will win an Amazon gift card!



Virtual Pumpkin Carving Contest

Take a picture of your carved pumpkin and send it in to jjensen@lindoncity.org by October 21. Include your name and age group (8 & under, 9-15, 16+). Photos of painted pumpkins will then be posted on Lindon City's Facebook page for voting. Voting dates will be October 22-29. Voting will end at 12:00 PM on the 29th. The picture with the most likes from each age group will win an Amazon gift card!



Hallows' Eve Flashlight Candy Search



Join Lindon Parks and Recreation at Fryer Park for our free Hallows' Eve Flashlight Candy Search. Line the trail at Fryer park with your flashlights. Once

the signal is given, participants can search the field for candy with their flashlights. Make sure to bring your own flashlights as they will not be provided. We hope to see you there!

Date: Friday, October 30th
Time: 7:30 PM
Location: Fryer Park (600 N Main)
Ages: 12 & under



The upcoming General Election will be held on Tuesday, November 3, 2020. The Utah County Clerk's office will be conducting the general election using Vote by Mail (VBM). As long as your voter registration is up to date,

you'll be mailed a ballot for the general election during the week of October 12th. Visit vote.utah.gov to register or to check your voter information. The post office won't forward ballots, so make sure your mailing address is current. A drive-up ballot Drop-Box is available at the Lindon City Center to drop your ballot off if you don't want to mail it (located at the lower level parking lot next to the US Mailbox and Utility Payment box).

What voters need to know: (from the county elections office)

- Ballots will be mailed the week of October 12, we anticipate ballots being delivered in mailboxes as soon as Tuesday, October 13. If a voter does not have a ballot by October 16, they should contact our office at 801-851-8128.
- Information relating to dropbox locations, ballot pick-up locations, early voting, who/what is on the ballot, etc. can all be found on the county website at UtahCounty.Vote
- Our office is encouraging voters to return their voted ballot at any of the secured drop boxes located throughout the county. [Dropbox locations can be found here.](#)
- The deadline to postmark your ballot is November 2, the day **before** Election Day. If a voter returns their ballot at a post office, they need to confirm that their ballot will be postmarked before Election Day.
- Early Voting is available on October 28 - 30, and November 2, at the Elections Office. [Information about Early Voting can be found here.](#)
- Ballot pick-up locations will be available on Election Day. Locations will be open from 7:00 AM to 8:00 PM on Election Day and Utah laws permitting same-day registration via provisional ballots will be in effect on Election Day. [Locations can be found here.](#)
- Our office provides voters with disabilities accessible options to cast their ballot. A voter with a disability can contact our office at Elections@UtahCounty.Gov or call our office at 801-851-8128 for more information.

Judicial Retention

The Judicial Performance Evaluation Commission (JPEC) is an independent government commission that evaluates the performance of judges for voters. Across Utah, 59 judges will be on the ballot in November. JPEC has a media packet (attached) to help cities and towns to educate voters about the judges on their ballots. Contact JPEC at judicialperformance@utah.gov for more information. [Click here](#) for Judges who will be on the November 2020 ballot for Utah County.

Thank you, Lindon residents, for participating in another successful Lindon City Drill!

Emergency Drill

2020 marked 12 years of practicing our citywide Block Captain system.



The Lindon City Drill is designed to engage every Lindon City resident simultaneously one night a year in preparedness and communications training. This year marked a significant departure from past methodology by purposely doing all communications without meeting in person, primarily by text. We saw a lot of success and also found some gaps and areas to improve. Pinpointing these gaps before a disaster is one of several important purposes of the drill. To improve we must practice, assess our strengths and weaknesses, plan ahead based on the assessment, retrain, and then practice again... and again... and again! Your investment in this process is so valuable and makes Lindon City a great place to live.

For a first-time test of concept, Lindon City had excellent participation and excellent results. Residents as well as Captains at all levels are to be commended for their cooperation, support, willingness to pivot, and training efforts as well as for taking part in high numbers.

- We reached 3,811 cell phones and tested our Everbridge Notification System.
- Roughly two-thirds of Lindon households report having a 72-hour emergency kit.

WAY TO GO, LINDON!

Please consider your role in these areas of personal and family preparedness—

- We continue to encourage 100% of Lindon City households to 1. maintain a 72-hour emergency kit, 2. learn about local hazards, and 3. make a written emergency plan specific to you and your life. These personal efforts allow you to prepare for the unexpected, have personal resources and contacts ready to go, know what to do and why, and maintain your independence to the degree possible in an emergency.

- **LEARN MORE:**
www.beready.utah.gov and www.ready.gov

- Please register for the Everbridge Notification System. This remains the city's first and primary method of emergency notification.
 - **SPECIAL NOTE:** There are currently two registrations available, one for Lindon City and one for Utah County. Both links can be accessed here:
<https://member.everbridge.net/1332612387832225/login>
- Maintain contact with your Block Captain throughout the year. Block Captains should be good communicators, should be inclusive, and should be invested in the preparedness and safety of their blocks and neighborhoods. For full results, click on the link below:

[After Action Report](#)

We'll see you again next September!

SECONDARY WATER SYSTEM TO SHUT DOWN FOR THE WINTER



The pressurized irrigation system will be shut off on or around the first couple weeks of October. Please plan your watering schedules accordingly. When the system is shut down please be

sure to:

- Turn off your sprinkler system
- Open any manual drains and
- Close the main valve in your PI box.

This will prevent unintended flooding in the spring, and may help avoid frozen and broken pipes this winter. In order to close your main valve, open the green PI box located somewhere in the yard, typically near the sidewalk or street. When you open the lid be sure to look for spiders that like to hide in these types of spaces! To close the valve, turn the valve handle or key so it is perpendicular to the pipe. Then replace the lid making sure it is securely in place. Every season there are a handful of residents who forget to do these very important steps and suffer unnecessary flooding in the spring. Please don't be the one affected next spring and take the time now to completely turn off your sprinkling system. Thanks in advance for your cooperation!

NOTICE TO RESIDENTS



State law requires cities to notify homeowners about the public vs. private ownership of water and sewer lines. Any necessary repairs to the water line that runs between the home and the water meter are the responsibility of the homeowner and any necessary repairs to the sewer main are the responsibility of the homeowner, as show above. These responsibilities may be different for homeowners in an HOA or on private roads.

FALL CITY-WIDE CLEAN UP!



The annual city-wide fall clean-up will be held **November 13th – 22nd.**

Dumpsters will be available at the following locations for disposal of fall leaf bags and garden waste. Please Note:

One more dumpster location will be announced at a later date.

- City Center Arena – 200 North Main Street
- Public Works Bldg. – 946 West Center
- Hollow Park – 300 East 400 North
- Lindon View Park – 350 North 780 East
- Pheasant Brook Park – 400 North 800 West

Please note: The Lindon Leaf Away Program will begin November 1st – November 30th. At that time bag your leaves and set them behind the sidewalks in front of your home and crews will pick them up. Landscaping materials or garden waste will not be picked up (leaves only).



Lindon is one of seven cities participating in the Central Corridor Transit Study to evaluate options for reliable and more frequent high-capacity transit service between Lehi and Provo.

The study team has identified a preferred alternative which includes a bus rapid transit (BRT) line from Lehi to Provo. **Please visit www.centraltransit.utah.gov to review the Preferred Alternative, provide input and learn about the upcoming public meeting.** The Preferred Alternative will be refined based on public input and advanced to an environmental study in early 2021 for further evaluation. For more information, please call 385-355-3133 or email the study team at centraltransit@utah.gov.

LITTLES BASKETBALL



Compete in Lindon Basketball this winter. We are excited to be offering basketball to our younger athletes again this year! This coed league will focus on passing, dribbling, shooting,

and man-to-man defense (with colored wristbands) in a fun, low-pressure environment. This 6-week league will be

included, 5 season games, and one practice game. 20-minute team practices will be held prior to 30-minute games. The league will be played on Tuesdays and/or Thursdays at 4:30 PM, 5:30 PM and 6:30 PM.

Pending on COVID-19 guidelines we may need to reduce the amount of people in the gym at a time. We will continue to keep those registered informed as the season gets closer to start date.

SEASON DATES: Tuesdays and/or Thursdays, Jan 19-Feb 25

TIME: Between 4:30-7:30 PM

FEE: \$40

LEAGUES: COED Ages 5-6, COED 1st/2nd

AGES 5-6 LOCATION: Lindon Community Center (25 N Main)

1st/2nd LOCATION: Lindon Elementary (30 N Main)

COORDINATOR: Hannah Silvey

LINDON BASKETBALL



Compete in a winter basketball league where the focus is learning fundamentals of basketball in a fun, low-pressure environment. The league will teach passing, shooting, dribbling and defense through weekly

practices followed by Saturday games. Man-to-man defense will be implemented in this league. Colored wristbands may be used for 3rd/4th grade. League play will begin January and conclude in February. There will be no games played President’s Day weekend (Feb 13). All games and most practices will be held at Oak Canyon Junior High. Practices will be either Wednesday or Thursday evenings at 6 PM or 7 PM pending on the coaches schedule.

*Due to COVID-19 Alpine School District is requiring all spectators to wear a face mask. Players and coaches are required to wear masks before and after the practices and games when in the facility.

SEASON DATES: Saturdays, Jan 9-Feb 27 (No game 2/13)

TIME: Between 9AM & 1PM

FEE: \$55

LEAGUES: COED 3rd/4th, Boys 5th/6th

LOCATION: Oak Canyon Junior High

COORDINATOR: Hannah Silvey

ARTIST MAKERSPACE

This class is for young artists who like to break the mold.



Every day, we will be focusing on a new artistic medium, such as painting, drawing, sculpture, mixed media, textiles and mosaics. After a brief introduction to the medium,

your child will have the opportunity to experiment with the materials and create an original work of art. Join us for a creative experience to remember!

SESSION 2: Fridays, Oct 23-Nov 13

AGE: 8-12

FEE: \$28 (4 classes)

TIME: 3:00-4:00 PM

LOCATION: Lindon Community Center (25 N Main)

BABYSITTER WORKSHOP

Believe it or not, your child is growing up! Babysitting is a great way for young people to learn valuable skills and make their own money. This class is designed to help new and/or younger babysitter's



feel more capable and confident. We will cover the basics of safety and first aid, learn child guidance techniques, discuss how to maturely interact with parents and make their child's experience great. Participants will walk away with a babysitting bag full of fun activities, as well as a folder of handouts from our class discussions. Classes will be held at the Lindon Community Center (25 N Main St.)

DATES: Monday, Oct 26-Nov 16

AGE: 8-13

FEE: \$28 (4 classes)

TIME: 3:00-4:00 PM

LOCATION: Lindon Community Center (25 N Main)

LINDON SENIOR CENTER NEWS



We continue to work hard on a plan to be able to safely come back inside the senior center. Your health and well-being are at the forefront of our minds and the decisions we are making. We will all have to wear masks, make reservations, complete health questionnaires and be diligent with our hand washing and social distancing when the time comes when we can all be together again! Thank you for your

patience! Also, there will be no lunch pickup on Columbus Day, October 12th.

For more information about these events please contact the Senior Center Front Desk at 801-769-8625

[Senior Center October Menu](#)
[Senior Center October Newsletter](#)

BUNCO!



When: Monday October 5th

Time: 10:30 am

Where: Lindon Senior Center (25 N. Main) under the shade trees. **Please RSVP to 801-769-8625.**

Masks will be required and chairs and tables will be set up. Hope to see you there!

Public Works Pointers

Please remember as you are doing landscaping projects to not pile anything in the streets such as soil, compost and tree limbs, etc. as these items can obstruct the storm drains. Not only can obstructions cause flooding, contaminants can get into our storm water system and harm aquatic life. If you schedule a delivery of soil or bark etc., please have these delivered onto your property, not in the street or gutter.

Thank you so much for your cooperation to help keep our waterways clean for all aquatic life as well as current and future recreational uses. Regarding any questions, please call Public Works at 801-796-7954.

