"A LITTLE BIT OF COUNTRY"
OCTOBER 2017 CITY NEWSLETTER

Mayor
Jeff Acerson

City Center Offices
100 North State St./Upper Level
785-5043

Community Development
100 North State St./Lower Level
785-7687

Public Works
946 West Center Street
796-7954

Justice Court
100 North State Street
Upper Level
785-1971

Police Department
90 North State Street
Emergency - 911
Non-emergency Dispatch
229-7070
Police Department Offices
769-8600

Fire/EMS
90 North State Street
Emergency - 911
Non-emergency Dispatch
229-7070
Other Fire Services
229-7327

Aquatics Center
60 West 60 North
610-4160

Community/Senior Center
25 North Main
769-8637/769-8625

City Website
www.lindoncity.org
www.facebook.com/lindoncity

Citizen Alert
Notification Sign Up

DRILL DOWN FOR SAFETY!
We had 89% participation from Lindon City residents on the night of the Drill Down for Safety! WOW! We opened and closed 29 Emergency Operation Centers (EOCs) across the city, transmitted 30 "emergency scenarios" to the city by radio, had a new EOC set-up with our new police chief at the new public safety building, and held specialized training for the city council and mayor. THANK YOU ALL for your involvement! Lindon City is unique in its preparedness efforts in all of the United States! Great Job!

SEASON OF SERVICE

We are entering a season of change. School has started again and we are all getting back to a regular routine. Fall is a beautiful time of year with the leaves changing color and temperatures cooling. The first sign of snow has appeared in our big spacious mountains.

It is also a season to reflect on all the wonderful things that we have in our lives; the sense of community, neighbors, friends and family. We live in a great country, a thriving state and a peaceful community.

I would invite each of us to reflect on things we can be grateful for and give thanks. I would encourage us to show appreciation to those around us. We have numerous public servants that serve us each and every day; our police, fire, public works, teachers, parks and recreation, sewer and water services, street and sanitation services.

Yes, they are employed and are paid for what they do, but many of them live in our community and those that do not live here give a major part of themselves to make this a wonderful place to live. Their service goes beyond employment. They want to make all of us proud of the community we call home.

I am so pleased with the people of Lindon and how each in their own way, make this a wonderful place to live. I encourage all of us to find ways to serve each other. There are people all around us who could use a helping hand, a kind act of service, a home baked loaf of bread or treat, or a visit to someone who is home bound.

When we focus on the needs of others within our community we will build relationships of hope and unity. People will serve each other and our needs will be met by kind and caring neighbors. Each of us will have influence that will strengthen relationships and continue to make Lindon a wonderful place to live.

Thank you all for what you do for our community!

Jeff Acerson, Mayor

MEET THE CANDIDATES NIGHT

"Meet the Candidates Night" for the upcoming General Election will be held on Thursday, October 12, 2017 at 7:00 p.m. at the Lindon Community Center Gymnasium located at 25 North Main Street.

Four (4) candidates have declared candidacy for the two (2) open four year term City Council seats as follows:

Jake Hoyt, Russell Stay, Van Broderick & Desiree Green

Two candidates are vying for the one (1) open two year term City Council seat as follows:

Dustin Sweeten & Daril Magleby

One candidate is vying for the Mayoral Seat (unopposed) as follows:

Jeff Acerson

Come out to meet the candidates and ask them your questions about the issues facing your community! Click here to read Candidate profiles.

**Please note: Candidate names are listed per the 2012-2013 Master Ballot Position List (Utah State Code 20A-6-305).*

2017 LINDON CITY COUNCIL ELECTIONS

The upcoming Municipal General Election will be held on Tuesday, November 7, 2017. Just as with the primary election Lindon City will be conducting the general election using Vote By Mail (VBM) in coordination with the Utah County Clerk's office who will coordinate and administer the Election through Vote by Mail. As long as your voter registration is up to date by October 24th, you'll be mailed a ballot for the general election. Visit vote.utah.gov to register or to check your voter information. The post office won't forward ballots, so make sure your mailing address is current on vote.utah.gov.

Also, if you've changed the way you sign your name, you will need to update your signature as part of your voter registration information. Ballots are mailed approximately 30 days before the election.

There will be a voter service center for all of Lindon City residents at the Lindon Community Center, 25 N. Main on election day, November 7th for those who would like to drop off their ballot or those needing to vote provisionally. Any questions concerning the 2017 Election please contact the Utah County Elections office at 100 E. Center, Suite 3100, Provo, UT, or call 801-851-8128 or visit their website at elections.utah.gov or contact the Lindon City Recorder at kmoosman@lindoncity.org .

IMPORTANT ELECTION DATES TO REMEMBER

Voter Registration Changes made by – October 24th

General Election Mailed Ballots Postmarked by – Nov. 6th

Election Day – November 7th

SECONDARY WATER SYTEM TO SHUT DOWN FOR THE WINTER

The pressurized irrigation system will be shut off on or around October 15th. Please plan your watering schedules accordingly. When the system is shut down please be sure to turn off your sprinkler system, open any manual drains and close the main valve in your PI box. This will prevent unintended flooding in the spring, and may help avoid frozen and broken pipes this winter. In order to close your main valve open the green PI box located somewhere in the yard, typically near the sidewalk or street. When you open the lid and be sure to look for spiders that like to hide in these types of spaces! To close the valve, turn the valve handle or key so it is perpendicular to the pipe. Then replace the lid making sure it is securely in place. Every season there are a handful of residents who forget to do these very important steps and suffer unnecessary flooding in the spring. Please don't be the one affected next spring and take the time now to completely turn off your sprinkling system. Thanks!

NOTICE TO RESIDENTS

State law requires cities to notify homeowners about the public vs. private ownership of water and sewer lines. Any necessary repairs to the water line that runs between the home and the water meter are the responsibility of the homeowner and any necessary repairs to the sewer main are the responsibility of the homeowner, as show above. These responsibilities may be different for homeowners in an HOA or on private roads.

ANNUAL THANKSGIVING DAY DINNER

The Annual Lindon City Thanksgiving Dinner will be held on Thanksgiving Day, Thursday, November 23rd at the Lindon Community Center! Call 801-785-5043 to volunteer or email kmoosman@lindoncity.org and be a part of this wonderful Lindon Tradition! Cash and food donations are now being accepted at the City Center and the Community Center or click here to donate online. Your generosity is greatly appreciated! Click on the flyer for more information! Thanksgiving Day Dinner flyer

Fall has arrived and it's time to start the Lindon Leaf Away Program. This program helps us keep the storm drains clean from falling leaves and thus preventing further flooding! We all hope for some rain, but we don't want any associated flooding. Please help us by keeping leaves and obstacles out of the grates of our storm drains.

Bag your leaves and set them behind the sidewalks in front of your home (please no landscaping materials or garden waste; crews will mark these bags with and X and will not collect bags containing these items).

City crews will collect bagged leaves during the month of November. You may use your own bags or bags will be available November 1st to pick up at the City Center or at the Public Works building, 946 West Center Street. Call the Public Works Dept. at (801) 796-7954 with any questions. Fall Leaf Pick up Flyer
Thank you in advance for your cooperation!

RED CROSS BLOOD DONATIONS

You've helped save lives with your previous blood donations, and we need your help again! As you are probably aware, we have a dramatic need for blood in the winter months. Only dedicated volunteer blood donor like you can help ensure that hospitals have an adequate blood supply on hand to help save the lives of critically ill and injured patients. A patient somewhere needs your blood type. Please make and keep a blood donation appointment in the coming days! To schedule your appointment call 1-800-RED CROSS or click here.

Bring your family to Lindon City's Annual Hallows' Eve Party! There will be lots of FREE fun! There will be Halloween carnival games, spook alley, crafts, prizes and activities! Hope to see you all there!

LINDON SENIOR CENTER NEWS

Things to look for this month:

- Monday – Grocery Shopping: 11:00 am
- Monday & Wednesday – Family History Class: 1:00
- Tuesday – Pickle Ball: 10:00 am
- Wednesday – TOPS: 10:30 am
- Wednesday 4th – Bunco 12:30 pm
- Wednesday 4th – Yoga 11:30 pm
- Friday – Bingo 12:30
- October 12th – Senior Monthly Outing
- October 17th – Flu Clinic
- October 31st - Halloween

For more information about these events please contact the Senior Center Front Desk at 801-769-8625

Senior Center October Menu
Senior Center October Newsletter

October Bus Trip

Senior Monthly Outing

Tuesday October 12th at 12:45pm and we should return about 4:00 pm. Join us for a fall drive up to Payson Canyon and Rowley's Red Barn for some fall treats and fun! Please call ahead or sign up at the Senior Center to reserve your spot. Call Cyndi for more information at 801-769-8627. Hope to see you all there!

Utah County Health Department Immunization Clinic

Lindon Community Center,
25 North Main Street
Tuesday, October 17, 2017
10:00 am – 12:00 pm
Open to the Public
Immunization Form

Provo Health & Wellness Extravaganza

Thursday, October 12th
9am-1pm
Provo Recreation Center
320 West 500 North, Provo

- This **FREE** event is a perfect opportunity for both seniors and caregivers in Utah County to access valuable information, community resources and education on aging.
- **FREE Health screenings** including bone density, varicose veins, artery disease, flu & pneumonia vaccinations, diabetic foot exams, blood pressure, oxygen saturation, balance, and more.
- **Presentations** will be given on Smart Banking for seniors, CapTel Captioned Telephones, Senior Oral Health and Elder Law.

Bring a friend and come enjoy a light breakfast and lunch, door prizes, and entertainment. **For more information call** 801-229-3804 or Click here to view flyer.

MOUNTAINLAND ASSOCIATION OF GOVERNMENTS

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Please join us for the Mountainlands Association of Governments 11th annual **Senior Health Fair and Caregiver Conference** to be held November 4, 2017 at the Orem Friendship Center, 93 North 400 East 9:30 am to 2:00 pm. See the attached flyer detailing the schedule of events which will include keynote speakers, a complimentary lunch, and fabulous door prizes. This will be an opportunity for us to extend recognition and appreciation to caregivers in our community who do so much for their loved ones. Click here for more information.

RSVP Lead with Experience

Volunteers Needed! Use your skills and experience to enrich other lives. Retired Senior Volunteer Program (RSVP) works with individuals 55+ to meet important needs in our community. RSVP matches volunteers with their ideal volunteer station. Areas of greatest need include: tutoring, transportation, veteran companionship, meal delivery, Tabitha's Way, and Habitat for Humanity. This FREE program includes benefits such as: flexible hours and days, supplemental insurance coverage, mileage reimbursement, Sharetix event tickets, and recognition events. Call today to find out how you can make a difference in your community. RSVP: 801-229-3810 or mountainland.org/rsvp Click here to view flyer.

HEAT PROGRAM
Home Energy Assistance Target

The **HEAT** program assists eligible individuals and families meet the higher costs of energy during the winter months. Eligible families and residents of Utah, Wasatch and Summit counties can apply for one-time assistance. Target groups for the program include low-income families with children five and under, elderly and disabled residents. The HEAT Program is open from November 1, 2017 to April 30, 2017. If you have received a shut-off notice, you may be eligible for assistance through our Crisis Program. Contact number 801-229-3855 or Click Here for more information.

EAGLE PROJECTS

A big **THANK YOU** to the Eagle scouts who have painted the curbs in front of Lindon city's fire hydrants. Curbs were painted beginning in the summer of 2016 and continuing through this summer. All Lindon neighborhoods should now have bright red curbs in front of their hydrants. Our cemetery also has some nice new concrete benches thanks to another Eagle Scout. The cemetery has a couple of other needs that would make good Eagle projects. Please contact Lisa at 801-796-7954 for more information or email lhalversen@lindoncity.org

PLANNING & TRANSPORTATION OPEN HOUSE

Do you have questions about future roads, highways, community development, trains, buses, trails and air quality? Planners from Mountainland MPO, Utah County communities, Utah County, UDOT and UTA will be available to answer questions. See the flyer below for Open House dates, times and locations.

Pet of the Month

The North Utah Valley Animal Shelter has many fantastic animals waiting for loving homes. One such is this handsome Pitbull/Lab Mix male dog named Brutus. Brutus is about 8 months old and is considered a large dog. Brutus has been up for adoption since 8/23/2017. He has lived with cats and a small dog. He is very friendly and loves to be around kids. His adoption price is $132.00. For more information on Brutus, or any of our other outstanding pets, contact us at (801) 785-3442 or Click here to visit our website. We are located at 193 N 2000 W in Lindon, UT.

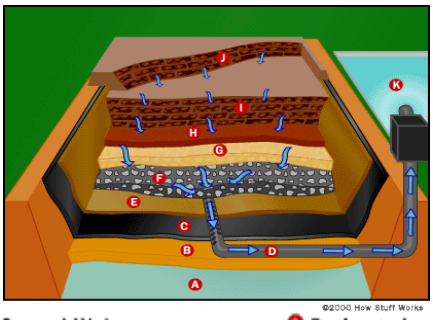
LINDON MONTHLY RECYCLING FACTS

October: Get the Facts about Landfills! How do they work?

Have you ever wondered what happens to your trash after you throw it away? Check out this graphic which will teach you about the basic components of a landfill. Recycling allows us to extend the lifespan of our landfills and keep our environment clean.

The basic parts of a landfill are shown below:

- Bottom liner system: Keeps trash and contaminated liquids from groundwater
- Cells: Where trash is stored within the landfill
- Drainage system: collects rain water from landfill
- Leachate collection system: collects water and other fluids that drain through the landfill and contain contamination
- Methane collection system: Collects methane gas that is formed when trash decays
- Covering: seals off the top of the landfill



If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at slaidler@lindoncity.org. Click here for Recyclable Materials Info Sheet.

CENTRAL UTAH GARDENS PUMPKIN CARVING CONTEST AND PUMPKIN WALK

Pumpkin artists will enter their pumpkin into one of two categories: Junior (age 12 and under) and Adult (13 and up). Pumpkin entries are due between noon and 6 p.m. on Friday, October 27th. Pumpkins must be brought to the gardens at 355 West University Parkway in Orem. Pumpkins will be judged the evening of Friday, October 27th. All pumpkin entries including prize winners will be on display at our Pumpkin Walk which takes place the next day, Saturday, October 28th from noon to 6 pm. Click here for details.