



# "A LITTLE BIT OF COUNTRY" NOVEMBER 2019 CITY NEWSLETTER

**Mayor**  
Jeff Acerson

**City Center Offices**  
100 North State St./Upper Level  
785-5043

**Community Development**  
100 North State St./Lower Level  
785-7687

**Public Works**  
946 West Center Street  
796-7954

**Justice Court**  
100 North State Street  
Upper Level  
785-1971

**Police Department**  
90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Police Department Offices  
769-8600

**Fire/EMS**  
90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Other Fire Services  
229-7327

**Aquatics Center**  
60 West 60 North  
610-4160

**Community/Senior Center**  
25 North Main  
769-8637/769-8625

**City Website**  
[www.lindoncity.org](http://www.lindoncity.org)  
[www.facebook.com/lindoncity](https://www.facebook.com/lindoncity)



**Thanksgiving Holiday Hours**  
City offices will be closed  
Thursday, November 28<sup>th</sup> and  
Friday, November 29<sup>th</sup> to  
celebrate the Thanksgiving  
Holiday. Offices will re-open  
Monday, December 2<sup>nd</sup>.  
Wishing you all a safe and  
happy Thanksgiving!



## Parks, Trails, Recreation Master Plan Update

Are you aware that Lindon City has a Parks, Trails and Recreation Master Plan (PTRMP)? Do you know what a PTRMP is used for? Have you ever wondered why it is important that we have a plan and also why it is crucial that we keep it updated and current? This month, Lindon City selected and has entered an agreement with MHTN Architecture to update our PTRMP. We look forward to working with MHTN Architecture and look forward to the planning process.

Lindon City last completed a PTRMP in 2008. It has been the guiding document, along with the City General Plan, provides a framework for orderly and consistent planning; acquisition; development; and administration for the parks and recreation resources, programs, and facilities for our City. It has given us a direction, ideas for funding sources, along with a list of amenities Lindon City residents should have in their parks and recreation facilities. We have made an effort to complete the amenities list the last 10 years and we are happy to say, we are getting close to having all short-term plans completed in our parks. What will be the needs of the City in the next 10 years? This is what the PTRMP will outline for us in the future.

According to Reiner Jaakson, the master planning process “identifies the recreation needs in the community, predicts future demand, and states policies for physical and social planning ([completecommunitiesde.org](http://completecommunitiesde.org)). So, the purpose of a master plan is to develop a comprehensive vision for a park system, individual park, open space area, recreation facility, and/or programs in context of its location, national resources and visions of the community. This vision serves as a framework for the long-term use and development of a park or facility.

Parks and Recreation master planning is a comprehensive process that provides guidance and policy direction to both the City Council and administration. The planning process, which engages stakeholders and garners public input, provides a foundation for understanding and responding to the parks and recreation needs of a community. This is where we need your help . . .

As this process begins, we would like YOUR input into what you want to see in Lindon City by way of current and future parks amenities, future parks property, trails (both on road and off road), recreation facilities and amenities, as well as the best use of what we already have.

Please take a few minutes to scan this QR code with your smart phone or other electronic device or type the following address into your computer and take the first survey. Thanks in advance for your time.



<http://bit.ly/LindonParks>



Heath Bateman, Parks & Recreation Director



The upcoming Municipal General Election will be held on **Tuesday, November 5, 2019.**

The Utah County Clerk's office will be conducting the general election using Vote by Mail (VBM). As long as your voter

registration is up to date, you should have been mailed a ballot for the election. Visit [vote.utah.gov](http://vote.utah.gov) to register or to check your voter information. There is a ballot box at the city center front desk and a newly installed drive up ballot Drop-Box is available at the Lindon City Center to drop your ballot off if you don't want to mail it (located at the lower level parking lot next to the US Mailbox and Utility Payment box). There will also be a Voter Service Center Location at the Lindon Community Center, 25 N. Main on election day, November 5<sup>th</sup> from 7am to 8 pm for those who would like to drop off their ballot or those with any questions or needing to vote provisionally. Any questions concerning the 2019 Election please contact the Utah County Elections office at 100 East Center Street, Suite 3100, Provo, Utah, or call 801-851-8128 or visit their election website at [utahcountyelections](http://utahcountyelections) or contact the Lindon City Recorder at [kmoosman@lindoncity.org](mailto:kmoosman@lindoncity.org) or 801-785-5043.

### Mayor's Thanksgiving Day Dinner



The Annual Lindon City Thanksgiving Dinner will be held on Thanksgiving Day, Thursday, November 28<sup>th</sup> at the Lindon Community Center from 11-2pm! To volunteer call 801-785-5043 or email [kmoosman@lindoncity.org](mailto:kmoosman@lindoncity.org) to be a

part of this wonderful Lindon Tradition! Cash and food donations are now being accepted at the City Center and the Community Center. Your generosity is greatly appreciated! [Click here](#) for more information and to donate online!



Fall has arrived and it's time to start the Lindon Leaf Away Program. Help us keep the storm drains clean. City crews will come around and collect bagged leaves November 1 through the 30<sup>th</sup>. Please put bags behind the sidewalks in front of your home. Bags must contain **only leaves**. Do not put household garbage, landscape material or garden waste in with the leaves. **Bags containing anything other than leaves will be marked with an X and left behind.** Leaves and other waste can be dropped at the North Point Solid Waste Special Service District for a small fee. (2000 N 200 S Lindon). You may use your own bags or bags are available for pick up at the City Center or at the Public Works Building located at 946 W. Center St. If you have any questions please contact Public Works at 801-796-7954

All of our efforts to collect leaves help to keep our storm drains clean and clear, avoiding flooding issues. Thank you so much for your cooperation. You may dispose of any garden waste along with leaf bags at the dumpsters provided by the city at various locations throughout the city from

November 8<sup>th</sup> – 18<sup>th</sup> (See article below). Call the Public Works Dept. at 801-796-7954 with any questions.

### FALL CITY-WIDE CLEAN UP!



In coordination with the Fall Leaf Pick Up Program, the annual city-wide fall clean-up will be held **November 8<sup>th</sup> – 18<sup>th</sup>**. Dumpsters will be available at the following locations for disposal of fall leaf bags and garden waste.

**City Center Arena – 200 North Main Street**  
**Public Works Bldg. – 946 West Center**  
**Hollow Park – 300 East 400 North**  
**Lindon View Park – 350 North 780 East**  
**Pheasant Brook Park – 400 North 800 West**

### Annual Christmas Tree Lighting



Come welcome the Christmas holiday in with Lindon City at our 26<sup>th</sup> Annual Christmas Tree Lighting Ceremony! The event will be held on December 2nd at 6:30 PM at the Lindon Community Center (25 N Main St). Join us for a short outdoor Christmas program on the front lawn followed by the lighting of the tree. Music for the evening will be provided by a local school choir. Bring the whole family for free hot chocolate, candy canes, and a visit with

Santa Claus! We hope to see you all there!

### Lindon City Food Drive



It's time to open your hearts and brighten the holiday season for a family in need! Lindon City will be collecting food donations through November 30<sup>th</sup> for our City's annual food drive. Citizens that wish to participate can drop off food item donations at the Lindon Community Center (25 N Main St), Monday-Friday from 9 am-3 pm. Following is a list of current needs at

the food bank: Canned Meats, Spaghetti's, Corn, Canned Fruit, Stews, Beans, Jelly, Bottled Salad Dressing, Peanut Butter and Chili or any non-perishable food item. Your generosity is appreciated!



Over the past year Envision Utah, BYU, UVU, local businesses and the Chambers of Commerce have been sponsoring a Valley Visioning initiative to plan for Utah

County growth. We've taken public, stakeholder, and expert input and created five different scenarios for what the future of Utah Valley could look like. [Click here](#) to take the survey to weigh in on the future of the places where we live, work, learn, and play!



Mountainland Association of Governments (MAG), UDOT and American Fork, Eagle Mountain, Lehi, Lindon, Orem, Pleasant Grove, Saratoga Springs, and Vineyard are

partnering to conduct a regional study along the north shore of Utah Lake to develop a future transportation system that supports the values of the regions.

[Click here](#) to take a brief survey to help us understand what you value and what opportunities exist in your community. The survey will be available until November 20<sup>th</sup>.

### UNITED WAY OF UTAH COUNTY SUB FOR SANTA



The United Way of Utah County would like to encourage anyone who is in need of help to apply to the Sub for Santa program. We know there are many families in need and we would love the opportunity to help those throughout the county. Due to the generosity of local schools, businesses, church groups, and many others, families throughout our community are often helped more than once during this season.

Our goal is to ensure every family in need is reached through a united effort! This way families are gifted what they truly need, we can provide a greater opportunity to serve, and everyone can feel empowered! If your church personally helps families or you have companies/families that ask you to help families in your community, we would like you to let us know who you are helping!

Together we can make a difference this holiday season! [Click here](#) for more information.

### Public Works Pointers

As the nights get longer, it's important to have the city streetlights in working order. Please call 801-796-7954 to report lights that are out, and the address. It is also helpful to let us know the type of light, whether on a utility pole, straight post, or post that curves out over the street at the top. We will send repair requests to Rocky Mountain Power.

Also, winter is coming soon and so is the snow! Just a reminder that residents are required by ordinance to keep parked vehicles off the roads between the hours of 4:00 AM and 4:00 PM each year from November 1 through March 15. This allows our snowplow operators to clear the snow off streets. When roads and cul-de-sacs have cars parked on the street, we are only able to plow half the street.

### STORMWATER REMINDER



As we enter into our winter "wet" season, you can help minimize flooding problems by keeping the storm drains clear of debris. We can all help by keeping leaves and other

material out of the gutters, where it can be washed down and clog the drains and flood your street. "Please help us keep scary things out of our storm drains."

### NINTENDO SWITCH PARTY



Join the party! Sign up to play Mario Kart & Super Smash Bros on the big screens at the Lindon Community Center. No knowledge of Nintendo Switch games needed we'll teach you the ropes. Come have a fun time with your peers! We'll have 3 screens going at the same time, which means endless fun for all!  
**FEE:** \$16 (2 sessions)  
**AGES:** 8-13  
**TIME:** 4:00-6:00 PM  
**DATES:** Nov 8th and 15th  
**LOCATION:** Lindon Community Center (25 N Main)

### YOUTH BASKETBALL



Lindon's Youth Basketball league is for 3rd - 6th graders. The league goes from January 11 - February 29, with no game on President's Day (February 15). Games will be held at Oak Canyon Jr. High School on Saturdays, between 9am and 1pm. Practices will take place during the week. This league has limited space and fills up fast. A team jersey is provided, and tennis shoes are required.

**LEAGUES:** Grades 3-4 (co-ed), Grades 5-6 (boys)

**FEE:** \$56

**REGISTRATION DEADLINE:** November 21

**SEASON DATES:** Saturdays, Jan 11 - Feb 29 (no game 2/15)

**COORDINATOR:** Nicole Brown, [nbrown@lindoncity.org](mailto:nbrown@lindoncity.org)

### INMOTION JUNIOR GOLF CLASSES



**Indoor Facility Golf Programs  
Offered All Winter Long!**

Come join us for a FUN session of Junior Golf. Each program includes full swing hitting bays, chipping, indoor putting green, fun games, individual instruction and rules & etiquette. 1-hour programs are held once/week. Each class has a 6:1 student to instructor ratio, taught by InMotion Junior Golf Instructors. All classes are for beginner/intermediate players.

**AGES 4-7**

Weds, 4:00-5:00PM, 11/13-12/18, \$90  
Fri, 4:30-5:30PM, 11/15-12/20, \$75

**AGES 8-12**

Weds, 5:00-6:00PM, 11/13-12/18, \$90  
Fri, 3:30-4:30PM, 11/15-12/20, \$75

**AGES 13-18**

Weds, 6:00-7:00PM, 11/13-12/18, \$90

**Registration Will Be Taken Over the Phone 9AM-9PM**

Please call InMotion with any questions: (801) 980-0162

**Indoor Facility Location:** Backyard Greens 523 North 1000 West, Lindon.



### GYMNASTICS: VAULT, BAR & FLOOR CLINIC

Sign up your kiddos for our Gymnastics: Vault, Bar and Floor Clinic this December. Each week is designated for a specific skill and will cover basic techniques. Classes will

be held on Tuesdays and Thursdays beginning the first week of December (3-week, 6 classes). Register below ASAP as class space is limited!

**FEE:** \$40

**AGES:** 5-6 (4:00-4:55PM) & 7-9 (5:00-5:55PM)

**SESSION DATES:** Tues/Thurs, December 3-19

**LOCATION:** Lindon Community Center (25 N Main)

### LITTLES BASKETBALL



Lindon's Littles Basketball league focuses on passing, dribbling, shooting, and sportsmanship. This league is 6 weeks long. 20-minute team practices will be held prior to 30-minute games. The league will begin the third week of January and will carry through the third week of February. Games will be held at the Lindon Community

Center Gym (25 N Main St.) on Tuesdays and Thursdays, between 4:30 and 6:30PM. This league has limited space. Team jersey is provided, tennis shoes are required. Mini basketballs, shorter hoops, and a smaller court will be used.

**LEAGUES:** Ages 5-6, Grades 1st - 2nd

**FEE:** \$42

**REGISTRATION DEADLINE:** November 21

**SEASON DATES:**

Ages 5-6: Tuesdays, Jan 14 - Feb 18

Grades 1st - 2nd: Thursdays, Jan 16 - Feb 20

**COORDINATOR:** Nicole Brown, [nbrown@lindoncity.org](mailto:nbrown@lindoncity.org)

## LINDON SENIOR CENTER NEWS



### Things to look for in November:

- ✚ Monday – Games: 12:30 am
- ✚ Tuesday – Pickle Ball: 10:00 am
- ✚ Tuesday/2<sup>nd</sup> – Card Making: 12:30
- ✚ Wednesday – TOPS: 10:30 am
- ✚ Wednesday/3<sup>rd</sup> – Bunco 12:30 pm
- ✚ Wednesday – Family History Class: 1:00
- ✚ Friday – Bingo 12:30
- ✚ November 11<sup>th</sup> – Senior Field Trip: 6 pm
- ✚ November 21<sup>st</sup> – Free Balance Screening: 12:15
- ✚ November 28<sup>th</sup> – Community Thanksgiving Dinner
- ✚ November 28<sup>th</sup> & 29<sup>th</sup> – Thanksgiving Holiday-Center Closed

[Senior Center November Menu](#)  
[Senior Center November Newsletter](#)



## Senior Monthly Outing

Join us on Monday, November 11<sup>th</sup> at 6:00pm as we will be celebrating our beloved veterans at UVU. We

will be leaving the Lindon Senior Center at 6pm! Please call ahead to sign up to reserve your spot (first come first serve). We have 12 seats on the bus and we would love to see it filled! Call Cyndi for more information at 801-769-8625. Hope to see you all there!



Come to lunch and eat treats from **COSTCO!** Costco will come and present all the ways that they can help seniors with the hearing aids, prescriptions and eye glasses.

**When: Thursday, November 21<sup>st</sup>**

**Where: Lindon Senior Center**

**Time: 12:15 pm**

The **HEAT** program assists eligible individuals and families meet the



**HEAT PROGRAM**

Home Energy Assistance Target

higher costs of energy during the winter months. Eligible families and residents of Utah, Wasatch and Summit counties can apply for one-time assistance. Target groups for the program include low-income families with children

five and under, elderly and disabled residents. The HEAT Program is open from November 1, 2019 to April 30, 2020. If you have received a shut-off notice, you may be eligible for assistance through our Crisis Program. Contact number 801-229-3855 or [Click Here](#) for more information.

### Pet of the Month

The North Utah Valley Animal Shelter has many fantastic animals



waiting for loving homes. One such is "Lifesavers" (Grumpy-Face Kitten 😊). Lifesavers is a female domestic medium-hair kitten and about 3-4 months old. She has been up for adoption since 10/30/2019. Lifesavers is very friendly and energetic. She loves to

play and cuddle alternately. She is gorgeous, but her face often looks a lot grumpier than she is, especially when she meows. It just gives her extra personality. Her adoption price is \$82.00. For more information on Lifesavers, or any of our other outstanding pets, contact us at (801) 785-3442 or [Click here](#) to visit our website. We are located at 193 N 2000 W in Lindon, UT.

Did you know that recycling has its own national holiday? Since 1997 communities across the United States have been raising



awareness and celebrating recycling efforts across the county. It's a great day to sign up for Lindon City's curbside recycling program! For more recycling information you can visit the Recycling Coalition

of Utah's webpage: [utahrecycles.org](http://utahrecycles.org). Feel free to join in the recycling fun on November 15th! If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at [slaidler@lindoncity.org](mailto:slaidler@lindoncity.org). [Click here](#) for Recyclable Materials Information Sheet. [2020 Trash & Recycling Pick-Up Schedule](#)