

# "A LITTLE BIT OF COUNTRY" NOVEMBER 2018 CITY NEWSLETTER

**Mayor**  
Jeff Acerson

**City Center Offices**  
100 North State St./Upper Level  
785-5043

**Community Development**  
100 North State St./Lower Level  
785-7687

**Public Works**  
946 West Center Street  
796-7954

**Justice Court**  
100 North State Street  
Upper Level  
785-1971

**Police Department**  
90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Police Department Offices  
769-8600

**Fire/EMS**  
90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Other Fire Services  
229-7327

**Aquatics Center**  
60 West 60 North  
610-4160

**Community/Senior Center**  
25 North Main  
769-8637/769-8625

**City Website**  
[www.lindoncity.org](http://www.lindoncity.org)  
[www.facebook.com/lindoncity](https://www.facebook.com/lindoncity)



**Thanksgiving Holiday Hours**  
City offices will be closed  
Thursday, November 22nd  
and Friday, November 23rd  
to celebrate the Thanksgiving  
Holiday. Offices will re-open  
Monday, November 26th.  
Wishing you all a happy and  
safe Thanksgiving!



## Opportunities to Serve

“The best way to find yourself is to lose yourself in the service of others.”  
- Mahatma Gandhi

Lindon City is widely viewed as one of the best cities in the state. In my opinion, we are the best city in the world! We are financially strong, and offer a wide variety of services and amenities at a fraction of the cost compared to other cities. A large part of what makes Lindon so great are its various committees and boards which are filled with willing citizens who give of their time and knowledge. I am often asked by Lindon residents what opportunities there are to give back and serve the city. Here is a list of service opportunities that are needed in the city right now:

*Historic Preservation Commission* – This commission meets on a bimonthly basis to discuss the preservation of Lindon’s rich history. They have established a wonderful booklet that is free to the public which gives a brief history on various historic sites throughout the city. This board is tasked with the responsibility of identifying and taking important steps to preserve historical sites in Lindon. This committee is also in charge of the long-time tradition, the Annual Lindon Christmas Tree Lighting (this year held on December 3<sup>rd</sup>).

*Community Center Advisory Board (CCAB)* – This board is in charge of connecting citizens from all corners of Lindon to activities and services that will build unity and create a sense of community. They often are the first group of citizens to review and consider new parks and recreation projects, providing valuable resident feedback to the city council. This board meets on a bimonthly basis.

*Tree Advisory Board* – The tree board meets periodically to plan urban forestry projects in the community. The board advises city council regarding tree planting and tree care in city parks and other areas of the community.  
If you have interest in serving on any of the boards above, please feel free to email me any time.

*City Council* – Typically, City Council is an elected position. This December, Councilmember Daril Magleby will step down from his position on the council in order to serve an LDS mission in Scotland. Daril has been an incredible asset to the city and he will be dearly missed on the council. His absence will create an opportunity for a Lindon resident to be appointed rather than elected to fill his remaining term. If this is something that interests you, there will be an application process that will take place in the month of December. All applicants will be considered and interviewed in a public meeting and the City Council will make the final decision on who will fill his seat.

We are grateful for all the many volunteers who give of their time and talents to make Lindon the wonderful community that it is.



Jake Hoyt, Councilmember

### MAYOR'S THANKSGIVING DAY DINNER



The Annual Lindon City Thanksgiving Dinner will be held on Thanksgiving Day, Thursday, November 22<sup>nd</sup> at the Lindon Community Center from 11-2pm! To volunteer call 801-

785-5043 or email [kmoosman@lindoncity.org](mailto:kmoosman@lindoncity.org) to be a part of this wonderful Lindon Tradition! Cash and food donations are now being accepted at the City Center and the Community Center or [Click here](#) to donate online. Your generosity is greatly appreciated! Click on the flyer for more information! [Thanksgiving Day Dinner Flyer](#)



Fall has arrived and it's time to prepare for the Lindon Leaf Away Program which will take place from November 1<sup>st</sup> – November 30<sup>th</sup>. This program helps us keep the storm drains clean from falling leaves and thus prevents flooding!

Bag your leaves and set them behind the sidewalks in front of your home. Please no landscaping materials or garden waste; crews will mark these bags with an X and will not collect bags containing these items. Also, please do not overfill bags so they are too heavy to manually load.

You may dispose of any garden waste along with leaf bags at the dumpsters provided by the city at various locations throughout the city from November 9<sup>th</sup> – 19<sup>th</sup> (See article below). You may also take garden waste and leaves to Tucker Landscaping at 1550 W 70 S. They will recycle it and turn it into compost. This service is free to Lindon residents.

City crews will collect bagged leaves during the month of November. You may use your own bags or bags will be available for pick up on November 1<sup>st</sup> at the City Center or at the Public Works building, 946 West Center Street. Call the Public Works Dept. at 801-796-7954 with any questions.

### FALL CITY-WIDE CLEAN UP!



**November 9<sup>th</sup> – 19<sup>th</sup>**

In coordination with the "Lindon Leaf Away" program, the City will continue to pick up bagged leaves but

dumpsters will also be available at the following locations for disposal of fall leaf bags and garden waste:

- City Center Arena – 200 North Main Street**
- Public Works Bldg. – 946 West Center**
- Hollow Park – 300 East 400 North**
- Lindon View Park – 350 North 780 East**
- Pheasant Brook Park – 400 North 800 West**

### Annual Christmas Tree Lighting

Come welcome the Christmas holiday in with Lindon City at our 25<sup>th</sup> Annual Christmas Tree Lighting



Ceremony! The event will be held on December 3<sup>rd</sup> at 6:30 PM at the Lindon Community Center (25 N Main St). Join us for a short outdoor Christmas program on the front lawn followed by the lighting of the tree. Music for the evening will be provided by the Timpanogos Academy School Choir. Bring the whole family for free hot chocolate, candy canes, and a

visit with Santa Claus! We hope to see you all there!

### Lindon City Food Drive



It's time to open your hearts and brighten the holiday season for a family in need! Lindon City will be collecting food donations through November 30<sup>th</sup> for our City's annual food drive.

Citizens that wish to participate can drop off food item donations at the Lindon Community Center (25 N Main St), Monday-Friday from 9 am-3 pm. Following is a list of current needs at the food bank: Canned Meats, Spaghetti's, Corn, Canned Fruit, Stews, Beans, Jelly, Bottled Salad Dressing, Peanut Butter and Chili or any non-perishable food item. Your generosity is appreciated!

### UNITED WAY OF UTAH COUNTY SUB FOR SANTA



The United Way of Utah County would like to encourage anyone who is in need of help to apply to the Sub for Santa program. We know there are many families in need and we would love the opportunity to

help those throughout the county. Due to the generosity of local schools, businesses, church groups, and many others, families throughout our community are often helped more than once during this season.

Our goal is to ensure every family in need is reached through a united effort! This way families are gifted what they truly need, we can provide a greater opportunity to serve, and everyone can feel empowered! If your church personally helps families or you have companies/families that ask you to help families in your community, we would like you to let us know who you are helping!

Together we can make a difference this holiday season! [Click here](#) for more information.

**PEANUT BUTTER & GLOVES COLLECTION DRIVE**

Each year Mountainland RSVP volunteers organize a service project. This year RSVP is collecting new gloves and jars of peanut butter to distribute to those in need. Help us spread warmth this season by donating and collecting jars of peanut butter and NEW pairs of gloves which will be donated to many local organizations in need. **Donations will be accepted November 1, 2018- January 17, 2019.** The PB&G Campaign will donate to 24 local organizations and will accept donations from any individuals or groups! Peanut butter and gloves (PB&G) can be delivered to any location near you listed on our website: [mountainland.org/PB&G](http://mountainland.org/PB&G) or to Mountainland RSVP, 586 East 800 North, Orem, UT 84097 or call to arrange to have them picked up! Thank you in advance!



Join the community for a service project as we collect  
**PEANUT BUTTER & GLOVES**  
and spread warmth this season.  
Visit [www.mountainland.org/PB&G](http://www.mountainland.org/PB&G) for more information on how you can help!

**Public Works Pointers**

As the nights get longer, it's important to have the city streetlights in working order. Please call 801-796-7954 to report lights that are out, and the address. It is also helpful to let us know the type of light, whether on a utility pole, straight post, or post that curves out over the street at the top. We will send repair requests to Rocky Mountain Power.

Also winter is coming soon and so is the snow! Just a reminder that residents are required by ordinance to keep parked vehicles off the roads between the hours of 4:00 AM and 4:00 PM each year from November 1 through March 15. This allows our snowplow operators

to clear the snow off streets. When roads and cul-de-sacs have cars parked on the street, we are only able to plow half the street.

**STORMWATER REMINDER**



As we enter into our winter "wet" season, you can help minimize flooding problems by keeping the storm drains clear of debris. We can all help by keeping leaves and other material out of the gutters, where it can be washed down and clog

the drains and flood your street. Thanks in advance for your cooperation!

**YOUTH BASKETBALL**



Compete in a winter basketball league where the focus is learning the rules and fundamentals of basketball in a fun, low-pressure environment. The league will teach passing, shooting, and dribbling through weekly practices followed

by Saturday games. The season is set to start January 5<sup>th</sup> and conclude February 23<sup>rd</sup>.

**LEAGUES: COED 3RD & 4TH**

**REGISTRATION Deadline:** November 16<sup>th</sup>

**Fee:** \$50 (\$10 late fee after Nov. 16th, space permitting) 8 games

**LEAGUES:** COED 3rd & 4th, Boys 5th & 6th

**SEASON:** Saturdays, January 5th- February 23rd (Weekly practices and games will be played at Oak Canyon Jr. High) [Click here to register](#)

**KIDS IN THE KITCHEN- AFTER SCHOOL SNACKS**



Sign your kiddos up for our Kids in the Kitchen- After School Snacks class. We will make easy, fun & delicious snacks and eat them within the hour. Classes

will be held on Tuesdays, from 4:00-5:00PM at the Lindon Community Center (25 N. Main St).

**Dates:** Tuesdays, Nov 27-Dec 18 **Time:** 4:00-5:00PM **Ages:** 7-10 **Fee:** \$35

**INMOTION JUNIOR GOLF CLASSES**

Come join us for a FUN session of JUNIOR GOLF. Each program includes full swing hitting bays, chipping, indoor putting green, fun games, individual instruction and rules & etiquette. 1-hour



programs are held once/week. Each class has a 6:1 student to instructor ratio, taught by InMotion Junior Golf Instructors. There are many dates and times to choose from for kids ages 4-18. Follow the online registration link for more details!

#### ONLINE REGISTRATION ONLY:

<http://www.inmotionjuniorgolf.com/lindonrecreation>

Please call InMotion with any questions: (801) 980-0162  
**Indoor Facility Location:** Backyard Greens 523 North 1000 West, Lindon

### LINDON SENIOR CENTER NEWS



#### Things to look for in November:

- ✦ Monday – Games: 12:30 am
- ✦ Tuesday – Pickle Ball: 10:00 am
- ✦ Wednesday – TOPS: 10:30 am
- ✦ Wednesday/3<sup>rd</sup> – Bunco 12:30 pm
- ✦ Wednesday – Family History Class: 1:00
- ✦ Thursday/2<sup>nd</sup> & 5<sup>th</sup> – Card Making: 12:30
- ✦ Friday – Bingo 12:30
- ✦ November 15<sup>th</sup> – Senior Field Trip: 12:45
- ✦ November 16<sup>th</sup> – Medicare Moment: 12:15
- ✦ November 22 – Community Thanksgiving Dinner
- ✦ November 22 and 23 – Thanksgiving Holiday- Center Closed

*For more information about these events please contact the Senior Center Front Desk at 801-769-8625*

[Senior Center November Menu](#)  
[Senior Center November Newsletter](#)



## Senior Field Trip

Join us on Thursday, November 15<sup>th</sup> at 12:45pm as we will be touring the Sweets Factory in Salt Lake City.

We will meet at the Lindon Senior Center! Come and enjoy a sweet experience at the Sweets factory tour! Please call ahead or sign up at the Senior Center to reserve your spot. Call Cyndi for more information at 801-769-8627. Hope to see you all there!

The **HEAT** program assists eligible individuals and families meet the higher costs of energy during the winter months. Eligible families and residents of Utah, Wasatch and Summit counties can apply for one-time assistance. Target groups for the program include low-income families with children five and under, elderly and disabled residents. The HEAT Program is open from November 1, 2018 to April 30, 2018. If you have received a shut-off notice, you may be eligible for assistance through our Crisis Program. Contact number 801-229-3855 or [Click Here](#) for more information.

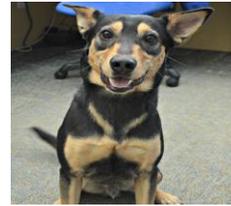


### HEAT PROGRAM

Home Energy Assistance Target

### Pet of the Month

The North Utah Valley Animal Shelter has many fantastic animals waiting for loving homes. One such is this cute Australian Kelpie black/tan male dog named Joe. Joe is about 1-3 years old and is considered a medium dog and is just looking for a loving home. He has been up for adoption since 11/1/2018. He is a cuddly dog who gets very wiggly and constantly wants to play. He loves walks and likes other dogs. He could use some training because he likes to jump on people. His adoption price is \$132.00. For more information on Joe, or any of our other outstanding pets, contact us at (801) 785-3442 or [Click here](#) to visit our website. We are located at 193 N 2000 W in Lindon, UT.



Did you know that recycling has its own national holiday? Since 1997 communities across the United States have been raising awareness and celebrating recycling efforts across the county. It's a great day to sign up for Lindon

City's curbside recycling program! For more recycling information you can visit the Recycling Coalition of Utah's webpage: [utahrecycles.org](http://utahrecycles.org). Feel free to join in the recycling fun on November 15th! If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at [slaidler@lindoncity.org](mailto:slaidler@lindoncity.org). [Click here](#) for Recyclable Materials Information Sheet. [Click here](#) for 2019 Trash & Recycle Calendar.



## HOW I CAME TO LINDON...



Hi I'm Terry Marchbanks. My family came to Lindon from Mapleton to live on a 15-acre farm they had bought in 1941; I was 3 years old and the youngest of 7 children. Dad also rented 50 acres to farm and Mom was a homemaker. Our farm was on 600 South Lindon (1600 North Orem) where the Lindon West Stake Church and the Karl Maeser School is down to the corner of 400 West in Lindon. Memories of things that happened in Lindon as I grew up were: in the winter 600 South was closed and we would start on top of the hill and ride our sleighs down to bottom (now Home Depot). We enjoyed that the dog pulled the sled also!

I went to Lindon Elementary in the little red school house and Pleasant Grove High School (which was the Junior and Senior High School). I have good memories of riding horses to Pleasant Grove and on the mountains. Dad and Mom went to Salt Lake in the horse and buggy days that would take five days. Glade Hilton was our mailman. Lindon grew and divided wards, so we were Lindon 1st, then 2nd and now 8th and we were part of four different stakes.

I met my sweetheart and now wife Lucille Kearley in school. Her family lived down on 800 West in Lindon, her brother now lives in their family's home. My older brother built on the corner of 600 South and 400 West. Back then you built a basement and moved in and later kept building as you had the money. He decided to move back to Mapleton so when we were married, we bought his home. In the 1960's we built the upper part and this is where we live today and where we raised our 3 children, Darlene, Cindy and Gary who live in Lindon today too. I like Lindon because it was a quiet farming town.

I worked for United States Steel as a painter where we worked 60-hour weeks. When I retired from there I went to work building missiles for 9 years. My brother Allan built by us on Dad's ground and Reed lived in Orem. Some of the family and neighbors who lived in Lindon that had an effect on my life were Lon and Bonnie Hooley, Owen Hooley, and Allan and Reed. Today I enjoy walks with my dog around Lindon while my wife is still working. My son, Gary passed away and was laid to rest July 6, 2018 in the Lindon Cemetery.

**Article written by: Terry Marchbanks**

*These monthly articles are presented by the Lindon City Historical Preservation Commission featuring our Lindon youth residents titled "How I Came to Lindon". This month's article is written by Terry Marchbanks. These articles are written to preserve Lindon's Historical stories and to honor the residents of Lindon.*

*If you have a family member or friend, living in Lindon, who would like to be featured in an article, please email [llamoreau@lindoncity.org](mailto:llamoreau@lindoncity.org)*

*\*\*Pictures courtesy of the Lindon Historical Preservation Commission*