

**Mayor**  
Jeff Acerson

**City Center Offices**  
100 North State St./Upper Level  
785-5043

**Community Development**  
100 North State St./Lower Level  
785-7687

**Public Works**  
946 West Center Street  
796-7954

**Justice Court**  
100 North State Street  
Upper Level  
785-1971

**Police Department**  
90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Police Department Offices  
769-8600

**Fire/EMS**  
90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Other Fire Services  
229-7327

**Aquatics Center**  
60 West 60 North  
610-4160

**Community/Senior Center**  
25 North Main  
769-8637/769-8625

**City Website**  
[www.lindoncity.org](http://www.lindoncity.org)  
[www.facebook.com/lindoncity](http://www.facebook.com/lindoncity)



**Thanksgiving Holiday Hours**

City Offices will be closed Thursday, November 23<sup>rd</sup> & Friday, November 24<sup>th</sup> to celebrate the Thanksgiving Holiday. Offices will re-open Monday, November 27<sup>th</sup>. Have a Happy and safe Thanksgiving!

## GROWTH

Utah County will double in population in the next 30 years. With a current population right around 600,000 people, imagine what an additional 600,000 will look like in our stores, on our roads, and in our schools. How will Lindon manage its own portion of that growth? How does our motto "little bit of country" fit into a county that will have over one million residents?

Lindon has a current population of almost 11,000 residents. At total build out, we are expected to increase to 17,000 residents. Those projections are based off of current zoning and planning. Lindon has traditionally had lower density than its neighboring cities. In my opinion, the lower density is a great amenity that sets Lindon apart and truly makes us unique.

An example of the opposite approach is the neighboring city of Vineyard. We share a border with Vineyard on our south west border of the city. In 2013, Vineyard had a population of 500 people. In just four short years, the population has increased to 8,000. In the next ten to fifteen years, they plan to grow to 30,000 residents. Their approach to growth is through high density projects which allow for many people in a smaller area.

In the Meet the Candidates Meeting, held on October 12, 2017, five candidates vying for 3 different city council seats unanimously expressed their support for the Lindon motto "little bit of country". It will be the responsibility of this and future councils to determine how we maintain that sense of identity, while the county continues to speedily grow around us.

If we maintain our "little bit of country" identity, it will no doubt cause us to grow at a slower pace than those around us. Many look to that as a bad thing. My opinion is that growing slower is not a problem at all. My hope is that we can take a slow and planned out approach to our residential growth, while taking a proactive and aggressive approach to commercial growth, especially commercial growth along our 700 North Corridor. Lindon has done an excellent job of buffering residential areas from commercial zones. This allows us to bring in good businesses that provide a steady tax base, without affecting our little bit of country feeling in residential zones.

In conclusion, the growth is coming. Lindon is in a strong position to take a responsible and realistic approach to the pending growth. We can take advantage of it and capitalize on commercial growth for our 700 North Corridor, while preserving the little bit of country feel in our residential neighborhoods.



Jake Hoyt, City Councilmember

## 2017 LINDON CITY MUNICIPAL ELECTION

The upcoming Municipal General Election will be held on Tuesday, November 7, 2017. Lindon City will be conducting the general election using Vote by Mail (VBM) in coordination with the Utah County Clerk's office who will coordinate and administer the Election through Vote by Mail. Ballots have been mailed out. If you did not receive your ballot in the mail contact the County Elections office at the contact below.

**\*\* PLEASE NOTE: City Council Candidate Russell Stay officially withdrew from the race on October 10, 2017. His name will still appear on the ballot as the ballots had already been sent to the printers. Please be aware that any votes cast for him will not be counted.**

Visit [vote.utah.gov](http://vote.utah.gov) to check your voter information. The voter service center for all of Lindon City residents will be located at the Lindon Community Center, 25 N. Main on election day, November 7<sup>th</sup> for those who would like to drop off their ballot or those needing to vote provisionally. Any questions concerning the 2017 Election please contact the [Utah County Elections office](http://Utah County Elections office) at 100 E. Center, Suite 3100, Provo, UT, or call 801-851-8128 or contact the Lindon City Recorder at [kmoosman@lindoncity.org](mailto:kmoosman@lindoncity.org).

## Mayor's Annual Thanksgiving Day Dinner

The Mayor's Annual Lindon City Thanksgiving Dinner will be held on Thanksgiving Day, Thursday, November 23<sup>rd</sup> at the Lindon Community Center!

[Click here](#) to sign up to volunteer or call 801-785-5043 or email Kathy Moosman, City Recorder at [kmoosman@lindoncity.org](mailto:kmoosman@lindoncity.org) to be a part of this wonderful Lindon Tradition! Cash and food donations are now being accepted at the City Center and the Community Center or [click here](#) to donate online. Your generosity is greatly appreciated! [Click here](#) for more information!



## Fall Leaf Pick-Up Program



Fall has arrived and it's time to start the Lindon Leaf Away Program. This program helps us keep the storm drains clean from falling leaves and thus preventing further flooding! We all hope for some rain, but we don't want any associated flooding. Please help us by keeping leaves and obstacles out of the grates of our storm drains.

Bag your leaves and set them behind the sidewalks in front of your home (please no landscaping materials or garden waste; crews will mark these bags with an X and will not collect bags containing these items).

City crews will collect bagged leaves during the month of November. You may use your own bags or bags will be available November 1<sup>st</sup> to pick up at the City Center or at the Public Works building, 946 West Center Street. Call the Public Works Dept. at (801) 796-7954 with any questions. Thank you in advance for your cooperation!

## Annual Christmas Tree Lighting

Come welcome the Christmas holiday with Lindon City's 24<sup>th</sup> Annual Christmas Tree Lighting Ceremony!



Our event will be held at 6:30 PM at the Lindon Community Center (25 N Main St). Join us for a short Christmas program on the front lawn followed by the lighting of the tree. Music for the evening will be provided by Lindon Elementary. We'll have free hot chocolate, candy canes, and a visit with Santa Claus! We hope to see you all there!

## LINDON SENIOR CENTER NEWS



### Things to look for this month:

- ✚ Monday – Grocery Shopping: 11:00 am
- ✚ Monday & Wednesday – Family History Class: 1:00
- ✚ Tuesday – Pickle Ball: 10:00 am
- ✚ Wednesday – TOPS: 10:30 am
- ✚ Wednesday/3<sup>rd</sup> – Bunco 12:30 pm
- ✚ Wednesday/3<sup>rd</sup> – Yoga 11:30 pm
- ✚ Thursday/2<sup>nd</sup> – Card Making 12:30 pm
- ✚ Friday – Bingo 12:30
- ✚ November 3<sup>rd</sup> – BYU Presentation
- ✚ November 7<sup>th</sup> – Mountainland SHIP presentation
- ✚ November 10<sup>th</sup> – Senior Monthly Outing
- ✚ November 11<sup>th</sup> – Senior meal will not be served
- ✚ November 17<sup>th</sup> – Community Nutrition Outreach
- ✚ November 23<sup>rd</sup> – Thanksgiving – Center Closed
- ✚ November 24<sup>th</sup> – Center Closed

For more information about these events please contact the Senior Center Front Desk at 801-769-8625

[Click here](#) for the November Menu and Newsletter

# November Bus Trip



## Senior Monthly Outing

Lunch will not be served at the center on November 10<sup>th</sup>. Instead come and eat lunch at Chuck-A-Rama. We have 12 spots on the bus so please call ahead and reserve your spot or feel free to meet us there. We will be leaving the Senior Center at 11:45 pm or meet us there at 12:10 at the Orem Chuck-A-Rama. Please come prepared to buy your own meal. Call Cyndi for more information at 801-769-8627.



## New Class at the Senior Center!

Watercolor sketch and paint class! The class will be a 6-week course and will be held

on Thursdays at 1:00 pm. The course will run from November 2<sup>nd</sup> to December 7<sup>th</sup>. Hope to see you there!



Please join us for the Mountainlands Association of

Governments 11<sup>th</sup> annual **Senior Health Fair and Caregiver Conference** to be held November 4, 2017 at the Orem Friendship Center, 93 North 400 East 9:30 am to 2:00 pm. See the attached flyer detailing the schedule of events which will include keynote speakers, a complimentary lunch, and fabulous door prizes. This will be an opportunity to extend recognition and appreciation to caregivers in our community who do so much for their loved ones. [Click here](#) for more information.



Volunteers Needed! Use your skills and experience to enrich other lives. Retired Senior Volunteer Program (RSVP)

works with individuals 55+ to meet important needs in

our community. RSVP matches volunteers with their ideal volunteer station. Areas of greatest need include: tutoring, transportation, veteran companionship, meal delivery, Tabitha's Way, and Habitat for Humanity. This FREE program includes benefits such as: flexible hours and days, supplemental insurance coverage, mileage reimbursement, Sharetix event tickets, and recognition events. Call today to find out how you can make a difference in your community. RSVP: 801-229-3810 or [mountainland.org/rsvp](http://mountainland.org/rsvp)

## VOLUNTEER OPPORTUNITY



The United Way of Utah County is currently recruiting volunteer tax preparers for the Volunteer

Income Tax Assistance (VITA) program. Each year, this program completes over 3,000 tax returns for working families in our community as a free service. All necessary training is provided, and volunteers don't need to have any previous tax preparation experience. This is a great opportunity for community members to gain new skills and spend some time serving others in our neighborhoods. They especially need volunteers at sites in Orem and in the north part of the county including Lindon resident participation. For more information contact Claire Warnick, United Way of Utah County Volunteer Center Manager, at 801-374-2588 or [www.unitedwayuc.org](http://www.unitedwayuc.org) [volunteer.unitedwayuc.org](http://volunteer.unitedwayuc.org)



## HEAT PROGRAM

Home Energy Assistance Target

The **HEAT** program assists eligible individuals and families meet the higher costs of energy during the winter

months. Eligible families and residents of Utah, Wasatch and Summit counties can apply for one-time assistance. Target groups for the program include low-income families with children five and under, elderly and disabled residents. The HEAT Program is open from November 1, 2017 to April 30, 2017. If you have received a shut-off notice, you may be eligible for assistance through our Crisis Program. Contact number 801-229-3855 or [Click Here](#) for more information.

**EMPLOYEE RECOGNITION**



Lindon City is pleased to recognize **Sherrie Laidler**, Lindon City Utilities Clerk, for her outstanding employee efforts with our Employee Recognition Award for this quarter. Congratulations Sherrie

and thanks for always doing a great job for the city! We appreciate you!

**LINDON CITY FOOD DRIVE**



It's time to open your hearts and brighten the holiday season for a family in need! Lindon City will be collecting food donations through November 30<sup>th</sup> for our City's annual food drive. Citizens that wish to

participate can drop off food item donations at the Lindon Community Center (25 N Main St), Monday-Friday from 9 am-3 pm. Following is a list of current needs at the food bank: Canned Meats, Spaghetti's, Corn, Canned Fruit, Stews, Beans, Jelly, Bottled Salad Dressing, Peanut Butter and Chili or any non-perishable food item. Your generosity is appreciated!



Did you know that recycling has its own national holiday? Since 1997 communities across the United States have been raising awareness and celebrating recycling efforts across the county. It's a great day to sign up for Lindon City's curbside recycling program! For more recycling information you can visit the Recycling Coalition of Utah's webpage: [utahrecycles.org](http://utahrecycles.org). Feel free to join in the recycling fun on November 15th!

If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at [slaidler@lindoncity.org](mailto:slaidler@lindoncity.org).

**UNITED WAY OF UTAH COUNTY  
SUB FOR SANTA**

The United Way of Utah County would like to encourage anyone who is in need of help to apply to the Sub for Santa program. We know there are many families in need and we would love the opportunity to help those in need throughout the county. Due to the generosity of local schools, businesses, church groups, and many others, families throughout our community are often helped more than once during this season.

Our goal is to ensure every family in need is reached through a united effort! This way families are gifted what they truly need, we can provide a greater opportunity to serve, and everyone can feel empowered! If your church personally helps families or you have companies/families that ask you to help families in your community we would like you to let us know who you are helping!

Together we can make a difference this holiday season!



United Way of Utah County



## Public Works Pointers

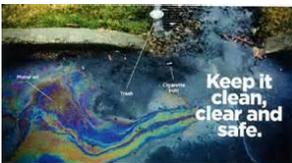
As the nights get longer, it's important to have the city streetlights in working order. Please call 801-796-7954 to report lights that are out, and their address. It is also helpful to let us know the type of light, whether on a utility pole, straight post, or post that curves out over the street at the top. We will send repair requests to Rocky Mountain Power.

Winter is coming so the snow is coming soon! Just a reminder that residents are required by ordinance to keep parked vehicles off the roads between the hours of 4:00 AM and 4:00 PM each year from November 1 through March 15. This allows our snowplow operators to clear the snow off streets. When roads and cul-de-sacs have cars parked on the street, we are only able to plow half the street.

City employees will be picking up leaf bags from yards during the month of November. Remember, **ONLY LEAVES** in these bags, put them behind the sidewalk and not in the gutters.

The Lindon City Cemetery has some needs that would make good Eagle projects. Contact Lisa at 801-796-7954 for more information.

### STORMWATER REMINDER



As we enter into our winter "wet" season, you can help minimize flooding problems by keeping the storm drains clear of debris. We can all help by

keeping leaves and other material out of the gutters, where it can be washed down and clog the drain and flood your street. Thanks for your cooperation!

### MISS UTAH COUNTY FUNDRAISER

Ansley Funes, 2018 Miss Utah County and Lindon resident, is doing a fundraiser along with the Miss Utah/Miss America Organization who has established a truck to deliver gently used shoes to Africa. Shoes in good condition will be used by families in Africa and worn out shoes will be recycled to build homes. Ms. Funes is personally trying to collect 5,000 pairs of shoes to be donated. She has placed a box at the Lindon City Center Building for donated shoes. Please see the flyer for more information.

**Donate Your Shoes**  
Any Size. Any Shape.  
Gently Used.

I am collecting shoes to help the people of Africa through Power 2 Become. The shoes that can't be worn will be recycled and help rebuild homes and streets. Drop shoes off at the city building.

*Ansley Funes*  
2018 Miss Utah County



Another way to help is by donating to Children's Miracle Network Hospitals. Goto this link to donate:

[Missamericaforkids.org/Donate/ansleyfit](http://Missamericaforkids.org/Donate/ansleyfit)

### Pet of the Month



The North Utah Valley Animal Shelter has many fantastic animals waiting for loving homes. One such pet is this handsome male Yellow Lab named Cable. Cable is about 1-3 years old and is

considered a large dog. He has been up for adoption since 10/18/2017. He is a very smart, friendly dog. He could use some leash training (he is very strong). He already is current on rabies vaccine and he does fine with cats and other dogs. He is an obedient dog and with the right care and training, he would be excellent for any household. His adoption price is \$120.00. For more information on Cable, or any of our other outstanding pets, contact us at (801) 785-3442 or [Click here](#) to visit our website. We are located at 193 N 2000 W in Lindon, UT.





**HISTORICAL COMMISSION PICKS THREE "YARDS OF THE MONTH"**

The Lindon City Historical Commission, headed by Lyle Lamoreaux, has chosen three homes to be highlighted monthly because of their work and efforts to make their yards and gardens beautiful. Three homes will be chosen for the next several months as weather permits and will be highlighted in the newsletter. These homes are from three neighborhoods, The Foothill neighborhood, the Central neighborhood and the West neighborhood. By dividing the city into three neighborhoods we are able to highlight and honor more people each year. If you know of a neighbor or resident you feel has a home you would like to see nominated please email [llamoreau@lindoncity.org](mailto:llamoreau@lindoncity.org)

**The following three households were chosen for the month of September:**

The Foothill Neighborhood:  
**Greg & Laura Kandare**  
1151 East 20 South

The Central Neighborhood:  
**Roger and Debbie Williams**  
245 North 400 East

The West Neighborhood:  
**Glenn and Chris Mitchell**  
718 West 20 South



*Congratulations to all for your great efforts in helping to beautify our wonderful community!*



Neighborhood



Beautification