

CAMPAIGN FINANCIAL REPORT

To

Kathryn N. Moosman
(City Recorder / Town Clerk)

of

Lindon City
(Municipality)

For

Full name of candidate Charles Michael Vanchiere Sr.

Street Address 259 No. 1090 EA.

City Lindon, Utah 84042

Name of office City Council (District n/A)

1. Total contributions of donors who gave more than \$50.00 \$ 1,394.82
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less \$ 36.00

3. Total campaign expenses \$ 1,430.82
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period \$ -0-

Date 11/26/19

Signed Charles M. Vanchiere, Sr.
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
6-5-19	Mike Vanchiere	259 No 1090 EA Lindon 84042	35 ⁰⁰
9-13-19	Mike Vanchiere	" " " " "	845 ⁰⁰
9-26-19	Mike Vanchiere	" " " " "	346 ⁰⁷
10-18-19	Mike Vanchiere	" " " " "	168 ⁷⁵
11-1-19	Doyle Martimer	719 EA. 660 No. Orem 84057	36 ⁰⁰
TOTAL			\$ 1,430.82

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
6-5-19	Lindon City Corporation	100 No State St, Lindon 84042	35 ⁰⁰
9-13-19	Alexander's Print Advantage	245 So. 1060W Lindon 84042	845 ⁰⁰
9-26-19	Alexander's Print Advantage	" " " " "	346 ⁰⁷
10-18-19	Alexander's Print Advantage	" " " " "	168.75
11-1-19	Alexander's Print Advantage	" " " " "	36 ⁰⁰
TOTAL			\$ 1,430.82

(If additional space is needed, use blank paper and list information like the above format and file with this report)