

# "A LITTLE BIT OF COUNTRY" MARCH 2018 CITY NEWSLETTER

**Mayor**

Jeff Acerson

**City Center Offices**100 North State St./Upper Level  
785-5043**Community Development**100 North State St./Lower Level  
785-7687**Public Works**946 West Center Street  
796-7954**Justice Court**100 North State Street  
Upper Level  
785-1971**Police Department**90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Police Department Offices  
769-8600**Fire/EMS**90 North State Street  
Emergency - 911  
Non-emergency Dispatch  
229-7070  
Other Fire Services  
229-7327**Aquatics Center**60 West 60 North  
610-4160**Community/Senior Center**25 North Main  
769-8637/769-8625**City Website**[www.lindoncity.org](http://www.lindoncity.org)[www.facebook.com/lindoncity](https://www.facebook.com/lindoncity)

## LINDON

Notice to Residents:  
The Pressurized Irrigation  
System (secondary water)  
will be available for use  
sometime around mid-April.  
Call the Public Works office  
with any questions at  
801-796-7954.

## Growth in Utah County; Lindon City's Role

We've all witnessed the growth here in our area—especially in the north part of the county—over the past five years especially. Projections are that in the next several decades, Utah County's population will nearly match that of Salt Lake County—and its job growth will exceed that of Salt Lake County.

Some of that growth is now moving south toward us in a natural way as population increases in places such as Saratoga Springs and Vineyard bring businesses and additional residents here. The availability of land fuels that growth and has brought additional interest in Lindon City's west side and to our main thoroughfare (700 North) from I-15.

The activity around the Pleasant Grove interchange has increased dramatically in the past few years and now shows signs of major expansion in retail and office space. Lindon City, through careful and measured planning, is working to maximize the investment our citizens have in the west side and the commercial corridor that 700 North is becoming. For decades to come, this will be our primary entrance to the city from the west.

Working to maintain the feelings that Lindon City has always produced in its citizens—those of the small city with a country lifestyle—will require continuing time and effort as we see landowners who look at the varied options before them for development. We hope to strike a balance between what our city has been in the past and what it may become in the future.

We hope you'll provide input as you respond to surveys that the city offers periodically; we hope to hear from you at open houses regarding such topics as public safety and transportation funding; and we hope to see you and hear from you from time to time at public meetings at which important matters are discussed and decisions made. We look forward to your help in making decisions about Lindon's future.

Matt Bean  
Councilmember



# Little Miss Lindon



## 2018

Congratulations to the newly crowned 2018 Little Miss Lindon Royalty! From left to right—Aryne Cole, Lydia Knapp, Queen: Rylee Swalberg, Annika Pitcher, and Jensyn Hamilton! You girls will do a great job representing Lindon City! Also, a **BIG** thank you to all of the contestants, parents and the Little Miss Lindon Directors for their participation, hard work and enthusiasm! We hope you made some great memories!

## Annual Easter Egg Hunt!

Mark your calendars and hop on over to the annual Lindon City Easter Egg Hunt to be held on Saturday, March 31<sup>st</sup> at 9:00 a.m. sharp at Pheasant Brook Park located at 400 North 800 West. There will be one grand prize winner for each age group! Other mini prizes will be hidden in eggs! We will have over 5000+ eggs! Show up early and grab a spot before the 9:00 am start! The eggs will be gone within a minute!

Age Groups: 0-2, 3-5, 6-8, 9-12

Parents are only allowed to help in the 0-2 age group (2 and under, ages 3-5, ages 6-8, and 9-12). The fun is over fast, so don't be late! Hope to see you all there!

**Lindon City's  
Easter Egg Hunt**  
MARCH 31, 2018  
9:00 AM SHARP  
Pheasant Brook Park (400 N. 800 W.)  
One grand prize winner for each age group!  
Other mini prizes hidden in eggs!  
**OVER 5000+ EGGS!**

**AGE GROUPS**  
(2 and under, 3-5, 6-8, 9-12)  
Parents are only allowed to help in the first age bracket

## LINDON CITY ARBOR DAY CELEBRATION



The 2018 Lindon City Arbor Day Celebration is scheduled for Friday, April 27, 2018. This year we will be celebrating our 13th consecutive year as a Tree City USA qualifying municipality. Come celebrate

with us from 5:30 PM to 7:00 PM at the Lindon Community Center (25 N. Main). There be activities for the whole family, prizes, giveaways and a coloring contest. We'll also have a hot dog meal available for purchase at an affordable price. We will have educational materials available about appropriate trees for our area and how to take care of them. Hope to see you all there!

## LINDON BASEBALL

Sign up for our Lindon Baseball league this spring! This is a recreational baseball league, where participation and skill building are emphasized. Every player will be placed on a team.



Practices will begin early April. Games are will be played between Monday-Thursday. The league is set to start April 16th and will concluded in the month of June. All games will be played at Lindon City Center Park (200 N State), or Pheasant Brook Park (400 N 800 W). If you have any questions concerning this league, please get in contact with Jacob Boone (801) 769-8633 or [jboone@lindoncity.org](mailto:jboone@lindoncity.org)

**REGISTRATION OPEN:** February 5th-March 17th  
**FEES:** \$50      **LEAGUES:** Mustang (3rd/4th Grade) Pinto (5th/6th Grade) **CLICK HERE TO REGISTER**

## YOUTH SPRING SOCCER 2018



Lindon City offers a short-sided soccer league that provides many benefits, including more touches on the ball, more shots on goal, more scoring and more fun. The league allows for improved skill development. The teams are smaller and rules simplified to allow more participation. Boys and girls will be placed in different leagues except for our COED league for ages 3-4. Sign up ASAP to insure your child's participation.

**REGISTRATON DATES:** January 2-March 8      **AGES 3-6:** \$35      **GRADES 3rd-6th:** \$40  
Late Registration: March 9-19, space permitting with an additional \$5 late fee  
**SEASON DATES:** Saturdays, April 28th-June 2nd (the parents have spoken, we are starting a week earlier)  
**LOCATIONS:** COED, Ages 5-6, & 1st-2nd Grade will play

at Pioneer Park (150 S 500 E). Grades 3rd-6th will play at Pheasant Brook Park (400 N 800 W)

**LEAGUES:** COED AGES 3-4, AGES 5-6, 1st-2nd Grade, 3rd-4th Grade and 5th-6th Grade

**TEAM SIZES:** COED and Ages 5-6 will play 4v4 with a max roster of 8. 1st-6th grade will play 6v6 with a max roster of 10.

\*Your child must be 3 years old by April 28th to participate

For questions about this league, please contact the league coordinator: Hannah Silvey at (801) 769-8634 or <mailto:hsilvey@lindoncity.org>  
CLICK HERE TO REGISTER

### LINDON SENIOR CENTER NEWS



#### Weekly Activities & Classes for March

- ✚ Mon. & Wed. – Family History Class: 1:00 pm
- ✚ Tuesday – Pickle Ball: 10:00 am
- ✚ Wednesday – TOPS: 10:30 am
- ✚ Wednesday/3<sup>rd</sup> – Bunco: 12:30 pm
- ✚ Wednesday/3<sup>rd</sup> – Yoga: 11:30 am
- ✚ Thursday/1<sup>st</sup> - Card Making: 12:30 pm
- ✚ Friday – Bingo: 12:30 pm

[March Senior Newsletter](#)  
[March Senior Lunch Menu](#)



For more information see the senior newsletter or contact the Senior Center Front Desk at 801-769-8625

**Come eat lunch with us at the Senior Center!**

Please call or let the front desk know if you will be attending lunch by 1:00 pm the day before (801-769-8625). This ensures there will be enough for everyone! A \$3.00 donation is greatly appreciated!

### Senior Monthly Outing Come to the Big Outdoors Expo!



**When:** Friday March 9th  
**Where:** Meet at the Lindon Senior center. Traveling to UVU  
**Time:** leaving at 1:30

Vendors will have information including hunting, golf, fishing, and kayaking!

### HOLY COW BOUTIQUE – March 7<sup>th</sup> - 10<sup>th</sup> Lindon Community Center



\*Attention Seniors – Remember to park at the Vet Hall and ride the bus to the Senior Center March 7<sup>th</sup> – 10<sup>th</sup> during the Holy Cow Boutique. Rides will be provided to and from the Senior Center at 11:40 am.



**HELP WANTED:** Have fun, be of service and earn \$200 per month by serving in your community! The Utah County Senior Companion Program is looking for seniors 55 or older, who would like to serve seniors in their community taking them shopping, to

medical appointments or being a friend. Senior Companions receive compensation for their time and reimbursement for mileage. Companions must be income eligible, be willing to serve 15 hours per week and have the desire to help others. Call the Senior Companion Program at **801-851-7767** for an application or questions. [Click here](#) to check us out online.

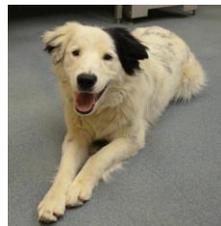


The Mountainland Home Energy Assistance Target (HEAT) Program is open to eligible applicants through April 30, 2018. This is a great program that provides a lump sum benefit to assist individuals and families that pay higher costs during the winter season. Eligibility and

amount of benefit is based on income, household size and composition. Applications are accepted by appointment, by mail or online. Contact us today for more information on how we can help you at 801-229-3855 or [www.mountainland.org/heat](http://www.mountainland.org/heat).

### PET OF THE MONTH

The North Utah Valley Animal Shelter has many fantastic animals waiting for loving homes. One such pet is this cute male Border Collie/Aussie mix Robo Chomp. Robo Chomp is about 9 months to a year old and considered a medium size dog. He has been up for adoption since 2/27/2018. He loves to play and wants everyone to be a part of the fun! He is also intelligent and you can tell that he



wants to be obedient and make you the happiest person in the world! He will be a great dog to train. His adoption price is \$132.00. For more information on Robo Chomp, or any of our other outstanding pets, contact us at (801) 785-3442 or [Click here](#) to visit our website. We are located at 193 N 2000 West in Lindon, UT.

# Public Works Pointers

Just a reminder to residents that as you are doing landscaping projects this spring, please do not pile anything in the streets such as soil, compost, tree limbs, etc. as it may obstruct the storm drains. Also, please make sure that trees are trimmed to 12 feet above the sidewalk to allow the street sweeper to clean the gutters. Thanks in advance for your cooperation!

Another reminder that vehicles can't park on the roadway in Lindon from 4 am to 4 pm between November 1<sup>st</sup> and March 15<sup>th</sup> to facilitate snow removal. Please make life easier for our great Snowplow drivers as they work to keep the roads safe for all of us! Also, please remember to look out for your neighbors who may need help with snow removal from their driveways and sidewalks!

## Household Hazardous Waste Collection Day



Utah County residents with household hazardous waste items such as old gasoline, paint, fluorescent light bulbs, batteries and unused medications will be offered safe disposal of these items

at a Household Hazardous Waste Collection Day on Saturday, April 14th, 2018 from 9 a.m. to 3 p.m. The collection will take place in the west parking lot of the Provo Towne Centre Mall in Provo. For details, including a list of what will or will not be collected call 801-225-8538 (north county) or 801-489-3027 (south county). [Click here](#) to view flyer

**WHEN: Saturday, April 14th, 2018 - 9 a.m. to 3 p.m.**  
**WHERE: Provo Towne Centre Mall, west parking lot**

**PROVO** Household Hazardous Waste Collection Day 2018 For Utah County Residents  
 April 14, 2018  
 9 am - 3 pm  
 -- NO COMMERCIAL OR MUNICIPAL WASTE --  
 Provo Towne Centre Mall west parking lot

### What TO bring:

- Medications
- Gasoline/ fuels / motor oil
- Antifreeze
- Batteries (auto, ATV, laptop, tools, hearing aids, sealed lead acid/SLA)
- Solvents / paint thinners
- Aerosol cans / paints / stains
- Pesticides / herbicides
- Glues / adhesives
- Fluorescent light bulbs
- Mercury thermometers
- Glass bottles and jars
- Photographic chemicals
- Paper for shredding

### What NOT to bring:

- ELECTRONICS**
- Containers over 5 gallons
- Ammunition
- Explosives
- Compressed gas tanks / propane tanks / oxygen tanks
- Asbestos materials
- PCB-related materials
- Gas cans (no exchange)
- Medical / biological waste
- Business / commercial / construction / municipal waste
- Radioactive waste
- Fire extinguishers
- Tires

FREE ELECTRONICS DISPOSAL AT NORTH POINTE & SOUTH UTAH SOLID WASTE DISTRICT  
APRIL 9 - 13 & 16 - 21

Do not mix wastes. • Bring waste in original containers, if possible. • Waste must be capped or sealed.

For more information: 801-851-7525 or [www.utahcountyhealth.org/hhw](http://www.utahcountyhealth.org/hhw)

## NOTICE TO RESIDENTS



Due to all of the growth in Utah County, Republic Services has informed us there is a need to do a recycling service day change in Lindon City. This would simply change the weeks that Republic Services will pick up your recycling. It is currently an every other week service, and they collect the city's recycling on what they call an "A" week and it will be changed to the "B" weeks beginning April 6<sup>th</sup>. Residents recycling will get picked up on March 30<sup>th</sup> then again the next week on April 6<sup>th</sup> and then every other week going forward from that April 6<sup>th</sup> date. If you have any questions please contact Republic Services at 801-443-2326 or [click here](#) for Republic Services website. [Click here](#) for the Recycling/Trash 2018 Calendar. **Please note: Trash is pick up every Friday and Recycling every other Friday (recycling day is highlighted on the calendar).**

## SEEDLING TREES AND SHRUBS AVAILABLE



The Combined Districts of Alpine and Timp-Nebo will be conducting their annual tree sale this Spring. Seedling trees and shrubs adapted to our area will be for sale now thru April sponsored by the Utah County Association of Conservation Districts. We have several species available. They must be pre-ordered and pre-paid and are available on a first come first served basis. Costs are around \$1.50-\$3.50 depending on specie. Order forms can be accessed on [uacd.org](http://uacd.org), be sure you click on the icon that says Timp-Nebo/Alpine seedling tree sale. Seedlings will be available on April 21, 2018 in two Utah County locations. Extras may also be purchased if available at that time. Questions call Keith at 1-385-241-3560 or email [keith.covington@ut.nacdn.net](mailto:keith.covington@ut.nacdn.net)

## LINDON MONTHLY RECYCLE FACTS



March:

### Why can't glass go in my co-mingled bin?

While glass is recyclable it must be taken to a glass drop-off container. It **cannot** be placed into your co-mingled bin. This is because co-mingled recycling is sorted by human hands. When glass is dropped into a recycling truck from your container it breaks and creates sharp edges that are dangerous.

If you wish to recycle your glass material please take it to a drop-off location. The nearest glass container to Lindon city is behind the Pleasant Grove City office building.

If you are interested in ordering a recycling can please contact the Lindon City Utilities Clerk at 801-785-5043 or by email at [slaidler@lindoncity.org](mailto:slaidler@lindoncity.org).

**UTAH VALLEY JOB FAIR**



Job seekers don't miss the [Utah Valley Job Fair](#) sponsored by Brigham Young University, Utah Valley University, DevMountain, Mountainland Technical College, Department of Workforce

Services, Utah Valley Convention Center, Utah Valley Chamber of Commerce, The Church of Jesus Christ of Latter Day Saints and Department of Corrections. The Utah Valley Job Fair will be held on Wednesday March 21st, 2018 from 12:00 PM – 3:00 PM at the Utah Valley Convention Center in Provo and is **FREE** for job seekers. Job seekers will be able to create invaluable relationships with HR personnel and explore career opportunities with the biggest and best paying companies. Please save this date and schedule March 21<sup>st</sup>, 2018 as a must-attend event! You will be able to meet over 100 employers looking to hire hard working people like yourself. [Click here](#) to view flyer.

**TEACHING EXCELLENCE GRANTS AWARDED**

The Mayor and City Council of Lindon City offer a Teaching Excellence Education Grant program every academic school year. Ten awards of \$100 each are awarded each year. Teachers in schools serving Lindon children are eligible to apply for these grants. As city officials and parents, we are very aware of the value of good education and the importance of the resources available to teachers. We are happy to be able to support our schools through this program. Following are two of the teachers (out of the ten) that received the grants and what they were able to accomplish with their grant money this year.

*Dear Lindon City,*

*My class would like to thank you so much for our new listening center. We were able to purchase a listening center and four sets of headphones with the Teaching Excellence Education Grant. The listening station is simple and easy to work, so students can do this independently in their reading groups. For me as a teacher, this is so important. It frees me up to work with other reading groups at the same time.*

*Small groups of 3-4 students use the listening center daily. They look forward to hearing new stories in a fun new way, and they always ask me when their group gets a turn. Listening to fluent reading helps our students develop their*

*own reading fluency and reading comprehension skills. We have been using the listening center for a month, and I see improvement already in some of my struggling readers.*

*Thank you again for this generous grant!  
Mrs. Darcie Morris – Timpanogos Academy*



*Dear Lindon City,*

*Thank you from the bottom of my heart for awarding my class and I the Teaching Excellence Education Grant! We were able to add a large selection of books to our library as well as purchase a bean bag and sitting pillow which the students love to use!*

*The grant is helping me in my efforts to make reading a highlight of the children's day! Here are a few pictures of our class library as it now looks thanks to your help!*

*Thank you again for sponsoring this project!  
Miss Stone – Rocky Mountain Elementary*

