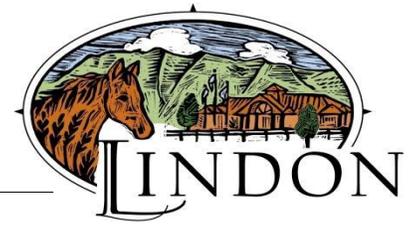


# Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a meeting at **7:00 p.m.** on **Tuesday, June 4, 2019** in the Lindon City Center Council Chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



**REGULAR SESSION – 7:00 P.M.** - Conducting: Matt Bean, Mayor pro tem  
Pledge of Allegiance: By Invitation  
Invocation: Jake Hoyt

*(Review times are estimates only)*  
*(2 minutes)*

**1. Call to Order / Roll Call**

**2. Presentations and Announcements**

a) Comments / Announcements from Mayor and Council members.

*(5 minutes)*

**3. Approval of minutes: May 21, 2019**

*(5 minutes)*

**4. Open Session for Public Comment** *(For items not on the agenda)*

*(10 minutes)*

**5. Consent Agenda –** *(Items do not require public comment or discussion and can all be approved by a single motion.)* *(5 minutes)*  
No consent agenda items for approval.

**6. Public Hearing — Amendment to Commercial Farm Zone; Ordinance #2019-9-O** *(20 minutes)*

The City Council will accept public comment as it reviews and considers approval of Ordinance #2019-9-0 amending Lindon City Commercial Farm Zone Chapter 17.51.130 to reduce landscaping requirements between parking lots and the street in the commercial Farm Zone. Application is made by Mike Jorgensen. The Planning Commission recommended approval to the City Council.

**7. Discussion Item — FY2020 Budget Items;** *(60 minutes)*

The City Council will have continued discussion on employee Merit and COLA, and Utility Rates Study and recommended increases (JUB Engineers will present the utility rate study) and merchant fees for credit card payments. The City Council will provide feedback for staff's direction.

**8. Review & Action — Adoption of Wildfire Preparedness Plan; Resolution #2019-16-R** *(20 minutes)*

The City Council will review and consider approval of Resolution #2019-16-R adopting the Wildfire Preparedness Plan for Lindon City. Chief Adams will present.

**Council Reports:**

*(20 minutes)*

- A) MAG, COG, UIA, Utah Lake Commission, ULCT, NUVAS, IHC Outreach, Budget Committee - Jeff Acerson
- B) Public Works, Irrigation water/canal company boards, City Buildings - Van Broderick
- C) Planning Commission, Board of Adjustments, General Plan, Budget Committee - Matt Bean
- D) Public Safety, Emergency Management, Economic Development, Tree Board - Carolyn Lundberg
- E) Parks & Recreation, Lindon Days, Transfer Station/Solid Waste, Cemetery - Mike Vanchiere
- F) Admin., Historic Commission, PG/Lindon Chamber, Budget Committee - Jake Hoyt

**Administrator's Report**

*(10 minutes)*

**Adjourn**

All or a portion of this meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at [www.lindoncity.org](http://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need

of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours-notice.

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City ([www.lindoncity.org](http://www.lindoncity.org)) websites.

Posted by: /s/ **Kathryn A. Moosman, City Recorder**

**Date:** May 31, 2019; **Time:** 11:30 a.m.; **Place:** Lindon City Center, Lindon Police Dept., Lindon Community Center