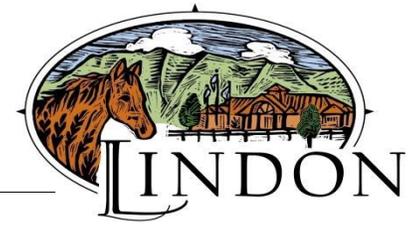


Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a meeting beginning at **7:00 p.m.** on **Tuesday, December 19, 2017** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



(Review times are estimates only)

REGULAR SESSION – 7:00 P.M. - Conducting: Jeff Acerson, Mayor

Pledge of Allegiance: By Invitation

Invocation: Van Broderick

1. Call to Order / Roll Call

(2 minutes)

2. Presentations and Announcements

(10 minutes)

- Comments / Announcements from Mayor and Council members
- Recognition of Dustin Sweeten for service as a City Council member from July 2016 to Dec 2017.

3. Approval of minutes: December 5, 2017

(5 minutes)

4. Consent Agenda – No Items

5. Open Session for Public Comment (For items not on the agenda)

(10 minutes)

6. Continued Action Item — Emission Testing for Diesel Vehicles; Res. #2017-22-R (20 minutes)

This item was continued from the Dec. 5, 2017 Council meeting. The Council will review and consider a request by Jessica Reimer and Michael Shea with HEAL Utah to support proposed legislation requiring diesel vehicle emission testing to improve air quality in Utah County.

7. Public Hearing — Street Master Plan Amendment, ~480 N. 2500 W.; Ord.#2017-18-O (35 minutes)

Lindon City Planning Staff requests approval of Ordinance #2017-18-O consisting of an amendment to the Lindon City Street Master Plan Map to remove a master planned road located at approximately 480 North 2500 West. The proposal is west of I-15 Exit 275 on properties identified by parcel numbers: 13:063:0104, 13:079:0016, 14:059:0040, 14:059:0026, and 14:059:0048.

8. Public Hearing — Ordinance Amendment, Lindon City Code 17.48.025; Ord#2017-13-O (35 mins)

The Lindon City Council has requested an amendment to LCC 17.48.025, as presented in Ordinance #2017-13-O, regulating the Lindon Village Commercial zone regarding the maximum acreage any given land use can occupy within the zone.

9. Review & Action — Declaration of Surplus Items; Resolution #2017-23-R (10 minutes)

The City Council will review and consider Resolution #2017-23-R to declare various items and equipment as surplus to be sold at auction per adopted city policies.

10. Council Reports:

(20 minutes)

- | | |
|---|--------------------|
| A) MAG, COG, UIA, Utah Lake Commission, ULCT, NUVAS, IHC Outreach, Budget Committee | - Jeff Acerson |
| B) Public Works, Irrigation/water, City Buildings | - Van Broderick |
| C) Planning, BD of Adjustments, General Plan, Budget Committee | - Matt Bean |
| D) Parks & Recreation, Trails, Tree Board, Cemetery | - Carolyn Lundberg |
| E) Public Safety, Court, Lindon Days, Transfer Station/Solid Waste | - Dustin Sweeten |
| F) Admin., Community Center, Historic Comm., PG/Lindon Chamber, Budget Committee | - Jacob Hoyt |

11. Administrator's Report

(10 minutes)

Adjourn

All or a portion of this meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at www.lindoncity.org. The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

CERTIFICATE OF POSTING:

I certify that the above notice and agenda was posted in three public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City (www.lindoncity.org) websites.

Posted by: /s/ Kathryn A. Moosman, City Recorder

Date: December 15, 2017

Time: 2:00 p.m.

Place: Lindon City Center, Lindon Police Dept., Lindon Community Center