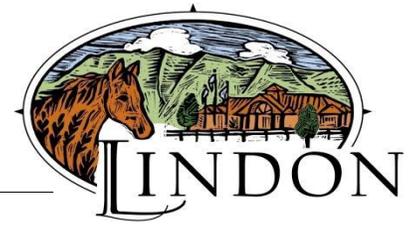


Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a meeting beginning at **7:00 p.m.** on **Tuesday, October 3, 2017** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



(Review times are estimates only)

REGULAR SESSION – 7:00 P.M. - Conducting: Jeff Acerson, Mayor

Pledge of Allegiance: By Invitation

Invocation: Jake Hoyt

1. Call to Order / Roll Call

(2 minutes)

2. Presentations and Announcements

(10 minutes)

- a) Comments / Announcements from Mayor and Council members

3. Approval of minutes: September 19, 2017

(5 minutes)

4. Consent Agenda – No Items

5. Open Session for Public Comment (For items not on the agenda)

(10 minutes)

6. Continued Action Item — Ordinance Amendment, Lindon City Code (LCC) 17.04.400; Ordinance #2017-12-O

(30 minutes)

This item was continued from the September 5, 2017 and September 19, 2017 City Council meetings for continued deliberation by the Council. The Public Hearing on the item has been closed. Marc Udall, Dry Canyon Ranch, requests an amendment to LCC 17.04.400, regulating Home Occupation requirements, to allow for Summer Physical Education lessons to have more vehicular traffic than what is currently allowed by ordinance. *The Planning Commission recommended denial of the request.*

7. Continued Action Item — Zone Map Amendment, Request: Commercial Farm Zone Walker Farms of Lindon ~55 South 400-500 East. Ordinance #2017-14-O

(45 minutes)

This item was continued from the September 19, 2017 City Council meeting for continued deliberation by the Council. The Public Hearing on the item has been closed. Mike Jorgensen requests approval of a Zone Map Amendment to reclassify multiple parcels from Residential Single Family (R1-20) to the Commercial Farm (CF) zone on the following parcels: 47:184:0002 (Michael B & Jill Jorgensen 55 South 400 East), 14:073:0201 (Michael & Jill Jorgensen 85 South 400 East), 47:184:0003 (Michael B & Jill Jorgensen 53 South 500 East), and 14:073:0028 (Michael B Jorgensen on behalf of MJ Real Estate Holdings LLC 484 East Center Street). Total land area of ~5.19 acres. *The Planning Commission recommended denial of the request.*

8. Discussion Item — Parks & Rec Facilities Visioning; Park Signs; Field Rental Fees; etc. (90 mins)

Lindon City Parks & Recreation Director, Heath Bateman, will review several items for discussion and feedback including long-term visioning and intended use of the Community Center & Veterans Hall, review possible park & sports field rental policies and fees, standardizing park entry signage, possible pavilions and expanded fencing around the Aquatics Center, and other matters pertaining to the Parks & Recreation Department.

9. Review & Action — Mountainland Pre-Disaster Hazard Mitigation Plan; Res#2017-19-R (5 minutes)

The City Council will review and consider Resolution #2017-19-R to adopt the Mountainland Pre-Disaster Hazard Mitigation Plan prepared by Mountainland Association of Governments. Adoption of the plan will enable the City to be eligible for all benefits of the Federal Disaster Mitigation Act of 2000 as administered through FEMA. Copies of the full 335 page plan can be viewed at this link:

<http://www.mountainland.org/hazards>

10. Council Reports:

(20 minutes)

- A) MAG, COG, UIA, Utah Lake Commission, ULCT, NUVAS, IHC Outreach, Budget Committee - Jeff Acerson
- B) Public Works, Irrigation/water, City Buildings - Van Broderick
- C) Planning, BD of Adjustments, General Plan, Budget Committee - Matt Bean
- D) Parks & Recreation, Trails, Tree Board, Cemetery - Carolyn Lundberg
- E) Public Safety, Court, Lindon Days, Transfer Station/Solid Waste - Dustin Sweeten
- F) Admin., Community Center, Historic Comm., PG/Lindon Chamber, Budget Committee - Jacob Hoyt

11. Administrator's Report

(10 minutes)

Adjourn

All or a portion of this meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at www.lindoncity.org. The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

CERTIFICATE OF POSTING:

I certify that the above notice and agenda was posted in three public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City (www.lindoncity.org) websites.

Posted by: /s/ Adam Cowie, City Administrator

Date: September 29, 2017

Time: 11:00 a.m.

Place: Lindon City Center, Lindon Police Dept., Lindon Community Center