

# Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a meeting beginning at **7:00 p.m. on Tuesday, September 19, 2017** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



(Review times are estimates only)

**REGULAR SESSION – 7:00 P.M.** - Conducting: Jeff Acerson, Mayor

Pledge of Allegiance: By Invitation

Invocation: Jeff Acerson

- 1. Call to Order / Roll Call**
- 2. Presentations and Announcements**
  - a) Comments / Announcements from Mayor and Council members
  - b) Oath of Office / Swearing-in of new City Engineer: Noah Gordon
- 3. Approval of minutes:** September 5, 2017 (5 minutes)
- 4. Consent Agenda** – No Items
- 5. Open Session for Public Comment** (For items not on the agenda) (10 minutes)

(2 minutes)

(10 minutes)

(5 minutes)

(10 minutes)

- 6. Continued Public Hearing — Ordinance Amendment, Lindon City Code (LCC) 17.04.400; Ordinance #2017-12-O** (30 minutes)

This item was continued from the September 5, 2017 City Council meeting. Marc Udall, Dry Canyon Ranch, requests an amendment to LCC 17.04.400, regulating Home Occupation requirements, to allow for Summer Physical Education lessons to have more vehicular traffic than what is currently allowed by ordinance. *The Planning Commission recommended denial of the request.*

- 7. Presentation — Overview of Water Rates & Water Utility Systems** (45 mins)

Mark Christensen, with JUB Engineers, will provide a general overview of Lindon's culinary and secondary water systems and review basis for new tiered water rate increases implemented in July 2017. Lindon's Public Works Director, Finance Director, and City Engineer will also be available for questions.

- 8. Public Hearing — Zone Map Amendment, Request: Commercial Farm Zone Walker Farms of Lindon ~55 South 400-500 East. Ordinance #2017-14-O** (45 mins)

Mike Jorgensen requests approval of a Zone Map Amendment to reclassify multiple parcels from Residential Single Family (R1-20) to the Commercial Farm (CF) zone on the following parcels: 47:184:0002 (Michael B & Jill Jorgensen 55 South 400 East), 14:073:0201 (Michael & Jill Jorgensen 85 South 400 East), 47:184:0003 (Michael B & Jill Jorgensen 53 South 500 East), and 14:073:0028 (Michael B Jorgensen on behalf of MJ Real Estate Holdings LLC 484 East Center Street). Total land area of ~5.19 acres. *The Planning Commission recommended denial of the request.*

- 9. Public Hearing — Zone Map Amendment & Ordinance Adoption ~400 North 2800 West, LCC 17.54 Regional Commercial (RC) Zone. Ordinance #2017-11-O** (30 mins)

Lindon City requests review and approval of a Zone Map Amendment from General Commercial Auto (CG-A8) to Regional Commercial (RC), on multiple parcels located at approximately ~400 North 2800 West. Lindon City also requests approval of an amendment to Lindon City Code by way of adopting 17.54 Regional Commercial Zoning Ordinance, to address development regulations, activities and uses in the RC zone. These items may be continued for further review. *The Planning Commission recommended approval.*

- 10. Review & Action — Bureau of Reclamation Contract for North Union Piping Grant** (5 minutes)

The City Council will review and consider an agreement / contract between Lindon City and the Bureau of Reclamation for terms and conditions associated with a grant award to assist in piping sections of the North Union Canal. The awarded grant is for up to \$258,922 and requires previously committed \$300,000 match from Lindon City plus \$15,000 match from North Union Canal Company. Design will begin this fall with bidding through this winter and actual construction in the fall/winter of 2018-19. The majority of city matching funds will be appropriated in FY2018-19.

- 11. Council Reports:** (20 minutes)

A) MAG, COG, UIA, Utah Lake Commission, ULCT, NUVAS, IHC Outreach, Budget Committee  
B) Public Works, Irrigation/water, City Buildings

- Jeff Acerson  
- Van Broderick

- C) Planning, BD of Adjustments, General Plan, Budget Committee
- D) Parks & Recreation, Trails, Tree Board, Cemetery
- E) Public Safety, Court, Lindon Days, Transfer Station/Solid Waste
- F) Admin., Community Center, Historic Comm., PG/Lindon Chamber, Budget Committee

- Matt Bean
- Carolyn Lundberg
- Dustin Sweeten
- Jacob Hoyt

## 12. Administrator's Report

(10 minutes)

### Adjourn

All or a portion of this meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at [www.lindoncity.org](http://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

### **CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City ([www.lindoncity.org](http://www.lindoncity.org)) websites.

Posted by: /s/ Kathryn A. Moosman, City Recorder

Date: September 15, 2017

Time: 11:00 a.m.

Place: Lindon City Center, Lindon Police Dept., Lindon Community Center