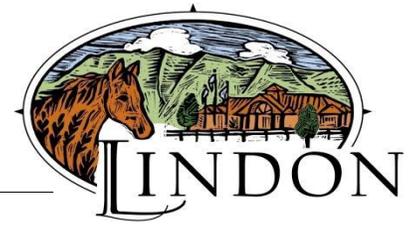


# Notice of Meeting of the *Lindon City Council*

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The Lindon City Council will hold a special meeting for a mobile tour beginning at **6:00 p.m. on Tuesday, June 13, 2017** and will be meeting at the exterior parking lot area adjacent to the Lindon Marina at approximately 2100 West 600 South, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



*(Review times are estimates only)*

Conducting: Jeff Acerson, Mayor

## **I. Mobile Tour & Discussion of Property Being Considered for Disposal, ~2100 W. 600 S. (60 minutes)**

The City Council will tour and discuss real property located at approximately 2100 West 600 South, Lindon (Utah County Parcel ID #17:023:0012). The property has been listed for sale since the fall of 2015 and the City Council is considering disposal of portions of the property and/or other possible public uses. As the Council inspects the property their discussion may include possible uses of the land for a public park, open space, uses for commercial/industrial activities, layouts of future property lines if some of the property is sold, etc. General direction by the City Council may be provided to Staff, but no motions will be made.

## **Adjourn**

All or a portion of this meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at [www.lindoncity.org](http://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

### **Amended Agenda - CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City ([www.lindoncity.org](http://www.lindoncity.org)) websites.

Posted by: /s/ Kathryn A. Moosman, City Recorder

Date: June 7, 2017

Time: 2:30 p.m.

Place: Lindon City Center, Lindon Police Dept., Lindon Community Center