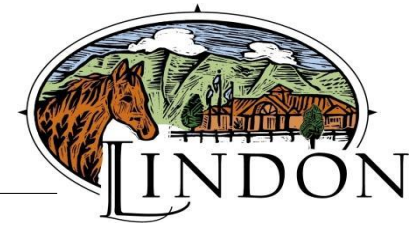


Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a regularly scheduled meeting beginning at **7:00 p.m.** on **Tuesday, February 7, 2017** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



(Review times are estimates only)

REGULAR SESSION – 7:00 P.M. - Conducting: Jeff Acerson, Mayor

Pledge of Allegiance: By Invitation

Invocation: Jake Hoyt

1. Call to Order / Roll Call

(2 minutes)

2. Presentations and Announcements

(10 minutes)

- a) Comments / Announcements from Mayor and Council members

3. Approval of minutes: January 17, 2017

(5 minutes)

4. Consent Agenda – No Items

5. Open Session for Public Comment *(For items not on the agenda)*

(10 minutes)

6. Concept Review — Center Street & 25 South Main

(20 minutes)

The Council will hear and provide feedback to the applicant, Bryant Christensen, CL Christensen Brothers, regarding a proposed Senior Apartment and Townhome concept located at Center Street and 25 South Main St. The proposal would require a new ordinance. Portions of the property are in the General Commercial (CG) zone, Senior Housing Overlay (SHFO) zone, and the Single-family Residential (R1-20) zone. The current regulations of the SHFO zone can be found in Lindon City Code 17.75. The General Plan Land Use Map identifies this area as Commercial and Residential Low. The Planning Commission will review the concept at their first meeting in February. No motion is necessary as this item is for discussion only.

7. Discussion Item — General Plan Industrial Zone Review

(30 minutes)

The Council will receive information regarding the current Lindon City General Plan specifically industrial land use designations. No formal action will be taken at this time.

8. Public Hearing — Ordinance Changes to Commercial Design Guidelines –Ordinance #2017-I-O

Lindon City staff requests a revision to Chapter V. Architectural Character regarding massing and orientation; windows and doors; roofing; mechanical areas. Following review the Planning Commission recommended approval with a four to one vote.

(15 minutes)

9. Review and Action — Planning Commissioner Appointment

(5 minutes)

The City Council will review and consider Mayor Acerson's recommendation to appoint Mike Vanchiere of 259 North 1090 East to serve as a new Planning Commissioner for Lindon City starting February 16, 2017.

10. Council Reports:

(20 minutes)

A) MAG, COG, UIA, Utah Lake Commission, ULCT, NUVAS, IHC Outreach, Budget Committee

- Jeff Acerson

B) Public Works, Irrigation/water, City Buildings

- Van Broderick

C) Planning, BD of Adjustments, General Plan, Budget Committee

- Matt Bean

D) Parks & Recreation, Trails, Tree Board, Cemetery

- Carolyn Lundberg

E) Public Safety, Court, Lindon Days, Transfer Station/Solid Waste

- Dustin Sweeten

F) Admin., Community Center, Historic Comm., PG/Lindon Chamber, Budget Committee

- Jacob Hoyt

11. Administrator's Report

(10 minutes)

Adjourn

This meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at www.lindoncity.org. The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those

citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

CERTIFICATE OF POSTING:

I certify that the above notice and agenda was posted in three public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City (www.lindoncity.org) websites.

Posted by: /s/ Kathryn A. Moosman, City Recorder

Date: February 3, 2017

Time: 11:30 a.m.

Place: Lindon City Center, Lindon Police Dept., Lindon Community Center