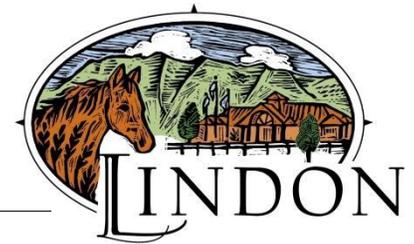


# Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a regularly scheduled meeting beginning at **6:00 p.m.** on **Tuesday, November 1, 2016** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to  
download agenda & staff  
report materials:



**WORK SESSION – 6:00 P.M.** - Conducting: Mayor Jeff Acerson

**1. Discussion of Sign Ordinance with Lindon Planning Commission** (60 minutes)

Lindon City Council will meet with the Lindon City Planning Commission to discuss possible amendments to the sign ordinance (LCC Title 18). No motions will be made.

**REGULAR SESSION – 7:00 P.M.** - Conducting: Jeff Acerson, Mayor

Pledge of Allegiance: By Invitation

Invocation: Van Broderick

(Review times are estimates only)

**1. Call to Order / Roll Call**

(2 minutes)

**2. Presentations and Announcements**

(5 minutes)

- a) Comments / Announcements from Mayor and Council members
- b) 2016 Utah Governor's Business Friendly Community Award – Presented by the Governor's Office, Salt Lake Chamber, and Utah League of Cities and Towns.
- c) Arbor Day Proclamation for 2017

**3. Approval of minutes:** October 18, 2016

(5 minutes)

**4. Consent Agenda** – No Items

**5. Open Session for Public Comment** (For items not on the agenda)

(10 minutes)

**6. Review & Action — Fee Waiver Request**

(15 minutes)

Aspire Scholar Academy requests consideration of a partial fee waiver for weekly use of the Veterans Hall in Lindon City Center Park for homeschool co-op classes of children 11-18 years old.

**7. Review & Action — Support for Protection of American Fork Canyon (Resolution #2016-20-R)**

(10 minutes)

Councilmember Dustin Sweeten requests the Lindon City Council's review and consideration of Resolution #2016-20-R outlining support for protecting public uses, water quality, and public access in American Fork Canyon.

**8. Review & Action – UTV Purchase Request**

(25 minutes)

Councilmember Dustin Sweeten requests the Lindon City Council's review and consideration to authorize purchase of a \$13,500 UTV (Utility Task Vehicle) from Powerhouse Motor Sports for the Lindon City Police Department. The City has not previously budgeted for this item. Councilmember Sweeten proposes that the City utilize approximately \$5,000 from General Fund Reserves, approximately \$6,000 from Lindon Days Car Show donations/revenues and has secured an additional \$1,500 contribution from KYMCO USA and \$1,000 contribution from Powerhouse Motorsports. Per the City's Purchasing Policies the City will be required to obtain bids from at least three vendors prior to a purchase if the Council votes to approve the expenditure.

**9. Council Reports:**

(20 minutes)

- |   |                    |
|---|--------------------|
| A) MAG, COG, UIA, Utah Lake Commission, ULCT, NUVAS, IHC Outreach, Budget Committee | - Jeff Acerson     |
| B) Public Works, Irrigation/water, City Buildings                                   | - Van Broderick    |
| C) Planning, BD of Adjustments, General Plan, Budget Committee                      | - Matt Bean        |
| D) Parks & Recreation, Trails, Tree Board, Cemetery                                 | - Carolyn Lundberg |
| E) Public Safety, Court, Lindon Days, Transfer Station/Solid Waste                  | - Dustin Sweeten   |
| F) Admin., Community Center, Historic Comm., UV Chamber, Budget Committee           | - Jacob Hoyt       |

**10. Administrator's Report**

(10 minutes)

**Adjourn**

This meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City

Codes and ordinances are available on the City web site found at [www.lindoncity.org](http://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City ([www.lindoncity.org](http://www.lindoncity.org)) websites.

Posted by: /s/ Kathy A. Moosman, City Recorder

Date: October 28, 2016

Time: 2:00 p.m.

Place: Lindon City Center, Lindon Police Dept., Lindon Community Center