Notice of Meeting Lindon City Planning Commission



The Lindon City Planning Commission will hold a regularly scheduled meeting on **Tuesday**, **January 28**, **2020**, in the Council Room of Lindon City Hall, 100 North State Street, Lindon, Utah. The meeting will begin at **7:00 p.m.** This meeting may be held electronically to allow a commissioner to participate by video or teleconference. The agenda will consist of the following items:

Agenda

Invocation: By Invitation

Pledge of Allegiance: By Invitation

1. Call to Order

2. Approval of minutes

Planning Commission 1/14/2020

3. Public Comment

4. Nicolson Construction Site Plan Approval — 950 W. 150 N.

Nicolson Construction requests site plan approval for two office/warehouse buildings located in the Light Industrial zone. Parcel # 14:065:0215 (20 minutes)

8. New Business from Commissioners

9. Planning Director Report

- General City updates

Adjourn

Staff Reports and application materials for the agenda items above are available for review at the Lindon City Planning Department, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our Staff may be contacted directly at (801) 785-7687. City Codes and ordinances are available on the City web site found at www.lindoncity.org. The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for City-sponsored public meetings, services programs or events should call Kathy Moosman at 785-5043, giving at least 24 hours notice.

The above notice/agenda was posted in three public places within Lindon City limits and on the State http://www.utah.gov/pmn/index.html and City www.lindoncity.org websites.

*The duration of each agenda item is approximate only

Posted By: Kathryn Moosman, City Recorder

Date: 1/24/2020 **Time:** 5:00 pm

Place: Lindon City Center, Lindon Police Station, Lindon Community Center

Scan or click here for link to download agenda & staff report materials.