



City of Haven

City Council Meeting

AGENDA

April 20, 2026, at 7:00 p.m.

Haven City Hall, Council Chambers



CALL TO ORDER – 7:00 PM

- A. **Moment to Honor Those in Military, First Responders, and other Public Service to our Country & Community**

- B. **PUBLIC COMMENT:** (Per Ordinance 587, one must sign up in advance of the meeting and provide his / her name and address for the purpose of putting both in the minutes. Remarks limited to five minutes.)

- C. **APPROVE MINUTES:** Approve Minutes from Meeting on April 6, 2026.

- D. **FINANCIALS:** Approve Accounts Payable for April 7 to April 20, 2026.

- E. **AGENDA ITEMS**
 - 1. Consider Tree Board's quote from BARC's Tree Service
 - 2. Consider HHS Request for Chickens at the High School
 - 3. EDC
 - a. Appoint Ryan Warden – term ending 12/31/2027
 - b. Accept James Copeland's resignation and Appoint Aaron Garcia – term ending 12/31/2028
 - c. Consider EDC's Recommendation for Ace High Diesel to Receive BE Grant funds in the amount of \$5,674.00
 - 4. Consider Pool Manager's hiring of lifeguards
 - 5. Pick Scholarship Recipient for City of Haven Scholarship
 - 6. Pick Scholarship Recipient for Dave Chamberlain Scholarship
 - 7. Sergeant Job Description discussion
 - 8. Resolution for Sergeant Pay
 - 9. Continued discussion for West Main St Repair
 - 10. Multiple Occupancy Private Space Restrictions

- F. **CITY CLERK, JOSEPHINE HARPER**
 - 1. Discuss Funds for M. Wright Donation to USD 312
 - 2. Consider Moving Council Meetings to Live Streaming via YouTube or similar platform
 - 3. Updates

- G. **PUBLIC WORKS DIRECTOR, STEVE CARMICHAEL**
 - 1. Updates

H. POLICE DEPARTMENT

1. Updates

I. EXECUTIVE SESSION

"I move that the Council recess into executive session for the purpose of reviewing applications for the Field Prep and Umpire positions pursuant to the non-elected personnel exception. The executive session will begin at ___ p.m. and will last for ___ minutes, with the regular session resuming at ___ p.m. The following individuals are to be included, City Attorney, City Clerk, and Public Works Director."

J. COUNCIL MEMBERS' CONCERNS

K. AGENDA PLAN

L. ADJOURNMENT