



# City of Haven

## City Council Meeting

### AGENDA

March 2, 2026, at 7:00 p.m.

Haven City Hall, Council Chambers



#### CALL TO ORDER – 7:00 PM

- A. **Moment to Honor Those in Military, First Responders, and other Public Service to our Country & Community**
- B. **PUBLIC COMMENT:** (Per Ordinance 587, one must sign up in advance of the meeting and provide his / her name and address for the purpose of putting both in the minutes. Remarks limited to five minutes.)
- C. **APPROVE MINUTES:** Approve Minutes from Meeting on February 2, Workshop on February 16, and Special Meetings February 17 and February 20, 2026.
- D. **FINANCIALS:**
  1. Approve Accounts Payable for February 3 to February 16, 2026, and February 17 to March 2, 2026.
- E. **AGENDA ITEMS**
  1. EDC – Jill Snyder and Clark Wedel
    - a. Consider Wildcat Landing Incentives
    - b. EDC Updates
  2. Consider Tree Board Tree Removal Quotes
  3. Audio Visual Quotes for Council Chamber
- F. **CITY CLERK, JOSEPHINE HARPER**
  1. Opening Pool Manager, Asst. Manager, and Lifeguard Applications
  2. Consider \$200 donation to the 4H from Recreation Fund for Easter Egg Hunt
  3. Updates
- G. **PUBLIC WORKS DIRECTOR, STEVE CARMICHAEL**
  1. Discuss Industrial Rate Increase and Consider Resolution
  2. Consider INA Alert Quote
  3. Updates
- H. **POLICE DEPARTMENT, MATT HAYDEN**
  1. Schaffer's Retirement
  2. Updates
- I. **Executive Session**

"I move that we recess into executive session for consultation with our city attorney, which would be deemed privileged in the attorney-client relationship pursuant to the Kansas Open Meetings Act, to discuss matters related to the deletion of a City-owned Facebook page. The open meeting will resume in this room at \_\_\_\_."

**J. EXECITIVE SESSION**

"I move that the Council recess into executive session with the Mayor, City Attorney, and City Clerk present, to discuss non-elected personnel matters, specifically to review applicants for the Recreation Director. The executive session will be for \_\_\_\_ minutes, and the open meeting will resume in this room at \_\_\_\_."

**K. COUNCIL MEMBERS' CONCERNS**

**L. AGENDA PLAN**

**M. ADJOURNMENT**