



Staff Report

To: Francis Planning Commission

From: Katie Henneuse

Report Date: December 16th, 2020

Meeting Date: December 17th, 2020

Title: Hart Crossing Subdivision

Type of Item: Final Master Plan and Preliminary and Final Phase 1 & 2 Approval

Executive Summary:

Hart Crossing located at the corner of Hallam and Lambert Lane, was annexed into Francis City on August 8th, 2019. Parcels CD-2039, CD-2039-A, CD-2039-B, and CD-2038 were annexed as a conservation subdivision in the AG-1 zone. The concept plan proposes 53 single family and 16 townhome lots for a total of 69 units. The subdivision contains 60.9 acres, including 0.9 acres of existing roads (Lambert and Hallam). The project acreage is 60 acres and contains a minimum of 30 acres of open space, a portion of which will be deed restricted to AG/workable farms. The developer is proposing four phases. The concept plan was accepted within the annexation agreement.

The Planning Commission forwarded the Preliminary Master Plan to City Council on a positive recommendation, with the following changes:

- A thicker tree line with rotating 2"-4" trees as a buffer between Wild Willow/Uinta Willows and Hart Crossing as part of the landscaping agreement.
- No accessory dwellings in the development.
- Exterior structures complement main dwelling (same material and colors).
- Show a plan with cottage sized lots replacing the townhome lots.

City Code:

17.30: Preliminary Plan

17.60: Conservation Subdivision

17.25.310: Sidewalks, curbs, trails, paths

General Plan:

Community Vision: Pg. 11-12

Trails: Pg. 46-50

Analysis:

Masterplan - Open Space Calculations

The plat shows two farm parcels. Farm parcel 1 is 20 acres and farm parcel 2 is 7.46 acres. One acre of each farm parcel is designated as a residential building envelope. The residential lots are not counted in the open space calculation. The farm parcels contain 25.46 acres of open space.

City Code 17.60.040 requires that "At least 20 percent of the minimum required conservation land remains available for the common use and enjoyment of the residents and/or the public." Six acres of open space need to remain available for public use. The tables below list the public open space and total open space.

Public Open Space

Park	2.79
Dog Park	0.57
South Trail Easement	0.53
Townhome Parcel	2.11
Total	6.00

Total Open Space

Farm Parcels*	25.46
Park	2.79
Townhome Parcel	2.11
Total	30.36

Percent Open Space 50.6%

The Master Plan meets the 50% open space requirement for an AG-1 conservation subdivision and includes the minimum 6 acres of open space for public use.

Farm Lots – Phase 1/Plat A

One acre of each farm parcel should be designated for residential use. Note 8 on Plat A states "Farm Lot 1 and Farm Lot 2 are each allowed a building envelope of 43,560 square feet (1.000 ac). The location to be determined by the lot owner and shown on a site plan when a building permit application is submitted to the city. "

A building permit for Farm Lot 1 has been submitted to the City and the site plan does not show a building envelope. This building envelope should be shown on Plat A since it has already been constructed.

Conservation and Maintenance Plans

Francis City Code requires the following for a conservation subdivision per Chapter 17.60:

17.60.045 Permanent protection of conservation lands.

"1. Conservation Easement. All conservation land shall be permanently restricted from future development by a conservation easement or other method of protection and preservation acceptable to Francis City. Under no circumstances shall any development be permitted in the conservation land, except for those permitted uses listed herein and approved with the conservation subdivision. All methods of protection and preservation of conservation land shall be approved by Francis City and recorded prior to or concurrent with the recording of the final plat for the conservation subdivision."

17.60.050 Ownership of conservation lands.

"In the case of the HOA holding the conservation easement, the following regulations shall be met:

- a. A description of the organization of the proposed association, including its by-laws, and all documents governing ownership, maintenance, and use restrictions for the conservation land, including restrictive covenants for the subdivision, shall be submitted by the developer with the final plat application.
- b. The proposed association shall be established and operating (with financial subsidization, if necessary) prior to or concurrent with the recording of the final plat for the subdivision."

17.60.055 Maintenance of conservation lands.

"2. Maintenance Plan. The developer shall submit a maintenance plan providing for and addressing the means for permanent maintenance of the conservation land within the proposed conservation subdivision with the preliminary plat application for the subdivision. The maintenance plan shall provide the following:

- a. The plan shall define ownership.
- b. The plan shall establish necessary regular and periodic operation and maintenance responsibilities for the various kinds of open space (i.e., lawns, playing fields, meadows, pasture, wetlands, stream corridors, hillsides, cropland, control of noxious weeds, etc.).
- c. The plan shall estimate staffing needs, insurance requirements, and associated costs, and define the means for funding the maintenance of the conservation land and operation of any common facilities on an ongoing basis. Such funding plan shall include the means for funding long-term improvements as well as regular yearly operating and maintenance costs."

None of the documents required per Francis City Code Chapter 17.60 have been submitted.

Staff Recommendation:

Table this item until the following conditions are met by the developer:

- Show a building envelope for Farm Lot 1 on Plat A and correct Note 8 to remove Farm Lot 1.
- Submit the documents required per Francis City Code Chapter 17.60.

Community Review:

Francis City invites you to attend a public hearing for this final subdivision approval by following the link below or by calling 1-346-248-7799.

<https://us02web.zoom.us/j/89881755702?pwd=b284OXVPSEk2ZXgzYXd6bXV1QmMyQT09>

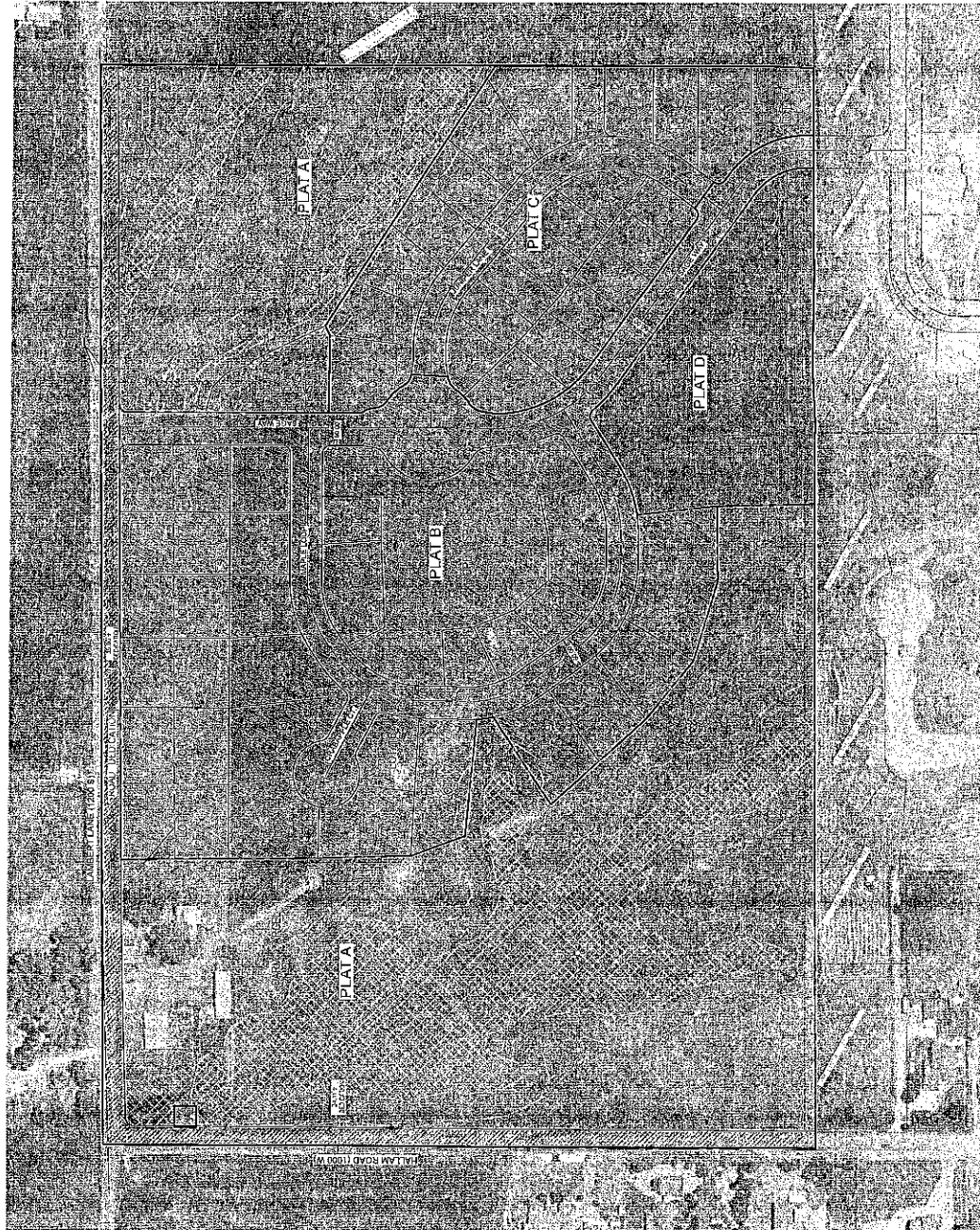
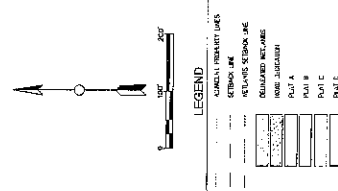
Meeting ID: 898 8175 5702 Password: 323815

You can also comment by email to comments@francisutah.org

Published in the Park Record December 2nd, 2020.

1. CONCEPTUAL DESIGN FOR THE PROJECT WAS COMPLETED BY THE CITY OF JAMESVILLE IN 1974, AND THE CITY OF JAMESVILLE HAS BEEN THE LEADING AGENCY IN THE DEVELOPMENT OF THE PROJECT SINCE THAT TIME.
2. A FEEDBACK LOOP HAS BEEN ESTABLISHED BETWEEN THE CITY OF JAMESVILLE AND THE STATE OF FLORIDA, AND THE CITY OF JAMESVILLE HAS BEEN THE LEADING AGENCY IN THE DEVELOPMENT OF THE PROJECT SINCE THAT TIME.
3. THE CITY OF JAMESVILLE HAS BEEN THE LEADING AGENCY IN THE DEVELOPMENT OF THE PROJECT SINCE THAT TIME.
4. THE CITY OF JAMESVILLE HAS BEEN THE LEADING AGENCY IN THE DEVELOPMENT OF THE PROJECT SINCE THAT TIME.
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HARTS CROSSING TABULATIONS		
Total Acreage in 1/4 mile	60.50 ac	
Existing Lambert & Park Roads	4.50 ac	
Project acreage	60.00 ac	
Properties & vacant ROW dedication	2.62 ac	
Regional Road Dedication:	5.91 ac	
Open Space Dedication:	17.93 ac	
Open Space Parcel A	1.00 ac	
Open Space Parcel B	4.00 ac	
Townhomes Lot:	27.46 ac	
2 Farm Lots:	2.79 ac	
City Park	2.79 ac	
TOTAL ACREAGE	60.98 ac	
RESIDENTIAL UNITS		
Single Family Lots =	51	74%
Farm Homes (1.00 ac) =	2	3%
Townhomes =	16	27%
Total Residential Units =	69	100%
OPEN SPACES:		
Farm Lots Total Area =	27.46 ac	
Minus 2 Building Envelopes =	-2.00 ac	
City Park Acreage =	2.79 ac	
Townhomes Open Space =	2.11 ac	
TOTAL OPEN SPACE =	30.36	50.5%
ACTIVE OPEN SPACES:		
Open Space Acreage =	2.79 ac	
City Park	2.79 ac	
South Trail Corridor =	0.65 ac	
Townhouses Open Space =	2.11 ac	
Active Open Space =	6.40	10.0%



LOCATED IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST, SUBMER,
FRANCIS CITY, SUBMIT COUNTY, UTAH

PROJECT C20-003	 <p>Summit Engineering Group Inc. Structural • Civil • Geotechnical 39 WATSON DRIVE • P.O. BOX 171 SUITE 200 • SUITE 100 WILLOWDALE, ONTARIO M2H 1B1 TEL: 416-491-1000 FAX: 416-491-1001</p>	
DRAWING 1 OF 1		
DATE 17/03/2010	100% COMPLETE 100% CHECKED 100% APPROVED 100% ISSUED 100% AS-BUILT 100% FINAL	

SHAWNEE COUNTY, IOWA, IN 1911, 1927, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 7110, 7120, 7130, 7140, 7150, 7160, 7170, 7180, 7190, 7200, 7210, 7220, 7230, 7240, 7250, 7260, 7270, 7280, 7290, 7300, 7310, 7320, 7330, 7340, 7350, 7360, 7370, 7380, 7390, 7400, 7410, 7420, 7430, 7440, 7450, 7460, 7470, 7480, 7490, 7500, 7510, 7520, 7530, 7540, 7550, 7560, 7570, 7580, 7590, 7600, 7610, 7620, 7630, 7640, 7650, 7660, 7670, 7680, 7690, 7700, 7710, 7720, 7730, 7740, 7750, 7760, 7770, 7780, 7790, 7800, 7810, 7820, 7830, 7840, 7850, 7860, 7870, 7880, 7890, 7900, 7910, 7920, 7930, 7940, 7950, 7960, 7970, 7980, 7990, 8000, 8010, 8020, 8030, 8040, 8050, 8060, 8070, 8080, 8090, 8100, 8110, 8120, 8130, 8140, 8150, 8160, 8170, 8180, 8190, 8200, 8210, 8220, 8230, 8240, 8250, 8260, 8270, 8280, 8290, 8300, 8310, 8320, 8330, 8340, 8350, 8360, 8370, 8380, 8390, 8400, 8410, 8420, 8430, 8440, 8450, 8460, 8470, 8480, 8490, 8500, 8510, 8520, 8530, 8540, 8550, 8560, 8570, 8580, 8590, 8600, 8610, 8620, 8630, 8640, 8650, 8660, 8670, 8680, 8690, 8700, 8710, 87

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MAIL TO YOUR COUNTY OF S.S. MAY 6TH 1964

NOTICE NAME	MY COMMISSION EXPIRES

[illegible][illegible]

30000000	ATTORNEY	DATE
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SUPPLEMENT TO THE JOURNAL OF BRIDGE ENGINEERING / NOVEMBER/DECEMBER 2000 / 1

SUBMITTER'S NAME: _____ DATE: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 PHONE: _____ FAX: _____
 E-MAIL: _____

DATE _____

HEALTH DEPARTMENT

<div style="display: flex; justify-content: space-between;"> <div> SIGNATURE <small>(PRINT NAME)</small> </div> <div> DATE <small>(MM/DD/YYYY)</small> </div> </div>	
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APPROVED AS TO FORM, THIS _____ DAY OF _____, 20____

SIGNATURE

DATE _____

CITY/STATE _____

ZIP _____

PHONE _____

FAX _____

E-MAIL _____

STREET ADDRESS _____

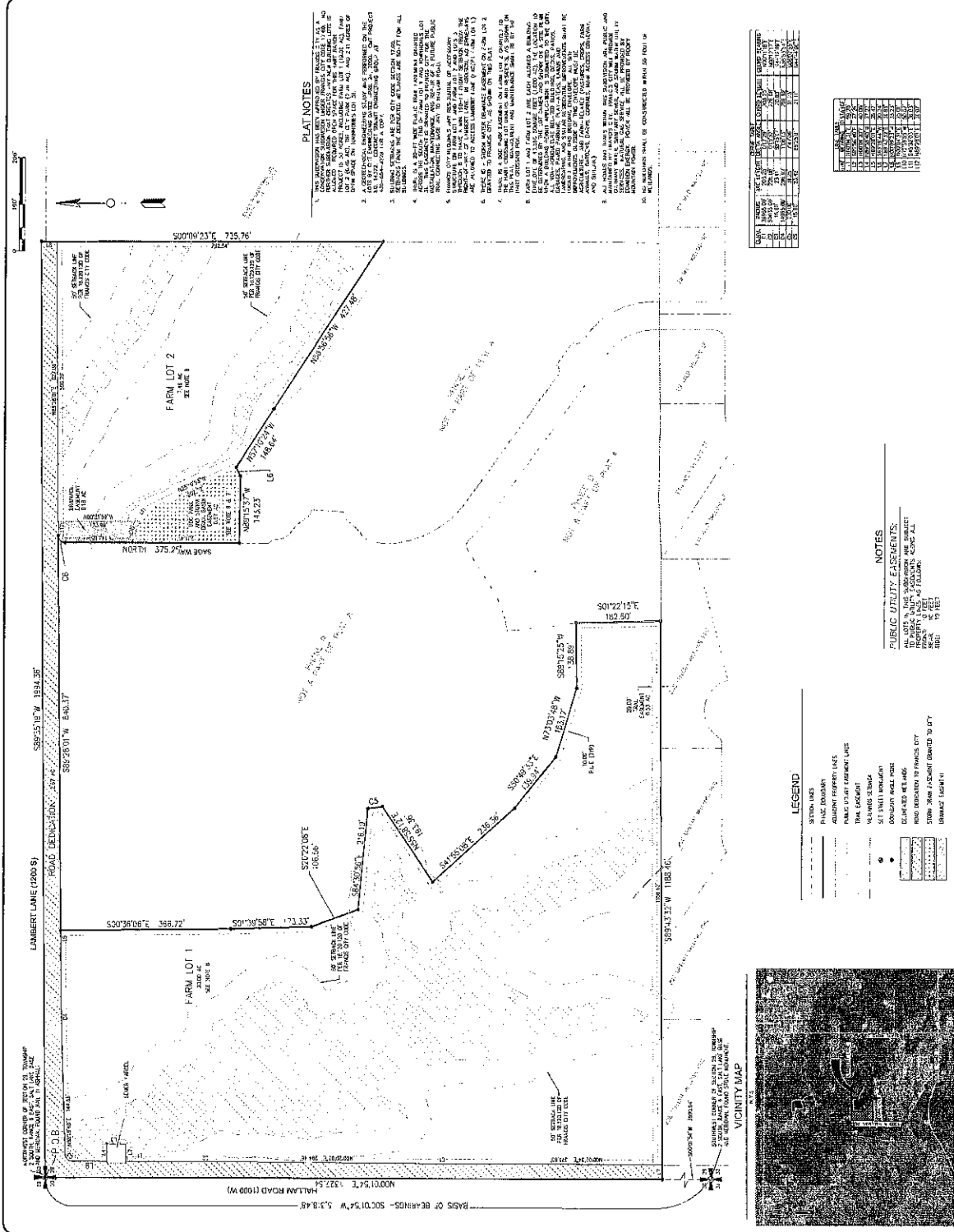
CITY/STATE _____

ZIP _____

PHONE _____

FAX _____

E-MAIL _____



LOCATED IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 6 EAST, SUBDM,
FRANKLIN CITY SCHOOL COUNTY, ILLINOIS

PROJECT C20-003	 <p>Summit Engineering Group Inc. Structural • Civil • Surveying 5000 Highway 101, Suite 100 Mississauga, Ontario L4W 4G6 Tel: (905) 270-8888 Fax: (905) 270-8889 Email: info@summiteng.com</p>	SHEET 1 OF 1
		ISSUE DATE 12/07/2020



Sumit Engineering Group | INC.

PROJECT	C20-003
SHEET	1 OF 1
ISSUE DATE	12/02/2020

[illegible][illegible]

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SUBSCRIBER'S NAME _____ DATE _____

NAME _____ PHONE NO. / EXT. _____

DATE OF BIRTH _____ SEX _____
 COUNTY OF _____ STATE OF _____
 I, _____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED
 A NOTARY PUBLIC, the holder of the above county's commission, and was
 acknowledged to me that he signed the within and foregoing instrument.
 I, the said notary public, being duly sworn, depose and certify that I believe
 the said _____ to be the person whose name is subscribed to the within
 and foregoing instrument.

NOTARY PUBLIC _____ M^Y COMMISSION EXPIRES _____

[illegible]

DATE _____ DATE _____
 ENGINEERING

SOURCE _____ DATE _____
 HEALTH DEPARTMENT
 SOURCE _____ DATE _____

[illegible]

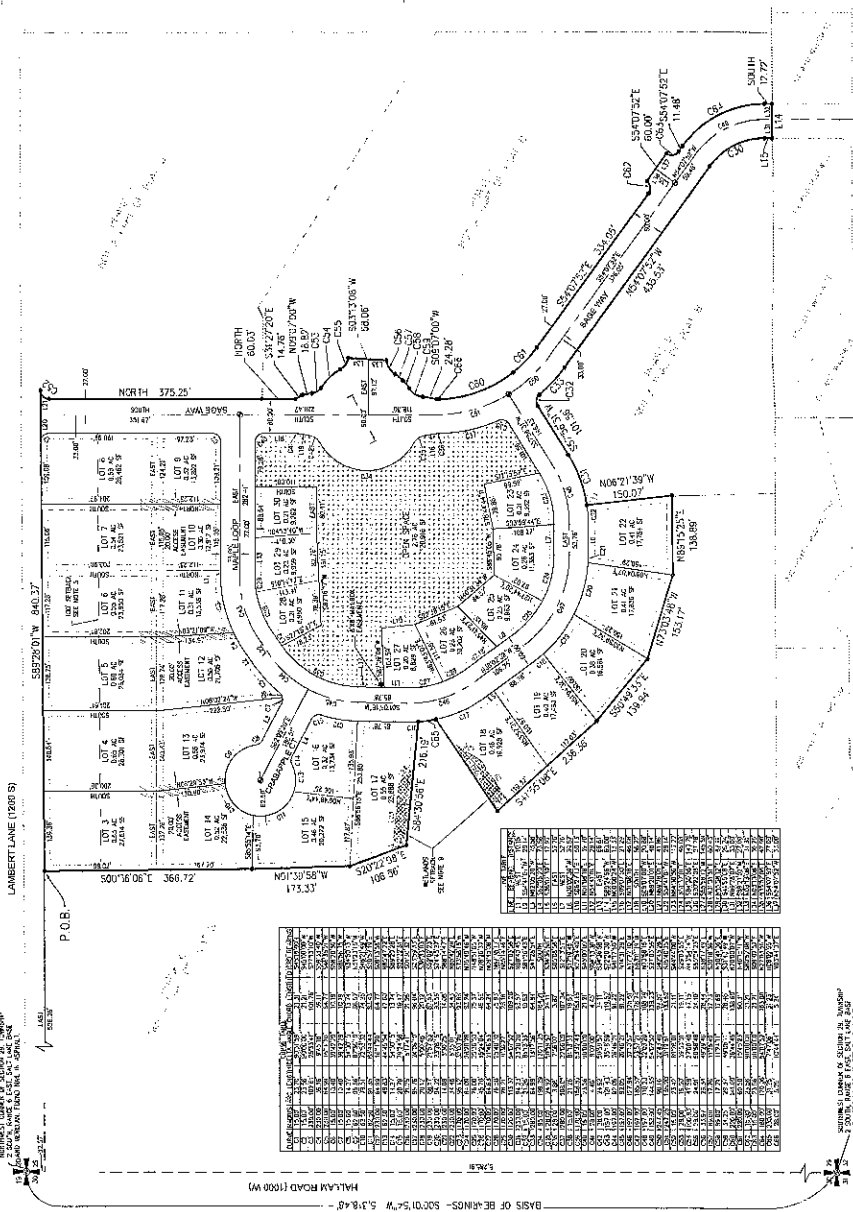
PUBLIC UTILITY EASEMENTS:

ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO PUBLIC UTILITY EASEMENTS ALONG ALL PROPERTY LINES AS FOLLOWS:

PHONE	10 FEET
WATER	10 FEET
SEWER	10 FEET

ALL LINES IN THIS SUBDIVISION ARE SUBJECT TO PUBLIC UTILITY EASEMENTS ALONG ALL PROPERTY LINES AS FOLLOWS:

PHONE	10 FEET
SEWER	10 FEET
WATER	10 FEET



LOCATED IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 6 EAST, 53&M.

PROJECT
C20-003

SHEET
1 OF 1

ISSUE DATE
12/15/2020



Summit Engineering Group Inc.

Structural • Civil • Surveying

200 WEST 900th St. Apt. 202, WY
Laramie, WY 82001
Tel: 307.735.2211 Fax: 307.735.2212

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	12/15/2020



Sumit Engineering Group Inc.



Sumit Engineering Group Inc.

[illegible][illegible][illegible]

THE UNDERSIGNED OWNER OF THE FACILITY OF LEARN BROWN AND DISCLOSED ON THE FOREGOING, THAT HAVE CAUSED "A. SHAW" TO BE RECORDED AND NOTED, THEREBY AND CERTAINLY TO BE REPARATION FROM AS THE I-AND CLOSING PHASE C. SHAW, "DO NOT" RECALL FOR I HAVE USE USE OF THE PROJECT ALL PARTS OF LEARN BROWN ON THE PART AS PROVED FOR PUBLIC USE.

THE WITNESSES HEREIN, I HAVE RECORDED SET UP THIS _____ DAY OF _____ A.

NAME OF RESEARCHER: 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 00 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65

PROPERTY NUMBER	DATE	APPROX. CLOSURE	DATE

2015

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Age Group	Percentage of Respondents
18-29	85%
30-49	80%
50-69	75%
70+	70%

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APPROVED AS TO FORM AND CONTENT _____ DAY OF _____, 20____

SUNRISE

1000

FIGURE 8

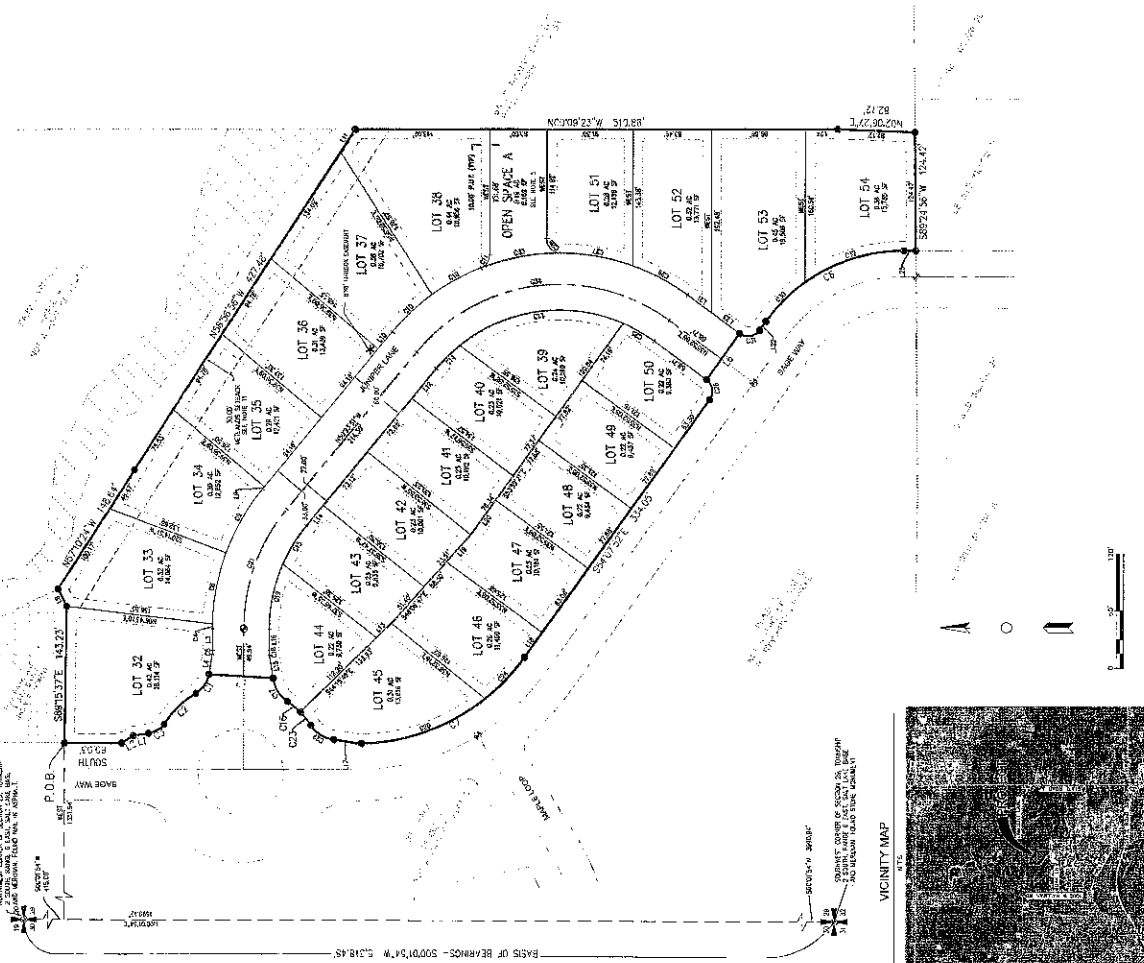
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101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200

SECTION THREE
PAPER SEPARATE
ADJACENT PROPERTY LINES
PUBLIC UTILITY EASEMENT LINES
SET BACK REQUIREMENT
DETERMINED NAILED NAIL
11 X 12 MILLIMETER ADJUSTMENT
EXCLUDED FEATURES
EXCLUDED BANK EASEMENT DRAINAGE IN CITY
EXCLUDED NO SURROUND


[illegible]

PUBLIC UTILITY EASEMENTS:
ALL LOTS IN THIS EASEMENT ARE SUBJECT
TO PUBLIC UTILITY EASEMENTS ALONG ALL
PROPERTY LINES AS FOLLOWS:
FRONT: 10 FEET
REAR: 10 FEET
SIDE: 10 FEET



HART CROSSING SUBDIVISION - PLAT C

LOCATED IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 6 EAST, S184M

PROJECT C20-003	 Summit Engineering Group Inc. Structural • Civil • Surveying 50 W 41 st Street, 4 th Fl., New York, NY 10018 Tel: (212) 692-2320 Fax: (212) 692-2321 E: info@summiteng.com	VISUALIZATION OF THE EXISTING BUILDING 1.5' x 6' (1/4" = 1'-0") 1/2" = 1'-0" 1/4" = 1'-0" 1/8" = 1'-0" 1/16" = 1'-0" 1/32" = 1'-0" 1/64" = 1'-0" 1/128" = 1'-0" 1/256" = 1'-0" 1/512" = 1'-0" 1/1024" = 1'-0" 1/2048" = 1'-0" 1/4096" = 1'-0" 1/8192" = 1'-0" 1/16384" = 1'-0" 1/32768" = 1'-0" 1/65536" = 1'-0" 1/131072" = 1'-0" 1/262144" = 1'-0" 1/524288" = 1'-0" 1/1048576" = 1'-0" 1/2097152" = 1'-0" 1/4194304" = 1'-0" 1/8388608" = 1'-0" 1/16777216" = 1'-0" 1/33554432" = 1'-0" 1/67108864" = 1'-0" 1/134217728" = 1'-0" 1/268435456" = 1'-0" 1/536870912" = 1'-0" 1/1073741824" = 1'-0" 1/2147483648" = 1'-0" 1/4294967296" = 1'-0" 1/8589934592" = 1'-0" 1/17179869184" = 1'-0" 1/34359738368" = 1'-0" 1/68719476736" = 1'-0" 1/137438953472" = 1'-0" 1/274877906944" = 1'-0" 1/549755813888" = 1'-0" 1/1099511627776" = 1'-0" 1/2199023255552" = 1'-0" 1/4398046511104" = 1'-0" 1/8796093022208" = 1'-0" 1/17592186044416" = 1'-0" 1/35184372088832" = 1'-0" 1/70368744177664" = 1'-0" 1/140737488355328" = 1'-0" 1/281474976710656" = 1'-0" 1/562949953421312" = 1'-0" 1/1125899906842624" = 1'-0" 1/2251799813685248" = 1'-0" 1/4503599627370496" = 1'-0" 1/9007199254740992" = 1'-0" 1/18014398509481984" = 1'-0" 1/36028797018963968" = 1'-0" 1/72057594037927936" = 1'-0" 1/144115188075855872" = 1'-0" 1/288230376151711744" = 1'-0" 1/576460752303423488" = 1'-0" 1/1152921504606846976" = 1'-0" 1/2305843009213693952" = 1'-0" 1/4611686018427387904" = 1'-0" 1/9223372036854775808" = 1'-0" 1/18446744073709551616" = 1'-0" 1/36893488147419103232" = 1'-0" 1/73786976294838206464" = 1'-0" 1/147573952589676412928" = 1'-0" 1/295147905179352825856" = 1'-0" 1/590295810358705651712" = 1'-0" 1/1180591620717411303424" = 1'-0" 1/2361183241434822606848" = 1'-0" 1/4722366482869645213696" = 1'-0" 1/9444732965739290427392" = 1'-0" 1/18889465931478580854784" = 1'-0" 1/37778931862957161709568" = 1'-0" 1/75557863725914323419136" = 1'-0" 1/151115727451828646838272" = 1'-0" 1/302231454903657293676544" = 1'-0" 1/604462909807314587353088" = 1'-0" 1/1208925819614629174706176" = 1'-0" 1/2417851639229258349412352" = 1'-0" 1/4835703278458516698824704" = 1'-0" 1/9671406556917033397649408" = 1'-0" 1/19342813113834066795298816" = 1'-0" 1/38685626227668133590597632" = 1'-0" 1/77371252455336267181195264" = 1'-0" 1/154742504910672534362390528" = 1'-0" 1/309485009821345068724781056" = 1'-0" 1/618970019642690137449562112" = 1'-0" 1/1237940039285380274899124224" = 1'-0" 1/2475880078570760549798248448" = 1'-0" 1/4951760157141521099596496896" = 1'-0" 1/9903520314283042199192993792" = 1'-0" 1/19807040628566084398385987584" = 1'-0" 1/39614081257132168796771975168" = 1'-0" 1/79228162514264337593543950336" = 1'-0" 1/158456325028528675187087900672" = 1'-0" 1/316912650057057350374175801344" = 1'-0" 1/633825300114114700748351602688" = 1'-0" 1/1267650600228229401496703205376" = 1'-0" 1/2535301200456458802993406410752" = 1'-0" 1/5070602400912917605986812821504" = 1'-0" 1/10141204801825835211973625643008" = 1'-0" 1/20282409603651670423947251286016" = 1'-0" 1/40564819207303340847894502572032" = 1'-0" 1/81129638414606681695789005144064" = 1'-0" 1/162259276829213363391578010288128" = 1'-0" 1/324518553658426726783156020576256" = 1'-0" 1/649037107316853453566312041152512" = 1'-0" 1/1298074214633706907132624082305024" = 1'-0" 1/2596148429267413814265248164610048" = 1'-0" 1/5192296858534827628530496329220096" = 1'-0" 1/10384593717069655257060992658440192" = 1'-0" 1/20769187434139310514121985316880384" = 1'-0" 1/41538374868278621028243970633760768" = 1'-0" 1/83076749736557242056487941267521536" = 1'-0" 1/166153499473114484112975882535043072" = 1'-0" 1/332306998946228968225951765070086144" = 1'-0" 1/664613997892457936451903530140172288
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[illegible][illegible][illegible]

I, the undersigned owner of the property of _____ and herein and otherwise as best information available have caused this same to be
correctly and truthfully described and recorded in the public records of _____ State of _____
subject to the return of the said property to the owner of said property for all purposes of said State of _____
BY MYSELF OR BY _____ day of _____ 20____

NAME _____ PROPERTY VALUE _____

DATE of INFO _____ 5% _____
 QUANT of _____
 ON THE _____ DAY OF _____ 35
 IN THE COUNTY OF _____ STATE OF _____
 I, _____, being of the age of _____ years, do hereby acknowledge to all that I have made
 voluntarily and for the best and truest of my mind and estate.

WITNESS MY HAND AND SEAL OF OFFICE, this _____ day of _____, 19____.

NOTARY PUBLIC, 2
 MY COMMISSION EXPIRES _____

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____

RDS _____

	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2
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Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

FIGURE 1

REFERENCES

1992

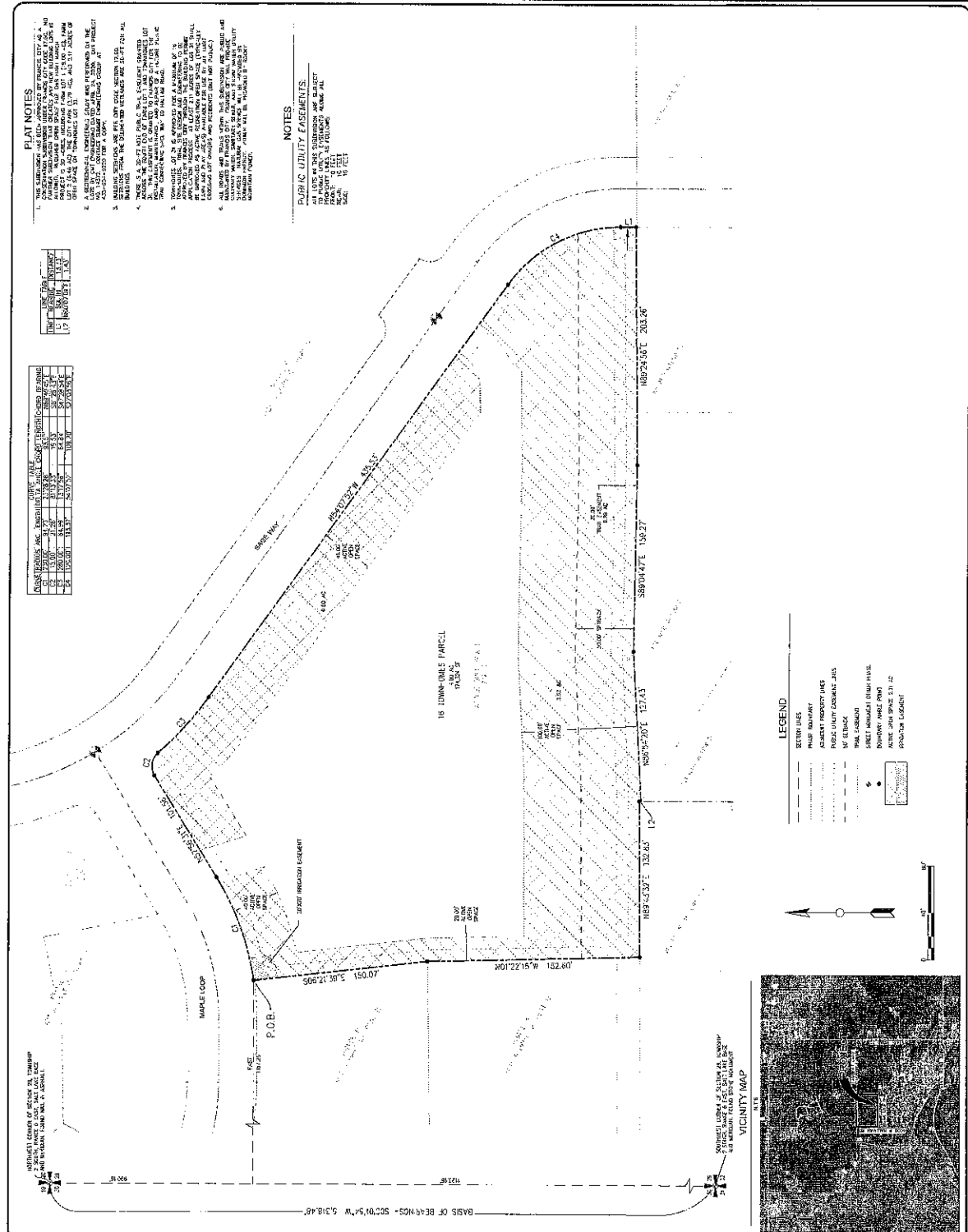
MR. ALAN D. FORD (L2EN1)

RELIGION


[illegible]

PUBLIC UTILITY EASEMENTS.

SIX FOUR ONE
ONE TWO THREE AS
TO BE SUBMITTED TO THE BOARD OF
PUBLIC UTILITIES AND SHALL BE



LOCATED IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 6 EAST, SUBMER,
FRANCIS CITY, SUNDAY COUNTY, UTAH

PROJECT C20-003	SHEET 1 OF 1	DATE 12/01/2020
		
Summit Engineering Group Inc. Engineers • Cost • Surveyors 15 NEW CASTLE • P.O. BOX 704 NEW CASTLE, DE 19720-0704 P. 302.757.4300 • F. 302.757.4306		
CADD FILED - 000001 DRAWING FILED - 000001		



Summit Engineering Group Inc.
STRUCTURAL • CAD • SURVEYING
35 WEST CENTER • P.O. BOX 175
HUNTSVILLE, AL 35892
TEL. 404/527-0029 • FAX 404/524-0140

PROJECT	C20-003
SHEET	1 OF 1
ISSUE DATE	12/15/2020



Staff Report

To: Francis Planning Commission

From: Katie Henneuse

Report Date: December 10th, 2020

Meeting Date: December 17th, 2020

Title: The Views at Francis Park

Type of Item: Code Text Amendment Zone Change

Executive Summary:

The developers are moving forward with an application to rezone 8.95 acres within the boundaries of Francis City from a mix of approximately 4 acres Residential Half (R-H) and 5 acres Agricultural (AG-1) to 3.8 acres Residential Multifamily (R-M) and 5.15 acres R-H Conservation Subdivision. The applicant discussed a concept plan with the Francis City Planning Commission on October 15th, 2020. They have modified their concept plan and have reduced the initial number of dwellings from 100 apartment units to 59 units consisting of a mix of 48 apartments (38 market rate and 10 moderate income) and 11 single family lots.

Francis City General Plan:

The General Plan highlights several factors that should be reviewed:

- Community Vision Pg. 11-12.
- Land Use Guidelines Pg. 14-16.
- Goals of the Agricultural and Residential Land Use of Francis Pg. 17-18.

The General Plan sets these guidelines and goals for land use for agricultural and residential areas of Francis:

"A variety of housing types should be provided where appropriate, and innovative development patterns and building methods will result in more affordable housing and should be encouraged."

"Density increases should be considered only upon demonstration of adequate infrastructure, resource availability and benefit."

"Provide for residential areas in Francis that support and complement the unique historical and rural quality and character of the City and meet the existing needs of the community. Encourage creative approaches to housing developments that maintain and protect natural resources and environmental features. Priority should be extended to existing agricultural uses, including animal ownership, versus new residential development."

"To promote and encourage high quality, well planned residential development and subdivision designs that provide for new or preserve open spaces in the City. Allow the development of cluster subdivisions or other conservation subdivisions which provide for open space."

The General Plan sets these goals for the community vision element:

“Provide an organized, well-maintained, peaceful community. Channel future growth and development into areas that can be efficiently and effectively served by public infrastructure and facilities. Encourage managed growth and well-planned developments within the City. Development should be permitted only to the degree that the City has capacity to provide the necessary public services. Determine appropriate locations for future parks, trails, access points and other recreational facilities and preserve them.”

Analysis – Zoning Changes

Ordinance 2020-08 was passed on August 13th, 2020 to adopt the Multifamily Residential Zone. This code states, “The explicit purpose of the Multifamily Zone is to obtain affordable housing within the community.”

The developers are proposing 10 moderate income units out of 48 units (20.8 %). The moderate income units will include a mix of 1, 2, and 3 bedroom units. This significant portion of moderate income units will help the City obtain more affordable housing and meet the goals of the Multifamily Zone.

The table below lists recent market data in Francis, Kamas, Oakley, Heber, and Midway for single family home sales. The median home price in Francis is similar to other cities in the Kamas Valley and is lower than Heber and Midway. There were no condo or townhome sales in Francis in 2020 as of the end of September.

City	Low	High	Median	Average	Count
Francis	294,000	1,303,000	529,450	558,371	24
Kamas	270,000	1,325,000	549,500	699,865	29
Oakley	140,000	2,295,000	515,000	739,949	20
Midway	268,000	1,600,000	744,025	766,481	71
Heber	245,000	9,500,000	625,000	1,137,737	168

*Market data for Oakley, Heber, and Midway represent sales in the last 180 days. Data from Francis and Kamas represent sales in the last 300 days to increase the sample size. Kamas data from Tuhaye, Deer Valley, and Hideout was excluded.

The table below lists the larger developments that have been approved in Francis City, but have not been built yet. When these developments are built, the number of homes in Francis City will be almost double the current number of homes. Thirty-nine townhomes as well as twenty-nine residential cottage lots have already been approved in Francis City and may provide a level of affordable housing. No moderate-income units have been approved in Francis City.

Development	Single Family R-H and AG-1	Single Family R-C	Townhome
Tifton Hills	76		
Circle T Ranch	95		
Frontier Cottages		21	
Stewart Ranches	123		23
Hart Crossing	53		16
Francis Cove		8	
Frontier Acres	11		
Total	358	29	39

Analysis – Compliance with Code

18.58: Multifamily Zone

18.76: Conservation Subdivision

18.100.100: Off-Street Parking

Multifamily Zone

The concept plan includes 48 apartment units on 3.8 acres. Per code, up to 60 units are allowable (38 market rate and 22 moderate income). City Code allows up to ten individual units per acre. Sixteen units per acre are allowed when incorporating moderate income into the six-bonus density allowance. This development meets density allowance with 38 market rate units on 3.8 acres. The additional ten units are designated moderate income.

In their preliminary discussion with the Commission, the developers asked for a height exception. In their current proposal, the height will fall within the 32 feet maximum allowable height.

The developers also asked for a parking exception in their preliminary discussion with the Commission. City Code requires 3 parking spaces per dwelling unit for Multifamily dwellings. Per code, 144 parking spaces are required for apartment units. The current concept plan exceeds this and proposes 150 parking spaces.

The concept plan complies with Multifamily Zone requirements.

R-H Conservation Subdivision

The concept plan includes 11 single family homes on 5.15 acres. Per Code, 10 lots are allowed on this parcel plus one incentive density lot. For R-H conservation, the incentive multiplier is 10%.

City Code requires 30% open space for an R-H conservation subdivision. Therefore, 1.55 acres of open space are required for this parcel. The concept plan proposes 1.9 acres of open space, which includes 0.33 acres for the Park 'n Ride. A Park 'n Ride is not currently a permitted use for open space, nor is it allowable in the R-H zone. However, since the developers are providing it as a benefit to the City, options should be considered to allow it as part of this development.

The concept plan complies with R-H Conservation Subdivision requirements, excepting the Park 'n Ride.

Analysis – Positive and Negative Factors

Staff has identified the following positive factors of this proposal:

- This development proposes 10 moderate income and 38 market rate apartments that will help create affordable housing options in Francis for teachers, police officers, and young adults beginning careers.
- The location of the proposed development is near the City Center and Francis Park. It is near the approved Francis Cove and Circle T developments. It will likely be in accord with the other residential projects that are planned in the vicinity.
- The layout proposed will place higher density zones closer to the highway and lower density zones at the back of the development, which is preferable to staff.

- The added density of this development would add to the commercial viability of the City.
- The proposed Park 'n Ride site in the concept plan will accommodate planned public transportation. This site is an ideal location since it is near the City Center, park, and planned developments.
- The conservation subdivision will meet the goal of the City to preserve open space.
- The concept plan includes a trail system with future connection points.
- This proposal balances the goals of the City to provide affordable housing while also preserving open space.

Staff has identified the following negative factors of this proposal:

- It is predicted that the City and surrounding area will experience rapid growth in the next five years as the approved developments are built out. The current zoning of this property allows for approximately 12 single family homes. This proposal adds 47 units to the allowed density and will increase the rate of growth in the City.
- Potentially affordable housing options, such as townhomes and cottage homes have already been approved by the City.
- The General Plan states the goal of preserving the rural feel of Francis and agricultural areas. This goal conflicts with this re-zoning application. The zoning application is proposing to re-zone agricultural land to a higher density which will not facilitate the ownership of animals and family food production.

Staff Recommendation:

Forward to City Council on a positive recommendation, with the following conditions for approval:

- City engineer will demonstrate adequate infrastructure and resource availability for this added density in consideration of the other projects that have been approved within the City.
- Identify the best options to allow the Park 'n Ride to be included in this development.

Staff also recommends that the Planning Commission and City Council consider updating the General Plan to clarify current goals for residential zones and affordable housing.

Community Review:

Francis City invites you to attend a public hearing for this proposed zone change by following the link below or by calling 1-346-248-7799.

<https://us02web.zoom.us/j/89881755702?pwd=b284OXVPSEk2ZXgzYXd6bXV1QmMyQT09>

Meeting ID: 898 8175 5702 Password: 323815

You can also comment by email to comments@francisutah.org

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Scenic-Heirich

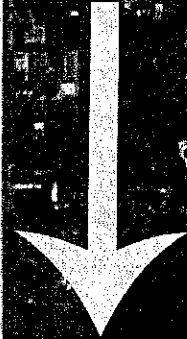
SITE PLAN
8.95 ACRES
ALL WITHIN
FRANCIS CITY

APPROVED SUBDIVISION
CIRCLE T RANCHES
130 SINGLE FAMILY HOMES

- KAMAS 2.2 MILES
- HIGH STAR RANCH 3.5 MILES
- PARK CITY 17.4 MILES
- SALT LAKE CITY 45 MILES

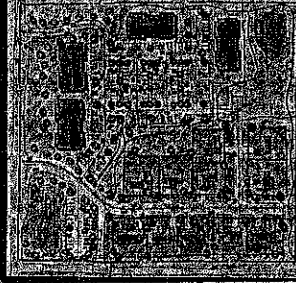
Francis

W Main Village Way



- VICTORY RANCH 2 MILES
- HEBER 14.1 MILES
- MIDWAY 15.1 MILES

FRANCIS CITY CENTER



WOLF CREEK RANCH 4.4 MILES