

# AGENDA

**Francis City Council Meeting  
Thursday, March 11th, 2021 7:00 p.m.**

*This meeting will be held as an electronic meeting without allowing the public to enter the Community Center or another anchor location to participate, pursuant to Governor Herbert's Executive Order 2020-5.*

**Francis City is inviting you to attend by following the link below or by calling: 1-301-715-8592**

<https://us02web.zoom.us/j/84156838403?pwd=bjJsNXQ1VfhFTGdPVWlMSXc4eHFaQT09>

Meeting ID: 84156838403 Passcode: 362202

**You can also comment by email to [comments@francisutah.org](mailto:comments@francisutah.org)**

1. Welcome, Introductions, Thought, and Pledge of Allegiance
2. Public Comment  
Comments will be taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes per speaker. The Council cannot act on items not listed on the agenda, and therefore, the Council may or may not respond to non-agenda issues brought up under Public Comment. Those wishing to comment should state their full name and address, whom they represent and the subject matter to be addressed. No person shall interrupt legislative proceedings. Total time allocated to public comments will be not more than 10 minutes.
3. City Attorney Brad Christopherson---Update on H.B. 82 Accessory Dwellings
4. Public Hearings
  - A. Francis Commons Zone Change
  - B. Storage Yard Text Amendment
  - C. Hart Crossing Master Plan & Phase 1 & 2
  - D. J & E Ventures Commercial Concept
5. Discussion, Updates and Approval on Potential Action Items
  - A. Utah 100 Communities Renewable Energy--- Emily Quinton
  - B. Public Entity Resolution 2021-02
  - C. Frontier Acres Extension
  - D. April City Council
6. Council Business
  - A. Council Reports
  - B. Planner Reports
  - C. Engineer Reports
  - D. Mayor Reports
  - E. Report and Approval of Bills Paid
  - F. Approval of Minutes from February 11<sup>th</sup>, 2021
7. Meeting Adjourned

I certify that this notice has been posted in three (3) public places and on the Utah State Public Notice Website. Attested by Suzanne Gillett City Recorder. **In Compliance with the American Disabilities Act, individuals needing special accommodations during this hearing should notify Suzanne Gillett at (435) 783-6236 at least three days prior to the hearing.**