**AGENDA**

**Francis City Council Meeting**

**Thursday, June 11th, 2020 7:00 p.m.**

***This meeting will be held as an electronic meeting without allowing the public to enter the***

***Community Center or another anchor location to participate, pursuant to Governor Herbert’s Executive Order 2020-5.***

***Francis City is inviting you to attend by following the link below or by calling: 1-301-715-8592***

 <https://us02web.zoom.us/j/85127756847?pwd=cXpnNWpyNlZNMkhIQm9XbFRtWkJKUT09>

**Meeting ID: 851 2775 6847 Password:**  **303060**

**You can also comment by email to** comments@francisutah.org

1. Welcome, Introductions, Thought, and Pledge of Allegiance

1. Public Comment

Comments will be taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes per speaker. The Council cannot act on items not listed on the agenda, and therefore, the Council may or may not respond to non-agenda issues brought up under Public Comment. Those wishing to comment should state their full name and address, whom they represent and the subject matter to be addressed. No person shall interrupt legislative proceedings. Total time allocated to public comments will be not more than 10 minutes.

3. Public Hearing

 A. Approve Amended City Budget for 2019-2020 Resolution No. 2020-06

 B. Approve Tentative Budget for the year 2020-2021 Resolution No. 2020-07

 C. No hearing will be held but was in the paper. Final Master Plan Approval for Stewart Ranches Subdivision

 D. Application for potential Code Text Amendment regarding parcel FT-30, 69 E SR35 Francis

4. Discussion, Updates and Approval on Potential Action Items

 A. Award bid for sewer property lease

 B. Plow Truck

 C. Possible appointment of new Planning Commissioners

5. Council Business

A. Council Reports

B. Planner Reports

C. Engineer Reports

D. Mayor Reports

 E. Report and Approval of Bills Paid

 F. Approval of Minutes from May 28th, 2020

6. Meeting Adjourned

I certify that this notice has been posted in three (3) public places and on the Utah State Public Notice Website. Attested by Suzanne Gillett City Recorder. **In Compliance with the American Disabilities Act, individuals needing special accommodations during this hearing should notify Suzanne Gillett at (435) 783-6236 at least three days prior to the hearing.**