

# AGENDA

**Francis City Council Meeting**  
**Thursday, April 22<sup>nd</sup>, 2021 7:00 p.m.**

*This meeting will be held as an electronic meeting without allowing the public to enter the Community Center or another anchor location to participate, pursuant to Governor Herbert's Executive Order 2020-5.*

**Francis City is inviting you to attend by following the link below or by calling: 1-301-715-8592**  
<https://us02web.zoom.us/j/81375682417?pwd=aEZwNlhZSUZZZk5McWEwN3Z4ZmxWQT09>  
Meeting ID: 813 7568 2417 Passcode: 592594

**You can also comment by email to [comments@francisutah.org](mailto:comments@francisutah.org)**

1. Welcome, Call to Order, Pledge of Allegiance, & Thought
2. Consent Agenda
  - A. Approval of Bills Paid
  - B. Approval of Minutes from March 25<sup>th</sup>, 2021
3. Public Comment

Comments will be taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes per speaker. The Council cannot act on items not listed on the agenda, and therefore, the Council may or may not respond to non-agenda issues brought up under Public Comment. Those wishing to comment should state their full name and address, whom they represent and the subject matter to be addressed. No person shall interrupt legislative proceedings. Total time allocated to public comments will be not more than 10 minutes.
4. Dr. Wing Covid 19 Vaccine Update from Park City Hospital Medical Director
- 5 Public Hearings
  - A. The Views---Justin Harding/Pete Gillwald
  - B. Village East Subdivision Final Approval---Harriet Natter
  - C. Sullivan Acres Plat Amendment---Curtis Cox
6. Discussion, Updates and Approval on Potential Action Items
  - A. Premier Pet Lodge Site Plan---Kathleen Tollison
  - B. Hidden Meadows Annexation
  - C. Skyway Towers Lease Agreement
  - D. Woodland Mutual Water Company Connections
  - E. Soccer Field Fees
  - F. Arbor Day
  - G. Budget 2021-2022
7. Council Business
  - A. Council Reports
  - B. Planner Reports
  - C. Engineer Reports
  - D. Mayor Reports
8. Meeting Adjourned

I certify that this notice has been posted in three (3) public places and on the Utah State Public Notice Website. Attested by Suzanne Gillett City Recorder. **In Compliance with the American Disabilities Act, individuals needing special accommodations during this hearing should notify Suzanne Gillett at (435) 783-6236 at least three days prior to the hearing.**