

## AGENDA

**Francis City Council Meeting**  
**Thursday, March 9<sup>th</sup>, 2023, 6:00 pm**  
**2319 So. Spring Hollow Rd. Francis, Utah**

*The meeting will be streamed via Francis City YouTube channel*  
<https://www.youtube.com/channel/UC-9wahpEELShvGQZShXGIXg>  
**You can also comment by email to [comments@francisutah.org](mailto:comments@francisutah.org)**

Welcome, Call to Order and Pledge of Allegiance

**1. Consent Agenda**

A. Approval of Invoice Register dated February 9<sup>th</sup>, 2023, and Approval of Minutes from January 12<sup>th</sup>, 2023

**2. Public Comment**

Comments will be taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes per speaker. The Council cannot act on items not listed on the agenda, and therefore, the Council may or may not respond to non-agenda issues brought up under Public Comment. Those wishing to comment should state their full name and address, whom they represent and the subject matter to be addressed. No person shall interrupt legislative proceedings. Total time allocated to public comments will be not more than 10 minutes.

**3. Public Hearings**

A. Fee and Rate Ordinance

**4. Discussion, Updates and Approval on Potential Action Items**

- A. Appoint (2) New Planning Commissioners
- B. Renewable Energy
- C. Waiver and Resolution Ivory Homes
- D. Discussion on Future Growth and Land Use
- E. Route 32 Architecture
- F. Frontier Days/Approve Rodeo Contract
- G. Award Water Tank Contract

**5. Council Business**

- A. Council Reports
- B. Planner Reports
- C. Engineer Reports
- D. Mayor Reports

**6. (As Needed) Closed Executive Session to Discuss Pending or Reasonably Imminent Litigation, Purchase, Exchange, or Lease of Property and/or the Character, Professional Competence or Physical or Mental Health of an Individual.**

**7. Adjournment**

I certify that this notice has been posted in three (3) public places and on the Utah State Public Notice Website. Attested by Suzanne Gillett City Recorder. **In Compliance with the American Disabilities Act, individuals needing special accommodations during this hearing should notify Suzanne Gillett at (435) 7836236 at least three days prior to the hearing.**