

## AGENDA

**Francis City Council Meeting**  
**Thursday, February 9<sup>th</sup>, 2023, 6:00 pm**  
**2319 So. Spring Hollow Rd. Francis, Utah**

*The meeting will be streamed via Francis City YouTube channel*  
<https://www.youtube.com/channel/UC-9wahpEELShvGQZShXGIXg>  
**You can also comment by email to [comments@francisutah.org](mailto:comments@francisutah.org)**

Welcome, Call to Order and Pledge of Allegiance

1. Consent Agenda

- A. Approval of Invoice Register dated February 9<sup>th</sup>, 2023
- B. Approval of Minutes from January 12<sup>th</sup>, 2023

2. Interview and Appointment of New City Councilmember

3. Open and Public Meetings Training/County Attorney Margaret Olson

4. Public Comment

Comments will be taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes per speaker. The Council cannot act on items not listed on the agenda, and therefore, the Council may or may not respond to non-agenda issues brought up under Public Comment. Those wishing to comment should state their full name and address, whom they represent and the subject matter to be addressed. No person shall interrupt legislative proceedings. Total time allocated to public comments will be not more than 10 minutes.

5. Public Hearings

- A. Online Express Concrete CUP
- B. Code Text Amendment---Planning Commission Meeting Time
- C. Code Text Eave Lighting

6. Discussion, Updates and Approval on Potential Action Items

- A. Francis Commons Phase 2 & 3 Final Plat
- B. Johnson X Commercial Site Plan
- C. Skyway Towers
- D. Assign two new members to Woodland Hills Board

7. Council Business

- A. Council Reports
- B. Planner Reports
- C. Engineer Reports
- D. Mayor Reports

8. (As Needed) Closed Executive Session to Discuss Pending or Reasonably Imminent Litigation, Purchase, Exchange, or Lease of Property and/or the Character, Professional Competence or Physical or Mental Health of an Individual.

9. Adjournment

I certify that this notice has been posted in three (3) public places and on the Utah State Public Notice Website. Attested by Suzanne Gillett City Recorder. **In Compliance with the American Disabilities Act, individuals needing special accommodations during this hearing should notify Suzanne Gillett at (435) 7836236 at least three days prior to the hearing.**