

**NOTICE AND AGENDA  
APPLE VALLEY TOWN  
Town Council  
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 17<sup>th</sup> day of November, 2016** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at **6:00 PM** or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments
  
6. Report on Gateway Project progress
7. Reports from Town Council members on assignments
8. Report and recommendation from the Planning Commission, (including discussion and action)
  - a. Recommendation on Appeal Authority Ordinance
  
9. Report and recommendation from the Big Plains Water and Sewer SSD
10. Report and recommendation from the Fire Department
11. Report and recommendation from the Community Events Committee
12. Report and recommendation from the Code Enforcement Officer
13. Report and recommendation from Emergency Management
14. Report and recommendation from the Public Works Department
  
15. Consent Calendar - Income and Expenses - Town Treasurer
16. Consider approval of minutes:
  - a. November 3, 2016 Regular Meeting Minutes
  
17. Announcements
18. Request for a closed session
19. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, do hereby certify that copies of the notice of meeting and agenda were posted at the Apple Valley Town Office, the Utah Public Meeting Notice website, <http://pmn.utah.gov>, the Town website, [www.applevalleyut.gov](http://www.applevalleyut.gov), and faxed to The Spectrum on the 16<sup>th</sup> day of November, 2016.

Dated this 16<sup>th</sup> day of November, 2016  
Nathan Bronemann, Recorder  
Town of Apple Valley

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS**  
In compliance with the American with Disabilities Act, individuals needing special accommodations,  
(including auxiliary communicative aids and services,) during this meeting  
should notify Nathan Bronemann at 435-877-1190.