## 2019 Financial Campaign Report

| TO: Cathy Brightwell, City Recorder<br>550 N 800 W, West Bountiful, UT 84087  |                                    | Date: September 6th            |                      |                          |  |
|---|------------------------------------|--------------------------------|----------------------|--------------------------|--|
| Email: Recorder@WBCity.org  |                                    | For Period Due: <u>Aug</u> 7th |                      |                          |  |
| Full Name of Candidate: Brady Tracy   |                                    |                                |                      |                          |  |
| Street Address: 1387 West 1200 Nort   | th                                 |                                |                      |                          |  |
| City: WEST BOUNTIFUL, UTAH 84087  |                                    |                                |                      |                          |  |
| <b>Phone: Home-</b> 801-298-0925  | Cell-                              | /ব                             |                      |                          |  |
| Name of Office: CITY COUNCIL  |                                    |                                |                      |                          |  |
| District Office (If Applicable) N/A   |                                    |                                |                      |                          |  |
| Political Party (If Applicable) N/A   |                                    |                                |                      |                          |  |
| 1. Total Contributions<br>(from Form "A" on page 2)   | totals from<br>last report<br>\$ 0 | TOTALS FR<br>THIS REPO<br>\$ 0 | COM = CO<br>ORT = CO | UMULATIVE<br>REPORT<br>O |  |
| 2. Total campaign expenses<br>(from Form "B" on page 3)   | <u>\$</u> 0                        | <u>\$0</u>                     | \$                   | 0                        |  |
| 4. Balance at the end of this reporting period  | <u>\$</u> 0                        | <u>\$</u> 0                    | \$                   | 0                        |  |
| Contributions and Expenses less than \$500 can be aggregated  |                                    |                                |                      |                          |  |
| I hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning $\underline{309}$ and ending $\underline{509}$ and ending $\underline{509}$ and that there are no bills or obligations outstanding and unpaid except as set forth in this report. |                                    |                                |                      |                          |  |
| Date September 6, 2019  | Signed                             | in the                         | Z                    |                          |  |

| OFFICIAL USE ONLY:  |      | U   |  |  |  |
|---------------------|------|-----|--|--|--|
| Received Date/Time: | Via: | By: |  |  |  |