

The Regular Meeting of the
Brian Head Town Council
Town Hall - 56 North Highway 143
Brian Head, UT 84719
TUESDAY, OCTOBER 24, 2017 @ 1:00 PM

AMENDED AGENDA

- A. CALL TO ORDER 1:00**
B. PLEDGE OF ALLEGIANCE
C. DISCLOSURES
D. RECOGNITION OF COUNCIL MEMBER DAVID BOURNE
E. YEARS OF SERVICE RECOGNITION FOR TOWN EMPLOYEES
F. PUBLIC INPUT/ REPORTS (Limited to three (3) minutes) Non-Agenda Items
G. APPROVAL OF THE MINUTES: October 10, 2017 Town Council Meeting
H. AGENDA ITEMS:
- 1. PUBLIC HEARING FOR ZONE CHANGE REQUEST – BRIAN HEAD RESORT, GIANT STEPS LODGE FROM RESIDENTIAL OPEN SPACE TO VILLAGE COMMERCIAL.** Bret Howser, Town Manager will give a brief explanation of the proposed zone change request. The Council will hold a public hearing to receive comment on a proposed zone change amendment for the Giant Steps Lodge located at 329 S. Hwy. 143 from ROS to CV. Comments are limited to three minutes and written comments may be submitted to the Town Clerk no later than noon on October 24, 2017.
 - 2. ORDINANCE AMENDING THE LAND MANAGEMENT CODE, ZONE DISTRICT MAP.** Nancy Leigh, Town Clerk. The Council will consider an ordinance amending the zone district map for a zone change for the Giant Steps Lodge, 329 S. Hwy. 143, from Residential Open Space to Village Commercial.
 - 3. 2017-2018 TOWN SHUTTLE BID AWARD.** Bret Howser, Town Manager. The Council will award the 2017-2018 season for the town transit system.
 - 4. SHUTTLE SHELTER REVIEW.** Shane Williamson, Public Works Director. The Council will review the proposed designs for the town's shuttle shelters.
 - 5. WAYFINDING SIGNAGE DISCUSSION.** Bret Howser, Town Manager. The Council will hold discussion on a proposed wayfinding signage for town.
- I. CLOSED SESSION OF THE TOWN COUNCIL.** A strategy session to discuss the sale of real property, including any form of water right or water shares
- J. ADJOURNMENT**

Date: October 20, 2017

Available to Board Members as per Resolution No. 347 authorizes public bodies, including the Town, to establish written procedures governing the calling and holding of electronic meetings at which one or more members of the Council may participate by means of a telephonic or telecommunications conference. In compliance with the Americans with Disabilities Act, persons needing auxiliary communications aids and services for this meeting should call Brian Head Town Hall @ (435) 677-2029 at least three days in advance of the meeting.

CERTIFICATE OF POSTING

I hereby certify that I have posted copies of this agenda in three public and conspicuous places within the Town Limits of Brian Head; to wit, Town Hall, Post Office and The Mall on this 23rd day of October 2017 and have posted such copy on the Utah Meeting Notice Website and have caused a copy of this notice to be delivered to the Daily Spectrum, a newspaper of general circulation.

Nancy Leigh, Town Clerk

