

**FERRON CITY**  
**P. O. BOX 820**  
**FERRON, UT 84523**  
**435-384-2350 OR FAX 435-384-2557**

*Dear Peach Day Vendor:*

*Thank you for your interest in our annual Peach Day Celebration. This year's celebration will be held September 6 & 7, 2019. You are invited to both days. We ask that you follow the guidelines listed below:*

- \* Fill out the form below and mail with a check or money order (**\$30 per booth**, 10 x10 space, **per day**) at the above address so that it reaches our office by August 31. Please do not send before July 1. However, we must have your form and paid fee prior to your arrival to allow your booth to be set up. No refunds will be given for cancellations.
- \*No obnoxious toys or stink bombs are allowed.
- \*Booths are vendor's responsibility. The City will be sending you a space number for you to set up your booth. They will be assigned on a first received basis. Set up must be completed by 5:00 p.m. on Friday evening and, for those coming for Saturday only, set up begins at 8:00 a.m. Saturday morning.
- \*Vendors that choose to come for Friday night will be responsible for their booths throughout the night. No security will be provided. Food vendors, be aware that a dinner provided by the City will be taking place at the park on Friday night. There will be events taking place after the dinner to hold people at the park.
- \*If electric is needed, please specify.
- \*Vendors will need to have their own insurance. You are not covered under Ferron City's policy. You can apply for a Tulip policy through the Utah Local Government Trust. Contact Ferron City for details.

**FOOD VENDORS WILL NEED TO SEND A COPY OF FOOD HANDLERS PERMIT AND A COPY OF CERTIFICATE OF LIABILITY INSURANCE.**

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| Name:                                 | Phone:   | Number of Booths:      Trailer:<br>Electric Needed : Y    N<br>Circle One<br>Friday / Saturday / Both Days |
| Mailing Address                       |  | City, State Zip Code   |
| Sales Tax #                           | Social Security Number<br><small>(Must be included if you do not have sales tax #)</small> | Email address  |
| Please list types of items to be sold |  |  |