



**Ferron City Council Meeting Agenda 3-8-2018**  
**Council Chambers – Ferron City Hall**  
**20 East Main Street, Ferron Utah**  
**Phone - (435) 384-2350 Fax - (435) 384-2557 Web - ferroncity.org**

Pursuant to Utah Code Annotated; Section 52-4-202 (6), Notice is hereby given that the City Council of Ferron City, Emery County, Utah, will hold the Regular City Council meeting on Thursday, March 8, 2018, commencing at 7:00 p.m. in the Council Chambers of the City Hall.

1. CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE

#### **CONSENT AGENDA**

2. APPROVAL OF MINUTES DATED FEBRUARY 8, 2018
3. BOARD OF EQUALIZATION REQUESTS

#### **GENERAL BUSINESS / DISCUSSION ITEMS**

4. ITEMS PULLED FROM THE CONSENT AGENDA
5. CITIZEN RECOGNITION AWARD
6. PUBLIC COMMENT PERIOD
7. DISCUSSION AND CONSIDERATION OF DONATION FOR THE VETERANS MEMORIAL AT THE MAYORS PARK - AMERICAN LEGION UNIT 42
8. DISCUSSION AND CONSIDERATION OF DONATION FOR GIRLS STATE – JO SANSEVERO
9. DISCUSSION AND CONSIDERATION OF DONATION FOR EMERY COUNTY COMMUNITY THEATER - TANIE WORTHEN
10. DISCUSSION AND CONSIDERATION OF UTAH LOCAL GOVERNMENT TRUST TAP PROGRAM AND SAFETY EQUIPMENT
11. DISCUSSION AND CONSIDERATION TO SEND OUT A RFP FOR THE UPCOMING GARBAGE CONTRACT
12. DISCUSSION REGARDING THE POWER AT THE FAIRGROUNDS
13. DISCUSSION OF EMT APPRECIATION DINNER
14. PEACH DAYS DISCUSSION
15. CONSIDERATION TO SET A DATE FOR A BUDGET WORK SESSION FOR THE 2018-2019 FISCAL YEAR BUDGET

#### **REPORTS**

16. MAYOR AND COUNCIL REPORTS
17. MAINTENANCE AND GOLF COURSE REPORTS
18. (IF NEEDED), CONSIDERATION TO ENTER CLOSED SESSION TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, PENDING OR REASONABLE IMMINENT LITIGATION, AND THE

PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, PURSUANT TO UTAH  
CODE SECTION 52-4-205

19. BUDGET REPORT
20. APPROVAL AND PAYMENT OF WARRANTS
21. ADJOURNMENT

The public is invited to attend all City Council Meetings. In compliance with the American Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify City Recorder, Jaime Anderson, at (435)384-2350 at least 24 hours prior to the meeting.

I, the undersigned duly appointed Recorder of Ferron City, hereby certify that the foregoing notice of agenda was posted at the Ferron City Hall, Ferron Post Office, on the internet at [www.ferroncity.org](http://www.ferroncity.org), and the Utah Public Meeting Notice Website, faxed to the Emery County Progress, and provided to each member of the governing body on this 6<sup>th</sup> day of March 2018.

Jaime Anderson  
Ferron City Recorder