



Ferron City Council Meeting Agenda October 12, 2022  
Council Chambers – Ferron City Hall  
20 East Main Street, Ferron Utah  
Phone - (435) 384-2350 Fax - (435) 384-2557 Web - ferroncity.org

Pursuant to Utah Code Annotated; Section 52-4-202 (6), Notice is hereby given that the City Council of Ferron City, Emery County, Utah, will hold a regular Council Meeting Wednesday, October 12, 2022, commencing at 7:00 p.m. This will be hosted in the Council Chambers of the City Hall.

1. **CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE**  
**CONSENT AGENDA**

2. **APPROVAL OF MINUTES DATED September 14, 2022**

**GENERAL BUSINESS/DISCUSSION ITEMS**

3. **GREATLIFE RENTAL AGREEMENT**

4. **PLAYGROUND CIB UPDATE**

5. **RPLUS ENERGIES**

6. **VOTE ON THE COMMERCIAL WATER RATE INCREASE FROM \$20.25 TO \$25.00. PUBLIC HEARING WAS HELD ON JULY 13, 2022.**

7. **CONSIDERATION TO ENTER INTO LEASE AGREEMENT FOR NEW GOLF CARTS. SALE OF OLD GOLF CARTS.**

**RESOLUTIONS AND ORDINANCES**

7. **RESOLUTION 2022-7** A RESOLUTION TO INCREASE COMMERCIAL CULINARY WATER RATE
8. **ORDINANCE NO. 2022- 1** AN ORDINANCE TO AMEND THE ARTICLE D. RECREATIONAL VEHICLE COURT
9. **ORDINANCE 2022-2** AN ORDINANCE AMENDING THE FERRON CITY ZONING MAP BY REZONING CERTAIN DESCRIBED LAND, PARCEL NUMBER 01-113B-0040, FROM H-1 HIGHWAY COMMERCIAL TO A R-1-7,500 RESIDENTIAL ZONE.

**REPORTS**

10. **MAYOR AND COUNCIL REPORTS**  
MAYOR JUSTICE  
  
COUNCIL MEMBER RICHMAN  
  
COUNCIL MEMBER WINN  
  
COUNCIL MEMBER STOTLER  
  
COUNCIL MEMBER WINTER

COUNCIL MEMBER MEAD

11. **GOLF COURSE AND MAINTENANCE REPORTS AND WORK ORDER REVIEW**
12. (IF NEEDED) CONSIDERATION TO ENTER CLOSED SESSION TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, PENDING OR REASONABLE IMMINENT LITIGATION, AND THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, PURSUANT TO UTAH CODE SECTION 52-4-205
13. **APPROVAL AND PAYMENT OF WARRANTS**
14. **ADJOURNMENT**

The public is invited to attend all City Council Meetings. In compliance with the American Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder, Barbara Bowles at (435)384-2350 at least 24 hours prior to the meeting.

I, the undersigned duly appointed Recorder of Ferron City, hereby certify that the foregoing notice of agenda was posted at the Ferron City Hall, Ferron Post Office, on the internet at [www.ferroncity.org](http://www.ferroncity.org), and the Utah Public Meeting Notice Website on this 11<sup>TH</sup> Day of October 2022.

Barbara Bowles  
Ferron City Recorder