



Ferron City Council Meeting Agenda March 6, 7:00 pm.
Council Chambers – Ferron City Hall
20 East Main Street, Ferron Utah
Phone - (435) 384-2350 Fax - (435) 384-2557 Web -
ferroncity.org

Pursuant to Utah Code Annotated; Section 52-4-202 (6), Notice is hereby given that the City Council of Ferron City, Emery County, Utah, will hold a Council Meeting on Wednesday March 6, 2024, commencing at 7:00 p.m. This will be hosted in the Council Chambers of the City Hall.

1. **CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE**
2. **CONSENT AGENDA**
 - Approval of Minutes dated February 7, 2024
 - Appointment of Fire Chief
 - Appointment of City Council Member- pending applicant
3. **GENERAL BUSINESS / DISCUSSION ITEMS / ITEMS PULLED FROM THE CONSENT AGENDA**
 - a. REPORT FROM EMS – Jared Howes
 - b. DISCUSS/APPROVE/DENY REQUEST TO PURCHASE CORNHOLE BOARDS - FERRON CITY YOUTH COUNCIL- Arena Morgan
 - c. DISCUSS/APPROVE/DENY BARK DONATION SRMS – Kenzi Guymon
 - d. DISCUSS/APPROVE/DENY NEWSLETTER – Mayor Jackson
 - e. PURCHASE OF A NEW COPY MACHINE FOR CITY HALL
 - f. DISCUSS/APPROVE/DENY SUBDIVISION ORDINANCE UPDATE
 - g. DISCUSS/APPROVE/DENY SPEED SIGNS FOR MOLEN ROAD
 - h. DISCUSS/APPROVE/DENY CEMETERY FEE INCREASE
 - i. DISCUSS/APPROVE/DENY ESTABLISHING/ADOPTING FEES FOR GOLF COURSE
4. **RESOLUTIONS**
 - a. 2024-2 A RESOLUTION TO AMEND AND INCREASE THE FERRON CITY CEMETERY FEES
 - b. 2024-3 A RESOLUTION ESTABLISHING AND ADOPTING FEES FOR THE 2024-2025 GOLF SEASON AT THE FERRON CITY MILLSITE GOLF COURSE.
5. **REPORTS**
 - a. BUDGET REVIEW
 - b. MAYOR AND COUNCIL REPORTS
 - (1) Mayor Trent Jackson
 - (2) Council Member Vance Brown
 - (3) Council Member Ray Petersen
 - (4) Council Member Gerry Stotler
 - (5) Council Member Laramie Morgan
 - (6) Council Member Dell Mead
 - c. GOLF COURSE AND MAINTENANCE REPORTS AND WORK ORDER REVIEW
KASEY EDGEHOUSE
RICK PRICE OR JACOB BUSHMAN
6. **CLOSED SESSION**

Possible closed session for the purpose of discussing the character, professional competence, or physical or mental health of an individual; strategy for pending or reasonably imminent litigation; strategy for the purchase, exchange, sale, or lease of real property, including any water right or water shares; the deployment of security personnel, devices, or systems; or investigative proceedings to investigate alleged criminal misconduct. Utah Code § 52-4-205.
7. **APPROVAL AND PAYMENT OF WARRANTS**
8. **ADJOURNMENT**

The public is invited to attend all City Council Meetings. In compliance with the American Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder, Barbara Bowles at (435)384-2350 at least 24 hours prior to the meeting.

I, the undersigned duly appointed Recorder of Ferron City, hereby certify that the foregoing notice of agenda was posted at the Ferron City Hall, Ferron Post Office, Desert Credit Union, www.ferroncity.org, and the Ut Public Meeting Notice Website,

Barbara Bowles
Ferron City Recorder