

Ferron City Council Meeting Agenda October 8, 2025, 7:00 p.m.

Council Chambers - Ferron City Hall

20 East Main Street, Ferron Utah

Phone - (435) 384-2350 Web - ferroncity.org

Pursuant to the Utah Code Annotated; Section 52-4-202 (6), Notice is hereby given that the City Council of Ferron City, Emery County, Utah, will hold a Council Meeting on October 8, 2025, commencing at 7:00 p.m. This will be held in the Council Chambers of the City Hall.

1. CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE

2. CONSENT AGENDA

- a. MINUTES DATED AUGUST 6, 2025
- b. MINUTES DATED SEPTEMBER 8, 2025
- c. UTILITY ADJUSTMENT (Outside City Limits) DUNCAN

3. GENERAL BUS. / DISCUSSION ITEMS / ITEMS PULLED FROM THE CONSENT AGENDA

- a. REPORT FROM FIRE DEPARTMENT Randy Kenney
- b. REQUEST TO ADDRESS THE COUNCIL Merlin & Melody Weber
- c. DISCUSS/APPROVE/DENY Service Project and possible Mural Youth Council
- d. OPENING OF BIDS FOR TREE TRIMMING
- e. OPENING OF BIDS FOR SALE AT FAIRGROUNDS
- f. PLANNING COMMISSION RECOMMENDATIONS; BUSINESS LICENSES & ZONING CLEARANCES –
- g. DISCUSS/APPROVE/DENY THE PURCHASE OF A FAX ONLY MACHINE
- h. DISCUSS A POLICY FOR OUTSIDE CITY LIMITS WATER OVERAGE USAGE
- i. DISCUSS/APPROVE/DENY CHANGES TO ORDINANCE 1-6-9: DISCHARGE OR TRANSFER; APPEAL BOARD
- j. DISCUSS/APPROVE/DENY CHANGES TO EMPLOYEE HANDBOOK: CORRECTIVE ACTION POLICY
- k. DISCUSS/APPROVE/DENY CHANGES TO EMPLOYEE HANDBOOK: TIMEKEEPING POLICY
- I. DISCUSS/APPROVE/DENY CHANGES TO EMPLOYEE HANDBOOK VOLUNTEER PROGRAM
- m. DISCUSS/APPROVE/DENY CHANGES TO THE OFFICE FEE SCHEDULE- TABLES AND CHAIRS, CITY HALL

4. REPORTS

- a. Budget Review
- b. Mayor And Council Reports

Mayor Trent Jackson

Council Member Vance Brown

Council Member Ray Petersen

Council Member Gerry Stotler

Council Member Laramie Morgan

Council Member Kellee Singleton

c. GOLF COURSE AND MAINTENANCE REPORTS AND WORK ORDER

REVIEW

Kasey Edgehouse

Kasey Morris

5. CLOSED SESSION

POSSIBLE CLOSED SESSION FOR THE PURPOSE OF DISCUSSING THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; STRATEGY FOR PENDING OR REASONABLY IMMINENT LITIGATION; STRATEGY FOR THE PURCHASE, EXCHANGE, SALE, OR LEASE OF REAL PROPERTY, INCLUDING ANY WATER RIGHT OR WATER SHARES; THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS; OR INVESTIGATIVE PROCEEDINGS TO INVESTIGATE ALLEGED CRIMINAL MISCONDUCT. UTAH CODE § 52-4-205.

6. APPROVAL AND PAYMENT OF WARRANTS

7. ADJOURNMENT

THE PUBLIC IS INVITED TO ATTEND ALL CITY COUNCIL MEETINGS. IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, BARBARA BOWLES AT (435)384-2350 AT LEAST 24 HOURS PRIOR TO THE MEETING.

I, THE UNDERSIGNED DULY APPOINTED RECORDER OF FERRON CITY, HEREBY CERTIFY THAT THE FOREGOING PUBLIC NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS:

FERRON CITY HALL: 20 E MAIN ST, FERRON, UT 84523 FERRON POST OFFICE: 60 N 100 W, FERRON, UT 84523

FERRON CITY WEBSITE: HTTPS://WWW.FERRONCITY.GOV/COUNCIL-AGENDA.HTM

UTAH PUBLIC MEETING WEBSITE: HTTPS://WWW.UTAH.GOV/PMN/

INDIVIDUALS MAY ALSO CALL CITY HALL AT 435-384-2350 TO REQUEST A COPY.

BARBARA BOWLES FERRON

CITY RECORDER