

**City of Peabody**  
**City Council Regular Meeting**  
**Agenda**  
**December 10, 2018**

**CALL TO ORDER:** December 10, 2018 at 7:00 PM. Council Chambers, 300 N. Walnut, Peabody

**ROLL CALL:** SPENCER \_\_\_\_\_ PETER \_\_\_\_\_ WILSON \_\_\_\_\_  
HUTCHISON \_\_\_\_\_ GFELLER \_\_\_\_\_  
MAYOR LARSEN \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**REGULAR MEETING AGENDA:**

**I**      **7:00 - 7:15**      **MINUTES:**  
Reading and Approval of Minutes of the Regular Council Meeting of November 26, 2018

**II.**      **7:15 – 7:20**      **APPROPRIATIONS:**

|                                       |                     |
|---------------------------------------|---------------------|
| PAYROLL 2018 11C                      | \$ 11,077.35        |
| PAYROLL 2018 11C extra tax & benefits | \$ 6,907.61         |
| PAYABLES 2018 12A                     | <u>\$ 18,530.33</u> |
| <b>Total</b>                          | <b>\$ 36,515.29</b> |

**III.**      **7:20 – 7:25**      **PUBLIC COMMENT:**

*The public is reminded that comments in this portion of the meeting will be held to a maximum of three (3) minutes. Comments requiring longer than this time period should be scheduled as an agenda item. Requests for a hearing and requests to be on the agenda must be addressed to the city clerk no later than noon (12:00) on the Friday preceding a scheduled council meeting (council meetings are scheduled for the second and last Monday of every month). Any comments relating to a specific employee of the city must be done so under executive session. This session must be scheduled in advance with the city clerk and require formal request to be brought forth before the council for consideration and approval.*

**IV.**      **7:25 – 7:30**      **APPROVAL OF AGENDA:**

*Times are approximate and are for guidance purposes only. Additions and deletions to the printed agenda may occur during the meeting, thus making the posted guidance times different.*

**V.**      **AGENDA ITEMS:**

**7:30- 7:40 Kansas Electric Change Order**

**Reports From Standing Committees**

1. Water – (Gfeller)
2. Streets & Alleys – (Spencer, Wilson)
3. Sanitation – (Larsen)
4. Lights – (Peter)
5. Fire – (Larsen)
6. Park & Swimming Pool - (Spencer, Peter)
7. Building - (Larsen)
8. Finance and Ordinance - (Spencer, Wilson)
9. Economic Development – (Larsen, Hutchison)
10. Personnel – (Larsen, Wilson, Peter)

**9:15- 9:20 Report from Mayor**

**VI: COMMUNICATIONS:**

**ENCLOSURES:**

Minutes November 26 Regular meeting  
PAYROLL 2018 11C  
PAYROLL 2018 11C extra tax & benefits  
PAYABLES 2018 12A

**VII: ITEMS TO BE ON AGENDA FOR UPCOMING MEETINGS:**

**VIII. ADJOURNMENT: (Please remain seated until motion is made to adjourn and all business is completed. Thank you.)**