Chairman Roy Ballard called the regular meeting of the Greenwood County Commissioners to order at 9:00 a.m. Other members present were Ben Fox, Paul Hodge, Preston Evenson, Malcolm Obourn, County Counselor Paul Dean and County Clerk Kathy Robison.

Commissioners led everyone present in the Pledge of Allegiance.

Commissioner Hodge moved to approve January 23rd, 2023 Minutes as written. Evenson seconded. Motion carried 5-0.

Road and Bridge Report:

- The bridge located on BB Road is an estimated 97% complete.
- Approaches to a bridge on R Road are in need of repair.
- A suggestion was made to divert the road and relocate the bridge on R Road and making a low water crossing. Darrel will look into this matter and provide a synopsis at a later date.
- A grant has been rewarded for Short's Bridge, in the amount of $1,310,000. Greenwood County will be responsible for 5% of that amount.
- The signing project for the eastern part of Greenwood County is slated to begin in 2024.
- Commissioners requested a layout plan of which bridges are next for repair.
- The Vaughn Acres project is slated for completion this week.
- Commissioners would like a list of locations of barricades. Ballard would like to pick up the barricades that are not being reset.

Commissioners reviewed Treasurer’s report. No decisions were made.

Emergency Management Director Levi Vinson noted that the upfitting needed on the newly purchased 2023 vehicle for Emergency Management will cost an estimated $12,598. A parts list to upfit said vehicle was provided to commissioners.

Evenson moved to approve the upfitting costs in the amount of $12,598 for the 2023 Emergency Management vehicle. Fox seconded. Motion carried 5-0.

Karen McIlvain attended the meeting to inquire about the starting point location of the road viewing following the meeting. Commissioners responded they will start at 40th and L Road.

Fox moved to adjourn at 9:43 a.m. Hodge seconded. Motion carried 5-0.

Road viewing to follow the meeting.

______________________________
Roy Ballard, Chairman

______________________________
Ben Fox, Vice Chairman

______________________________
Preston Evenson, Member

______________________________
Paul Hodge, Member

______________________________
Malcolm Obourn, Member

______________________________
Kathy Robison, County Clerk

ATTEST: Kathy Robison, County Clerk