



# Salem City Newsletter



City Office 30 West 100 South Salem, Utah 84653 801-423-2770 [www.salemcity.org](http://www.salemcity.org) April 2019

## MESSAGE FROM THE MAYOR

I want to thank each of you who took the time to respond to our citizen survey last month. As your elected officials, we want to make sure the direction of our community is always guided by the desires of the residents. Surveys such as this allow us to better represent you. We will use this information to align our actions to the will of the people. I will share the results of the survey with you in the next month's newsletter, because this message was written prior to the survey's deadline of April 1<sup>st</sup>.

This month has been busy for the council members and myself. We attended a water and electric conference in St. George to learn how we, as a state, can better address our future needs. In addition, Councilman Sterling Rees and myself took off work to attend a conference in Washington D.C. to voice our concerns with electrical legislation and meet with all Utah Representatives and Utah Senators.

I want to thank our councilmembers and employees for all their efforts. They all represent Salem so well.

Sincerely,  
Mayor Kurt Christensen

**The Salem Easter Egg Hunt** will be held Saturday, April 20<sup>th</sup>, at Loafer View Recreation Complex. The hunt will begin at 9:00am sharp, so come early. For 1-10 year old boys & girls. Fields will be divided into age groups.



### **We will open the Green Waste for two weeks in April.**

April 8th to the 22nd. Open 2:00p to 6:00p weekdays and 12:00p to 6:00p on Saturdays.

#### **The following items may be brought to the Green Waste Yard;**

Tree branches - 4 inches in width and smaller.

Grass clipping, please put them in designated area.

Garden waste, trimmed branches, shrub clippings, and Leaves.

All vehicles will need to have proof of residency with them. An ID with address or a current city bill. Local residents only. No professional landscape companies or tree cutting companies.

## **PI Water**

We have not yet heard when the Canal Company is putting water into the canal so we can fill our PI ponds but it is typically between the 15th and 30th of April. It will take several days to fill the ponds so watch our website, [www.salemcity.org](http://www.salemcity.org), for more information as to when the water will be in the lines. Please remember to check the valves on your sprinkler system to make sure they are **OFF** so you do not get flooded when the water is turned into the lines.



**Salem Youth Council**—Hi my name is Sarah Rigby and I am lucky enough to get the chance to be the new SYC mayor! I'd like to give a big thanks to Kyla Bingham for all the work she did last year! In April we are having our annual Easter egg hunt. It will be on April 20 at 9 o'clock at the loafer ball fields. Everyone come because it will be a blast!



Join us for the Salem Mother's Day Boutique May 3rd & 4th 10:00 a.m.—7:30 p.m. at the Salem Activity Center

**SENIOR CITIZENS—LUNCHES & ACTIVITIES**

Date	Lunch	Activity
Tues. April 2nd	Meatloaf	Celebrate March Birthdays / Mindy's DR Trip
Thurs. April 4th	Rigatoni Pasta w/Meat Sauce	Make a free Craft
Tues. April 9th	Soft Shell Tacos	Central Valley Medical Center & Visiting with Fiends
Thurs. April 11th	Cheesy Beef Lasagna	BINGO
Tues. April 16th	Malibu Chicken	BUNCO
Thurs. April 18th	Hawaiian Haystacks	Easter Service Project
Tues. April 23rd	Savory Chicken Wrap	Group Challenge Presentation
Thurs. April 25th	Shepherd's Pie	Our very own Heidi Cloward Presents!
Tues. April 30th	Country Fried Chicken	BINGO

\*\*Please RSVP the day before by 4:00 p.m. 801-423-1035

\*\*\*All lunches and activities for Senior Citizens are held on the main level of the Building. There are ramps and handicapped accessible sidewalks to enter the building 60 N. 100 E. Please, come join us.

**NOTICE OF SALEM CITY MUNICIPAL OFFICES (ELECTIONS)**



To be voted on in the Salem City Municipal General Election on November 5, 2019 : 3 Councilmember positions available—all are 4 Year terms. Candidate filing period begins June 3, 2019 and ends June 7, 2019 at 5:00 p.m.. Declaration of Candidacy Forms for Nomination Petition must be filed in person with the Salem City Recorder at 30 West 100 South Salem, Utah during the filing period, between the hours of 7:30 a.m.—5:30 p.m. Monday—Thursday and 7:30 a.m.—5:00 p.m. on Friday, June 7, 2019.

***Come Audition for the Salem Community Theater!***

**2019 - Seven Brides for Seven Brothers**

Salem Community Theater Auditions @ Mount Loafer Elementary

Friday, April 26th 5:00pm-9:00pm Saturday, April 27th 9:00am-1:00pm

Call backs Saturday, May 4th 9:00am-1:00pm

Rehearsals will be held in the evenings and begin on May 7<sup>th</sup>

Performances will be held:

July 25th, 26th, 27th, 29th, 30th, 31st, & August 1st.

*July 27<sup>th</sup> there will be a matinee & an evening performance.*



\*For more information go to [www.salemcity.org](http://www.salemcity.org) click the recreation link and then click Salem Community Theater.



**Salem Library**

Library Hours: Monday—Thursday 10:00 am -7:00 pm

Friday 10:00 am—5:00 pm

Saturday 10:00 am—2:00 pm

**Starting April 1st you can check out your own books. And it's no Joke!**

Come experience The Grassroots Shakespeare Company's live performance of "Romeo and Juliet." It will be unlike what you've seen before. This performance will be at the outdoor community theater by Knoll Park on Saturday April 27<sup>th</sup> at 3:00pm and in case of weather will move to the Salem Community Center 151 W 300 S, Salem. The event is free and full of surprises.

On May 11<sup>th</sup> we are holding our first ever **Wizard of Oz Tea Party**. It will be a magical afternoon full of treats and activities. Look for more upcoming information on our website and at the library.



Kids ages 10 and up can join our new **Friday-After-School Club** which will feature a different activity each week.



**Knit Clique** is now from 4:00pm to 5:30pm every Wednesday. This knitting group is for tweens and teens. Bring your own yarn and knitting needles we'll help you start a project or continue one you've already started.

**Now on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month we will have our Kid's All Day Craft Day. We will have a craft set out for those who want to create.**

**Take home some fun with our board and card games available for check out! With 83 games and counting, you're sure to have a winning game night!**



We have **Story Time** on Mondays at 11:00am and Tuesdays at 1:00pm. Beep and Bop on Tuesdays at 10:00am. Lots of **music and moving around** for 2 to 5 year olds.

Also, don't forget that if you go to [onlielibrary.utah.gov](http://onlielibrary.utah.gov) there are resources for genealogy, auto repair magazines, homework help, and health and medical information. Call a librarian for the access code.

**Household Hazardous Waste Collection Day**

~ NO COMMERCIAL OR MUNICIPAL WASTE ~

Provo Towne Centre Mall west parking lot

For Utah County Residents

**April 13, 2019**

**9 am - 3 pm**

**What TO bring:**

- Medications
- Gasoline/ fuels / motor oil
- Antifreeze
- Batteries (auto, ATV, laptop, tools, hearing aids, sealed lead acid/SLA)
- Solvents / paint thinners
- Aerosol cans / paints / stains
- Pesticides / herbicides
- Fluorescent light bulbs
- Glues / adhesives
- Mercury thermometers
- Photographic chemicals
- Glass bottles and jars
- Paper for shredding

**What NOT TO bring:**

- ELECTRONICS**
- Containers over 5 gallons
- Ammunition
- Explosives
- Compressed gas tanks / propane tanks / oxygen tanks
- Gas cans (no exchange)
- PCB-related materials
- Asbestos materials
- Business / commercial / construction / municipal waste
- Medical / biological waste
- Radioactive waste
- Fire extinguishers
- Tires

**FREE ELECTRONICS DISPOSAL AT NORTH POINTE & SOUTH VALLEY UTAH SOLID WASTE DISTRICT APRIL 6 - 20**

Do not mix wastes. • Bring waste in original containers, if possible. • Waste must be capped or sealed.

For more information: 801-851-7525 or [www.utahcountyhealth.org/hhw](http://www.utahcountyhealth.org/hhw)

**Conversations in Preparedness**

Communication is a very important part of preparedness. This class works to educate families on WHAT conversations you should be having BEFORE a disaster in order to be more resilient. We've been told to make a plan, but that can seem fairly vague. What kind of plan? Won't I be given instructions in an emergency as to what I should do? For instance, in a disaster, if you are being asked to evacuate – what do you do if your child is at school, your teenager is at practice and your spouse is at work? What should we talk about BEFORE that happens? How we communicate with our children is very important to minimize anxiety. This class will discuss HOW to communicate with your family, WHAT you should be communicating and then gives fun examples of how to involve your family in preparedness so that it's an adventure, not a disaster.

This class will be held on Friday, April 12th at 7:00PM at the Salem West Stake Center 695 S. 300 W in Salem Utah 84653. Everyone is welcome!

<p>30 West 100 South P.O. Box 901 Salem, Utah 84653 City Office Hours: Mon—Thur 7:30 a.m.—5:30 p.m. Friday 7:30 a.m.—12:00 noon</p> <p>City Office 801-423-2770 Recreation 801-423-1035 Library 801-423-2622 Police (daytime) 801-423-2312 (after hours) 801-794-3970 Emergencies 911</p>	<p style="text-align: center;"><b>Salem Youth Track Club</b></p> <p>Salem Recreation will sponsor a youth track club for boys and girls 1<sup>st</sup> to 8<sup>th</sup> grade. This club will practice 2 to 3 times a week and participate in meets against clubs from other cities. Practices will be held at Salem Hills High School beginning April 9<sup>th</sup>. Meets will be held in various Utah County cities, and it will be the responsibility of parents to transport their child to and from. Registration for this program is \$40 and includes a track club t-shirt.</p>  <p style="text-align: center;">Registration deadline is April 18<sup>th</sup>. First practice will be held on April 18<sup>th</sup>.</p>	
<p style="text-align: center;">City Council April 3rd 7:00 p.m. April 17th 7:00 p.m.</p>	<p style="text-align: center;"><b>Opening Day at the Ball Park will be May 2nd.</b></p> <p>Thursday, May 2<sup>nd</sup>, Loafer View Recreation Complex, Field 3. Teams need to line up on the football field between 5:00 and 5:15. The ceremony will begin at 5:30. Ceremony will include team parade, National Anthem and an honored guest to throw the first pitch. The evening will also include Opening Day Specials at the Snack Shack and prizes given to the player who scores the first run of every game.</p>	<p style="text-align: center;"><b>Summer Camp Registration Be- gan on Monday, March 25th</b></p> <p style="text-align: center;"><b><u>We have SOMETHING FOR EVERYONE! Check the city website for more information!</u></b></p>
<p style="text-align: center;">Planning &amp; Zoning April 10th 7:00 p.m.</p>	<p style="text-align: center;">Registration for Adult Spring Coed Softball ends April 10th. Games begin April 25th.</p>	

**Men's Wood Bat League - Slow Pitch Softball**

Salem Parks & Recreation will offer a men's wood bat league. Games will be played on Thursday evenings at Salem Loafer View Complex. 12 games will be played with a post season tournament. Game times will be 55 minutes or 7 innings. Games will start anywhere from 6:30 pm - 9:30 pm and will begin on April 25<sup>th</sup>. One wood bat will be issued to each registered team. Cost is \$390 per team no out of town fees. Fees are due April 10<sup>th</sup>, additional \$25 late fee after April 10<sup>th</sup>. League rules will be Salem Recreation Softball/ "Old School" USSSA Rules.

Registration deadline is April 18th

**Girls Softball Pitching Clinic:**

**3rd-8th Grade Girls**

Join us for our Softball Pitching Clinic! Our focus will be on pitching, and teaching proper techniques and pitching mechanics. The instructor will be Kristy (Miller) Knight. Kristy played for Spanish Fork High School and was voted the Softball MVP she went onto play college softball at UVU and SUU, where she was an Academic All American. We hope to be able to help these young ladies with their softball endeavors!  
Camp Date: Saturday, April 13th & 20th

Time: 10:00am - 11:15am

Where: Veteran Memorial Park

Cost: \$25.00

Camp is open to all levels of Players & Communities

All pitchers will need to bring their own catchers. Catchers can be a parent or older sibling.

**Pre-Kindergarten Baseball 2019**

**We are changing up SMART START BASEBALL 2019!**

**Smart Start Baseball –Registration deadline is Thursday, May 9<sup>th</sup>.**

Participants **MUST** be entering Kindergarten during the 2019/2020 school year in order to register. We are looking for parent coaches to lead teams in a more game centered program, which still includes focused instruction.

This will be a Tuesday / Thursday evening program beginning May 21st, 5:30 to 6:30 session or 6:30 to 7:30 session,

Games will be held each night space is limited.

\$30 includes shirt and hat.

\$10 non-resident fee applies

**This is where every big leaguer should start their career!**

Salem Spring Training Tournament will be held April 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> Championship play will be on Friday. Early Fee: \$400.00 per team. After April 4<sup>th</sup> Regular Fee: \$425.00 - 4 game guarantee. All games will be in the afternoon and evenings, two games per night, with an earliest start time of 4:00 p.m. This Age groups: 8u, 9u, 10u, 11u, 12u, 13u & 14u age.  
Registration Deadline: April 4<sup>th</sup> - you may commit by e-mail prior to registration.