



# Salem City Newsletter

City Office 30 West 100 South Salem, Utah 84653 801-423-2770 [www.salemcity.org](http://www.salemcity.org) April 2023



## Salem City Easter Egg Hunt 2023!!!

Loafer Complex

(600 East Salem Canal Road).

Saturday, April 8th - The hunt will begin at 9:00am sharp, so come early.

This event is for children ages 0-10 years old. Fields will be divided into age groups.

“During the March 15, 2023 City Council Meeting, the city council had consultants present rates for Power and Pressurized Irrigation. The council then approved the resolution adopting the new rates. The new rates can be found on the city web page under the departments or under approved resolutions. The PI rates will go into effect on June 1, 2023 and the power rates will go into effect on July 1, 2023.

## SALEM CITY

### 2023 MUNICIPAL ELECTION

OPEN SEATS: (all seats are a four-year terms)

Three (3): 4-year city council positions

**DECLARATION OF CANDIDACY SUBMISSION DEADLINE—JUNE 1-7, 2023 (excluding Saturday and Sunday) 8:00 am—5:00 pm, in City Recorder's Office**

Interested candidates must be a US citizen, at least 18 years old, a registered voter, and a resident of Salem City for at least 12 consecutive months prior to the election.

### TRADITIONAL VOTING (VOTE BY MAIL)

2023 MUNICIPAL PRIMARY ELECTION DAY AUGUST 15, 2023

2023 MUNICIPAL GENERAL ELECTION DAY NOVEMBER 7, 2023

Please direct questions to Jeffrey Nielson, Salem City Recorder at [jeffn@salemcity.org](mailto:jeffn@salemcity.org) or 801-423-2770 ext 202

It's time to prepare your sprinkler systems for the PI, make sure all valves are turned off. We will send out a notification to residents when the water will be in the system. Please watch the City website for more updates at [www.salemcity.org](http://www.salemcity.org)



### Salem Youth Council

We are excited for the Salem City Egg Hunt on April 8. Come and hunt eggs! It's always a good time. If you are interested in being on our amazing youth council for the next school year applications will be available April 24 — May 5. Applications are available on the city website or you can email me at [marciemouse@comcast.net](mailto:marciemouse@comcast.net). We have service projects monthly and have a fun group of youth. Happy Spring. Marcie McKee

### SENIOR CITIZENS—LUNCHES & ACTIVITIES

	Lunch	Activity
Tues. April 4 <sup>th</sup>	Oven Roasted Pork, Loaded Mashed Potatoes, Beets, Orange, Fresh Baked Roll, Cookie Bar	Garbage
Thurs. April 6 <sup>th</sup>	Homemade Chicken Pot Pie, Fresh Baked Biscuit, Diced Pears, Brownie	Fill Eggs for City Easter Egg Hunt
Tues. April 11 <sup>th</sup>	Roasted Turkey Breast, Garlic Mashed Potatoes, Turkey Gravy, Diced Carrots, Roll, Fruit Cocktail	BINGO
Thurs. April 13 <sup>th</sup>	Malibu Chicken w/Honey Mustard Sauce, Au Gratin Potatoes, Steamed Broccoli, Roll, Red Apples	BUNCO
Tues. April 18 <sup>th</sup>	Swedish Meatballs, Rice, Carrots, Orange, Garden Green Salad, Cookie Bar	Volleyball
Thurs. April 20 <sup>th</sup>	Savory Chicken Salad Wrap, Italian Pasta Salad, Kosher Pickle Spears, Diced Peaches	Left, Right, Center
Tues. April 25 <sup>th</sup>	BBQ Pulled Pork, Au Gratin Potatoes, Seasoned Corn, Jell-O Fruit Cup, Roll	Don Applegate & Dave Brooks Perform
Thurs. April 27 <sup>th</sup>	Beef Stroganoff over Rice, Carrots, Mandarin Oranges, Garden Green Salad, Cookie Bar	BINGO

**Seniors 60 and older:** If you would like to join us for lunch inside the Activity Center on **Tuesdays or Thursdays at noon, please let us know the day prior by 1:00pm via phone 801-423-1035**. Suggested donation of \$3.00 per meal.

Salem Hills FFA is excited to bring a Night of Excellence to the community of Salem! SHHS FFA members will be putting on a fundraising event for those members raising stock show animals this year. The event will consist of a dinner, silent auction and a concert by Cody Robbins. Come enjoy the night with the FFA on April 13<sup>th</sup> in the Salem Junior High Cafeteria starting at 6:00 pm. Tickets can be purchased through any FFA member. Single tickets are \$10 and \$40 for family of six. For more information or questions please reach out to FFA Advisor Christina Morgan at [christinam.morgan@nebo.edu](mailto:christinam.morgan@nebo.edu).

### Salem Community Theater

Salem Community Theater is producing a musical review this spring that will be a blast! Old Time Rock 'n Roll – A Musical Review. Show Dates will be April 27<sup>th</sup>, 28<sup>th</sup> & 29<sup>th</sup> at Salem Community Center. Please visit [tps://salemcommunitytheater.org](https://salemcommunitytheater.org) for more information.

**Yoga for Healing:** Monday, April 17<sup>th</sup> @ the Activity Center 60 N 100 E. Classes are held at 7:00 pm. Free yoga class with experienced instructor, Cari Batty. This class is specifically geared to support the mental health of those who are dealing with anxiety, depressions, loss, or trauma. No prior yoga experience is necessary. Bring a yoga mat as mats are not provided.

**Salem Library**

## Library Hours:

Monday— Thursday 10:00 a.m.-7:00 p.m. Friday 10:00 am -5:00 pm

Saturday 10:00 a.m.-2:00 p.m. Story Time is on Tuesday, Wednesday or Thursday at 10:30 a.m.

**Pysanky Egg Painting** (Ukrainian Easter Egg Painting) with Nata on Wednesday, April 5<sup>th</sup> from 6:00-8:00 PM. Space is limited and is on a first come first serve basis. You can Sign-up at the library front desk.

The **Salem Seed Savers** are having a lesson on composting at the library on Thursday, March 30<sup>th</sup> at 6:30 PM. We are also inviting everyone to bring any seeds, plant starts, or root divisions of any kind that they would like to share. At the library, we have a seed library which is a collection of different seeds that amateur and experienced gardeners alike can “borrow” to take home, grow and enjoy. At the end of the growing season, participants are asked to save some seeds from their plants and share them with friends or donate them to the library for others to grow. Our next time to meet will be in April

**A Night on the Titanic PART II** For Tweens! Bring your friends for a fun-filled night with food, games, and incredible shipwreck stories! Friday, April 21<sup>st</sup> at 6:00 PM. No boarding pass is required.

**“Cover to Cover”**. . . For kids ages 4-12, don’t forget to let a librarian know what books you have been reading so we can give you a gift card for a free burger or cheeseburger. The last day is April 15<sup>th</sup>.

Springville Library is holding a community **Naloxone training** on Tuesday, April 11 at 7:00 PM. Please join to learn more about the Opioid Crisis in Utah and when and how to save a life with Naloxone. They will have free injectable Naloxone rescue kits that you can request, or we have them available here at the library. Naloxone is the antidote to an opioid overdose (pain pills, fentanyl, heroin) and is completely legal for anyone in Utah to carry.

The library has a **new policy** that indicates that children the age of 10 and under need to be with someone over the age of 16 to use the library.

**Residential Landscaping**

Erosion from single family residential lots individually may not pose a significant risk; however, numerous residential lots can cause excessive amounts of sediment and debris to be carried into the storm drain system.

- Do not place piles of soil, mulch, rock, or other landscaping materials in the street or on sidewalks.
- Sweep up work areas prior to storm events to prevent materials being washed in the storm drain.
- Collect lawn clippings, pruning waste and tree trimmings.

**DO NOT WASH OUT OR CLEAN GARBAGE CANS OUT, WASHING THEM INTO THE STORM DRAIN!** Polluting storm drain and inlet boxes is an illicit discharge and can result into a fine.

Please contact Dale Carter at 801.423.2770 ext. 235 or visit our site at <http://www.salemcity.org/storm-water.htm> for more information regarding Storm Water Pollution.

Free Herbal Remedies Class will be held at the Salem Activity Center on April 13<sup>th</sup> from 6:30pm - 8:30pm. This class will focus on specific plants and methods of extraction. We will go into more detail on how to make remedies and some foundational concepts of healing the body with herbs.

Call the Recreation office, (801) 423-1035 to reserve your spot!

30 West 100 South  
P.O. Box 901

Salem, Utah 84653

City Office Hours:

Mon—Thur 7:30 a.m.—5:30 p.m.

Friday 7:30 a.m.—12:00 noon

City Office 801-423-2770

Recreation 801-423-1035

Library 801-423-2622

Police (daytime) 801-423-2312

(after hours) 801-794-3970

Emergencies 911

City Council

April 5th 7:00 p.m.

April 19th 7:00pm

Planning & Zoning

April 12th 7:00 p.m.

Free Senior Fitness Classes:  
Tuesdays @ 9:30 –  
Strength Training with Ta-  
lia, Thursdays @ 9:30 –  
Strength Training with Jen.  
All classes are held at the  
Salem Activity Center,  
please join us!

## Salem Recreation

**Softball/Baseball 3<sup>rd</sup>-12<sup>th</sup> Grade-** For girls or boys 3<sup>rd</sup>-12<sup>th</sup> grade. Registration ends April 6<sup>th</sup>.

**Adult Coed Softball/Men's Wood Bat Softball-** For adult teams wanting to play softball. Registration ends April 11<sup>th</sup>. Organizational Meeting April 12<sup>th</sup> 9pm @ Rec. Office.

**Track Club-** For kid's 1<sup>st</sup> – 8<sup>th</sup> grade. Practice Begins April 20<sup>th</sup>.

**9<sup>th</sup> Grade Cheer Tryout-** For girls entering 9<sup>th</sup> grade in the 2023/2024 school year. Registration ends April 26<sup>th</sup>. Tryout will be held April 27<sup>th</sup> & 28<sup>th</sup>.

**Softball Pitching Clinic-** For 3<sup>rd</sup>-8<sup>th</sup> grade girls. Registration ends April 20<sup>th</sup>. Clinic will be held April 22<sup>nd</sup> & 29<sup>th</sup>.

**T-ball-** For kids currently in kindergarten & those who will begin kindergarten in the fall 2023. Registration ends May 2<sup>nd</sup>.

**Coach Pitch-** For kids currently in 1<sup>st</sup> & 2<sup>nd</sup> grade. Registration ends May 2<sup>nd</sup>. Games Begin May 19<sup>th</sup>.

**Youth Tennis-** For kids entering K-9<sup>th</sup> grade. Session 1 (6/5-6/16) Session 2 (6/19-6/30) Space is Limited

**Girls Grass Volleyball-** For girls entering 3<sup>rd</sup>-9<sup>th</sup> grade in the fall. (23-24 school year).

Reg. ends May 16<sup>th</sup>. Games Begin May 31<sup>st</sup>.

**3<sup>rd</sup>-8<sup>th</sup> Grade Cheer-** For girls entering 3<sup>rd</sup>-9<sup>th</sup> grade in the fall. Registration ends May 25<sup>th</sup>.

**Summer Camps-** Registration begins March 20<sup>th</sup> for Craft, Ultimate Frisbee, Boys Baseball, Girls Softball, Volleyball, Basketball, Landscape Painting Class, Paleontology & Dance camps.

**Pond Town Invitational Track Meets** – 3<sup>rd</sup> Grade - May 3<sup>rd</sup> and 4<sup>th</sup>/5<sup>th</sup> Grade on May 10<sup>th</sup>

**Opening Day at the Ballpark – Baseball and Softball** – May 4<sup>th</sup>

**Colt & Phoenix League Baseball/Softball** – Registration Ends May 21<sup>st</sup>. Games will begin after the high school tournaments.

### Community Social Dance Night

Upcoming Community Social Dance nights are open to the public, must be 16 years or older. These dances will be held at the Salem Community Center 150 West 300 South. Attendees will have the opportunity during “Open Dancing” to practice their skills in, but not limited to, Cha Cha, Waltz, Swing and Fox Trot.

Friday, April 14<sup>th</sup> 7:00—to 7:30 Beginning Samba Instruction, 7:30 to 9:00 Open Dancing

Tickets can be purchased from Salem Recreation prior to the day of the dance for \$10.00 per person.

Tickets at the door will be \$15.00 per person – Cash Only.

### Salem City Green Waste - Spring 2023

We will open the Green Waste ten dates in April. The following hours and dates:

Fridays – April 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup> and 28<sup>th</sup>

Saturdays – April 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup>

\*\*Fridays Open 3:00p to 6:00p

\*\*Saturdays Open 12:00p to 6:00p

--You may also obtain 2 vouchers per utility account per year at the city office to take waste to the transfer station in Springville beginning April 1st to November 30th

### The following items may be brought to the Green Waste Yard

- Tree branches - 4 inches in width and smaller,
- Grass clipping, please put them in designated area.
- Garden waste is approved. Leaves are welcome.
- Trimmed branches and shrub clippings.

All vehicles will need to have proof of residency with them.

An ID with address or a current city bill. Local residents only. No professional landscape companies or tree cutting companies